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- ⇒ Steel Solutions
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<https://www.youtube.com/watch?v=wITDq5YqfYI>



## COUNTY OF SAN BENITO RESOURCE MANAGEMENT AGENCY

PLANNING  
DEPARTMENT

2301 Technology Parkway  
Hollister, CA 95023

Phone : (831) 637-5313  
E-mail: sbcplan@cosb.us

### PROJECT APPLICATION

This application is for (check all that apply)  
If request is not listed, please describe here:

<input type="checkbox"/>	Accessory Dwelling Unit	<input type="checkbox"/>	Appeal: Staff Decision
<input type="checkbox"/>	Appeal: Planning Commission	<input type="checkbox"/>	Building Site Review
<input type="checkbox"/>	Certificate of Compliance	<input type="checkbox"/>	C-District Review
<input type="checkbox"/>	Design Review	<input type="checkbox"/>	General Plan Amendment
<input type="checkbox"/>	Hillside Design Review	<input type="checkbox"/>	Lot Line Adjustment
<input type="checkbox"/>	M-District review	<input type="checkbox"/>	Major Subdivision (5-50) Lots
<input type="checkbox"/>	Major Subdivision 51 or more lots	<input type="checkbox"/>	Minor Subdivision (No sewer/water)
<input type="checkbox"/>	Minor Subdivision (Sewer/Water)	<input type="checkbox"/>	Permit Extension
<input type="checkbox"/>	Preliminary Review Letter	<input type="checkbox"/>	Scenic Highway Review
<input type="checkbox"/>	Senior Dwelling Unit	<input type="checkbox"/>	Temporary Use Permit
<input type="checkbox"/>	Special Plan Review	<input type="checkbox"/>	Specific Plan
<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Use Permit Amendment
<input type="checkbox"/>	Use Permit Renewal	<input type="checkbox"/>	Sign Permit
<input type="checkbox"/>	Variance	<input type="checkbox"/>	Zone Change

- Owner(s) Name: Greg Bumb / Lazy Bumb Ranch L.L.C.  
Address: 7661 Monterey St City: Gilroy State: CA  
Telephone: 408 767 0386 Zip Code: 95020
- Applicant's/ Agent's Name: Brian Garrahan  
Address: 18989 Bear Creek Rd City: Boulder Creek State: CA  
Telephone: 408-857-5884 Zip Code: 95006
- Property Address and Nearest Cross Street:  
21119 Panoche Rd, Paicines, CA. 95043
- Assessor's Parcel Number: 027200-011, 027-200-015
- Current Zoning: \_\_\_\_\_ General Plan Designation: \_\_\_\_\_
- Property area (acres or square feet) 800 Acres

**7. Describe the proposed project:**

Youth, Amateur, Family Hare Scramble Event.

**8. REZONING OR AMENDMENT ONLY:** The applicant wishes to amend Section \_\_\_\_\_ of the San Benito County Code, from a \_\_\_\_\_ Zoning District to a \_\_\_\_\_ Zoning District or some other classification.

**9. GENERAL PLAN AMENDMENT ONLY: Describe the proposed amendment**

**10. SUBDIVISION INFORMATION ONLY:**

Existing Number of Lots \_\_\_\_\_

Proposed Number of Lots \_\_\_\_\_

Existing Lot Size(s) \_\_\_\_\_

Proposed Lot Sizes \_\_\_\_\_

**11. LOT LINE ADJUSTMENT INFORMATION ONLY:**

**What is the purpose of the adjustment:**

Number of Parcels included in Adjustment \_\_\_\_\_

Will the adjustment relocate a building area? \_\_\_\_\_

Existing Parcel Sizes: \_\_\_\_\_

Proposed Parcel Sizes: \_\_\_\_\_

Are all parcels under same ownership? \_\_\_\_\_

**12. VARIANCES ONLY: Describe the Variance request**

Describe any exceptional or extraordinary circumstances applying to the property involved that qualifies the property or project for a Variance:

**13. Residential Construction: Check all that Apply**

Single Family Dwelling \_\_\_\_\_ Multi-Family Dwelling \_\_\_\_\_ Addition \_\_\_\_\_ Accessory Dwelling \_\_\_\_\_

Attached \_\_\_\_\_ Detached \_\_\_\_\_

Existing Square footage \_\_\_\_\_

No of covered parking spaces \_\_\_\_\_

Proposed Square Footage \_\_\_\_\_

No. of uncovered parking spaces \_\_\_\_\_

**14. Commercial or Industrial Development:**

No. of employees \_\_\_\_\_  
No. of existing parking spaces \_\_\_\_\_ No. of proposed parking spaces \_\_\_\_\_  
No. of Loading Spaces \_\_\_\_\_ Hours of Operation: \_\_\_\_\_  
Any hazardous materials manufactured or used on site? \_\_\_\_\_  
If yes, what types? \_\_\_\_\_

15. Will grading or filling be required: YES \_\_\_\_\_ NO X If yes, list cubic yards \_\_\_\_\_

16. Will the project require development on slopes greater than 20%? YES \_\_\_\_\_ NO X

17. Will any trees be removed? YES \_\_\_\_\_ NO X

If yes, list number, size and type \_\_\_\_\_

18. How will water be supplied: Wells \_\_\_\_\_ Mutual System \_\_\_\_\_

19. How will wastewater be removed from the site: Septic Tank \_\_\_\_\_ Mutual System \_\_\_\_\_

20. Is the property currently used for Agricultural purposes: YES \_\_\_\_\_ NO X

21. Is this land under Williamson Act Contract: YES \_\_\_\_\_ NO X

**AFFIDAVIT**

I hereby consent to and make application for the above referenced land use action(s) and certify that the information and exhibits submitted herewith are true and correct to the best of my knowledge. I further acknowledge that the burden to justify approval of this request is mine alone, and that neither the County staff nor the County officials are under any obligation to support or approve the requests contained herein.

Owner Signature \_\_\_\_\_

Date \_\_\_\_\_

Applicant/Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

If there are multiple property owners, please attach a consent letter for each owner.

**PLANNING DIVISION USE ONLY**

Date Submitted: \_\_\_\_\_ Expiration of 30-day review Period: \_\_\_\_\_  
Date of Environmental Determination: \_\_\_\_\_ ND MND EIR EXEMPT CLASS: \_\_\_\_\_  
Fault Zone: \_\_\_\_\_ Fire Hazard Severity: \_\_\_\_\_  
Habitat Conservation Fee Area: \_\_\_\_\_ Flood Zone: \_\_\_\_\_ Culturally Sensitive: \_\_\_\_\_  
HOA Approval Required: \_\_\_\_\_ Planner Assigned \_\_\_\_\_



COUNTY OF SAN BENITO  
**RESOURCE MANAGEMENT AGENCY**  
PLANNING AND BUILDING INSPECTION SERVICES

2301 Technology Parkway  
Hollister, CA 95023-2513

Phone: (831) 637-5313  
E-mail: [sbcplan@cosb.us](mailto:sbcplan@cosb.us)

## APPLICATION REQUEST FORM

Note to Applicants: Please attach legible plans and materials for review by staff. If staff is unable to determine the nature of your request, project review may be delayed.

Detailed project description (Attach additional sheets, maps, site plans, etc., as appropriate):

Youth, Amateur, Family Hare Scramble Event

General Plan amendment? ☐ Zoning amendment? ☐ C.U.P? ☐ Other? ☐

Project Address: 21119 Panoche Rd, Paicines, CA 95043

Assessor's Parcel Number: 027 200-011, 027-200-015

General Plan Land Use Designation: \_\_\_\_\_ Zoning Designation: \_\_\_\_\_

Property Owner Name(s): Greg Bumb / Lazy Bumb Ranch LLC

Address: 7661 Monterey St, Gilroy, CA 95020

Email Address & Phone Number: gregorybumb@gmail.com 408-767-0386

Agent/Representative: Brian Garrahan

Address: 18989 Bear Creek Rd, Boulder Creek, CA 95006

Email Address & Phone Number: brian@garrahanoffroad.com 408-857-5884

Is the property served by a public or mutual water system? Please identify provider or, if no, describe water source: \_\_\_\_\_

Is the property served by public sewer? Please identify provider or, if no, describe means/feasibility of sewage disposal: \_\_\_\_\_

Is the project located within an Alquist-Priolo fault zone? If yes, please identify fault name/zone: \_\_\_\_\_

Is the project site located within a 100-year flood zone? \_\_\_\_\_

Does the project site contain a lake, stream, pond, vernal pool, or other water feature? \_\_\_\_\_

Are there any known or mapped sensitive environmental resources on the property? \_\_\_\_\_

Does the project site contain slopes of 30% or steeper? \_\_\_\_\_

Please describe any project potential to affect scenic features as viewed from the site or onto the site: \_\_\_\_\_

Does the project site contain Prime Farmland, Grade-I soil, or otherwise fertile soil suitable for agriculture? \_\_\_\_\_

Does the project site contain any other known or mapped sensitive natural resources or hazards that would affect or be affected by the project? These may include landslides, mudflow potential, fire hazard, vegetation, important minerals, high water table, etc. \_\_\_\_\_

Will the project require the removal of vegetation? \_\_\_\_\_  
If yes, please list the amount and type of vegetation proposed for removal, including trees).  
Trees, by type? \_\_\_\_\_  
Other native vegetation? \_\_\_\_\_

Will the project require grading/moving of earth for building sites, access drives, and drainage? If yes, list the grading amounts: Cut: \_\_\_\_\_ cy Fill: \_\_\_\_\_ cy

Describe any drainage modifications: \_\_\_\_\_

Describe any new impermeable surfaces, including pavement and rooftops: \_\_\_\_\_

Describe features to offset new sources of runoff and to filter pollutants such as chemicals or sediment from runoff: \_\_\_\_\_

Describe road/access improvements: Gravel added to existing road

Describe access-safety adequacy, including accommodation of emergency vehicles and design-hazard prevention:

EASY ACCESS GRAVEL ROAD, NO BLOCKAGE of main Rd city traffic, Designated areas for American Medical Response (AMR) San Benito, CALSTAR Air Rescue, HANDICAP AREA, SEARCH & RESCUE TEAM

Describe any project potential to disturb cultural resources, such as historic structures, artifacts, or human remains: MOBILE EMT

Describe any potential to generate substantial light, noise, or odor: All motorcycle tested 96 db or lower by District 36 Officials

Describe any manufacture, use, or storage of hazardous substances: \_\_\_\_\_

If any demolition or materials export, please describe destination for solid waste, such as landfill, recycling, and/or composting: \_\_\_\_\_

Have prior permits been approved for this location? If yes, provide permit number and description:

yes. PLN 190006, LAZY BOMB HARE SCRAMBLE Motorcycle/race Event

Does the project require approval by a homeowners' association? If yes, has approval been received? \_\_\_\_\_

Describe open/unresolved code violations on the property: \_\_\_\_\_

Is the property under Williamson Act Contract? If yes, please include contract number: \_\_\_\_\_

#### Submittal Details

- Attach two (2) sets of site plans, floor plans and parcel maps as applicable with Application Request Form.
- Application must be legible in order to be processed.
- Applicant will be notified within seven (7) business days of planner assignment.

Property Owner Signature

Date

Agent/ Representative Signature

Date



**COUNTY OF SAN BENITO  
RESOURCE MANAGEMENT AGENCY  
PLANNING AND BUILDING INSPECTION SERVICES**

2301 Technology Parkway  
Hollister, CA 95023-2513

Phone: (831) 637-5313  
E-mail: [sbcplan@cosb.us](mailto:sbcplan@cosb.us)

### NOTICE OF STAFF ACTION

**PERMIT NO.:** Temporary Use Permit PLN 190006  
**DATE:** Lazy Bumb Hare Scramble Motorcycle Race/Event  
 March 7, 2019  
**APPLICANT:** Brian Garrahan / Lazy Bumb Ranch  
**LOCATION:** 21119 Panoche Road, Paicines  
**APN:** 027-200-011, 027-200-015  
**ZONING:** Agricultural Rangeland (AR)  
**GENERAL PLAN:** Rangeland (R)

IN ACCORDANCE WITH THE PROVISIONS OF THE SAN BENITO COUNTY CODE, SECTION 25.29.015, OF THE COUNTY OF SAN BENITO, STATE OF CALIFORNIA, A TEMPORARY USE PERMIT IS HEREBY GRANTED FOR A 'HARE SCRAMBLE' MOTORCYCLE RACE/EVENT AT ASSESSOR'S PARCELS 027-200-011 & 027-200-015. THE USE AUTHORIZED BY THIS TEMPORARY USE PERMIT SHALL TAKE PLACE ON NO DATES OTHER THAN MARCH 30<sup>th</sup> & MARCH 31<sup>st</sup>, 2019. APPROVED BY THE PLANNING DIRECTOR THIS 12<sup>th</sup> DAY OF MARCH 2019 WITH THE FOLLOWING CONDITIONS OF APPROVAL.

**IMPORTANT NOTICE:** Attention is called to the provisions of Section 51, Ordinance No. 479, which reads in part: "Any person aggrieved by any decision of the Planning Director or designated appointee made under the provisions of this title may, within ten days from the date of the decision, appeal to the Planning Commission. The appeal shall be in the form of a written notice filed in duplicate with the county's Planning Department and shall set forth specifically the grounds for the appeal." Appeal forms can be obtained from the County Clerk's office, County Courthouse, Hollister.

### Temporary Use Permit Findings

**Finding 1:** That the proposed use meets provisions under Section 25.29.015 of the San Benito County ordinances for temporary use permits.

**Evidence:** *Special events such as bicycle races and motorcycle races are a permitted use as specified in subsection (C)(6), Section 25.29.015, Temporary Uses, contingent upon such conditions and limitations reasonably necessary to secure the public welfare.*

**Finding 2:** That the proposed use, if it complies with conditions of approval, will not be detrimental to the health, safety, and general welfare of persons residing or working in the neighborhood.

**Evidence :** *The proposed use is properly located in relation to the community as a whole, to other land uses, transportation, and service facilities in the vicinity. Appropriate County departments have reviewed the application and have not found evidence that properties in the area will be adversely affected; no safety hazard, public nuisance, or adverse impact to the general welfare was identified in relation to the proposed project.*

**Finding 3:** That the proposed use is consistent with several provisions of the General Plan, which seeks to increase and enhance opportunities for passive and active recreation, through partnership with private entities, event organizers, and public agencies alike (8-5, 2035 San Benito County General Plan).

*Evidence: The special event is proposed to occur at a private facility; the County encourages the development of active & passive outdoor recreation opportunities (ED-5.5 Outdoor Recreational Venues).*

*Evidence: The proposed use is a visitor-oriented commercial recreational use that promotes the local economy, provides an outdoor recreational venue, and showcases the area's scenic landscapes and natural resources.*

*Evidence: The proposed use conforms to the General Plan's longstanding land use objectives in that it provides recreational opportunities and will not adversely impact agricultural operations, farmland, or productivity.*

**Finding 4:** That the proposed use qualifies for a Class 4 Categorical Exemption under the California Environmental Quality Act (CEQA), Section 15301: Existing Facilities. Class 1 Exemptions consist of or include the operation, repair, maintenance, permitting, leasing, or minor alteration of existing public or private facilities.

*Evidence: Special events are a temporary use of land that will have negligible or no permanent effects on the environment; here, while a new motorcycle race course would have a substantial impact, site visits by County staff (3/29/19) indicate that the proposed special event will occur on an existing private racetrack with some minor alteration occurring in the process of operating and maintaining the facility. Section 15301(c) specifies "existing highways and streets . . . bicycle and pedestrian trails, and similar facilities" such as the existing private motorcycle trails or track proposed for a special event here.*

**Finding 5:** That the proposed use requires no "presence-absence" studies of archaeologically sensitive sites. (Robert R. Cartier, Presentation of Archaeological Sensitivity Maps; July 1991).

*Evidence: The proposed use involves no "subsurface excavations or surface grading," nor any addition or new impacts or disturbances.*

### Conditions of Approval

1. **Hold Harmless:** APPLICANT shall defend, indemnify, and hold San Benito County, its agents, officers, and/or employees (hereinafter "COUNTY") free and harmless from any and all suits, fees, claims, demands, causes of action, proceedings (hereinafter collectively referred to as "Legal Action"), costs, losses, damages, liabilities, and expenses (including, but not limited to, an award of attorneys' fees, expert witness fees, and court costs) incurred by COUNTY arising (directly or indirectly) or resulting from the review, processing, consideration, or approval of APPLICANT'S Project or action taken by COUNTY thereon, including Legal Actions based on the negligence of COUNTY. APPLICANT will reimburse COUNTY for any damages, costs, or fees awarded pursuant to any settlement, default judgment, or other judgment taken against the County, whether the result of Applicant's decision not to defend legal action or otherwise. COUNTY retains its discretion to direct counsel regarding whether to defend, settle, appeal, or take other action regarding any Legal Action. [Planning]
2. **Conformity with Plan:** The use of the site shall conform substantially to the temporary use described in the application submitted under Temporary Use Permit PLN 190006. Any increase in the nature or intensity of the temporary use on the site shall be subject to further review by the Planning Director. [Planning]
3. **Temporary Authorization:** The approval is hereby granted for March 30<sup>th</sup> and March 31<sup>st</sup>, 2019. This approval of a temporary use does not imply any permanent authorization and does not constitute any guarantee of future approvals, entitlements, or authorization.
4. **Waste Disposal/Event Cleanup:** The applicant/event organizer shall conduct event cleanup, make provisions for waste disposal, and restore the site to its original condition (§25.29.015 Temporary Uses). The County enforcing officer may require guarantees to assure removal of any debris or refuse resulting from this temporary use, so as to restore the premises to the prior condition.

5. **Fire:** The applicant shall provide fire extinguishers, and follow fire guidelines. All activities shall meet California Fire Code standards, Public Resources Codes 4290 and 4291, Ordinances 822 and 823 of the San Benito County Code and other related codes as they apply to a project of this type and size. 25.07.025. [Fire]

**Environmental Health (DEH):**

6. **Hazardous Materials:** The applicant must provide a Hazardous Materials Business Plan if hazardous materials are to be stored in any existing or proposed facilities.
7. **Sewage Disposal:** The estimated number of attendees and spectators for the event is 600 to 800 persons. The owner/organizer shall provide a minimum of 10 portable toilets and 4 hand wash stations from a provider approved by this department.
8. **Water:** Any water source available to the public shall be from an approved source.
9. **Food:** The applicant/organizer has completed the Community Event Organizer's Permit Application. There appears to be three (3) Mobile Food Facilities (MFF) scheduled for this event. Two of the MFF are currently annually permitted by this department.
- The third MFF is registered in Alameda County and must apply for a San Benito County Health Permit prior to the start of the event.

[Environmental Health; 831-636-4035]

10. **Sheriff:** The applicant shall provide adequate notice to the County of San Benito Sheriff's Office of any future events. Future events may be denied if adequate notice is not provided.
11. **Emergency Medical Response:** Emergency first aid / medical personnel and transportation shall be on-site. The applicant has contracted with AMR American Medical Response for this purpose.
12. **Security:** Adequate security staffing shall be provided.
13. **Parking:** All parking associated with the permitted use shall take place on the subject property. [Planning]

  
Richard Felsing  
County of San Benito Resource Management Agency

\_\_\_\_\_  
Brian Garrahan

\_\_\_\_\_  
Lazy Bumb Ranch, LLC

## SAFETY PROCEDURE

1. CAL STAR
2. Landing Pad
3. Radio Communication
4. Side by side with backboard, defibrillator, First Aid
5. Longitude latitude coordinates
6. Two Ambulances ALS
7. Mobile EMT
8. Search and rescue



AMERI-8

OP ID: NC

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/24/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Jones Birdsong LLP 600 Market Street, Suite 210 Chanhassen, MN 55317 Donald Birdsong		866-998-3864		<b>CONTACT NAME:</b> Donald Birdsong		<b>PHONE (A/C, No, Ext):</b> 866-998-3864		<b>FAX (A/C, No):</b>	
<b>INSURED</b> American Motorcyclist Association, Inc.; AMA District Organizations, Clubs and Promoters 13515 Yarmouth Drive Pickerington, OH 43147				<b>E-MAIL ADDRESS:</b>		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>	
						<b>INSURER A : New York Marine And General</b>		<b>16608</b>	
						<b>INSURER B :</b>			
						<b>INSURER C :</b>			
						<b>INSURER D :</b>			
						<b>INSURER E :</b>			
				<b>INSURER F :</b>					

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR W/D	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$250,000 E&O GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: <b>Per Event</b>	Y		GL201900012784	11/30/2019	11/30/2020	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>300,000</b> MED EXP (Any one person) \$ <b>excluded</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>5,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>5,000,000</b> PLL \$ <b>1,000,000</b>
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Type of Event: Class 1A

Event Title: Blumb Ranch Hare Scramble

Location: Blumb Ranch

Premium: \$1425.00

## CERTIFICATE HOLDER

## CANCELLATION

Garrahan Off Road Training	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Donald Birdsong

ACORD 25 (2016/03)

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**NOTEPAD:**

HOLDER CODE  
INSURED'S NAME American Motorcyclist

AMERI-8  
OP ID: NC

PAGE 2  
Date 1/24/2020

**Type of Insurance: Commercial General Liability**

**Policy Number: GL201900012784**

**Insured: AMERICAN MOTORCYCLIST ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS**

**Additional Insureds, in accordance with policy terms and conditions:**

- A. Any managers, owner, or lessor of premises used by the named insured;
- B. Any person or organization sponsoring racing vehicles or sponsoring racing vehicle drivers;
- C. Any person or organization sponsoring your activities or events;
- D. Racing vehicle owners, racing vehicle drivers and racing vehicle crew members;
- E. Persons or organizations (other than drivers, crew members, racing vehicle owners, sponsors, volunteers, or managers or lessors of premises) if required by contract.
- F. Any state or governmental agency or subdivision or political subdivision – permits or authorizations
- G. Any lessor of leased equipment when required in lease agreement with you
- H. Moose Racing

EVENT DATES\*: 2/9-10/2020

PRACTICE: N/A

ADDITIONAL CAMPING: N/A

ADDITIONAL SET-UP: N/A

ADDITIONAL TEAR DOWN: N/A

\*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.