GRAPHIC SCALES: 1/16" = 1'-0" (0, 5', 50') | 1/8" = 1'-0" (0, 5', 25') | 1/4" = 1'-0" (0, 1', 12') | 1/2" = 1'-0" (0, 1', 6') | 3/4" = 1'-0" (0, 4') | 1" = 1'-0" (0, 1', 3') | 1 1/2" = 1'-0" (0, 2') | 3" = 1'-0" (0, 1')

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SAN BENITO COUNTY

NEW BEHAVIORAL HEALTH CENTER

1131 SAN FELIPE RD, HOLLISTER, CA 95023

SITE PACKAGE

GENERAL NOTES

1. IT IS THE RESPONSIBILITY OF THE BULDING MANUFACTURER TO SEE THAT ALL MATERIALS AND/OR WORK DESCRIBED, DEPICTED OR DETAILED WITHIN THESE DOCUMENTS BE FURNISHED AND OR INSTALLED REGARDLESS OF THE LOCATION OF THAT MATERIAL OR WORK WITHIN THE DOCUMENTS OR OMISSION (WHETHER DELIBERATE OR ACCIDENTAL) OF THAT MATERIAL OR WORK BY A SUBCONTRACTOR ON HIS/HER BID.
2. THE BUILDING MANUFACTURER SHALL CONSIDER THESE DOCUMENTS IN THEIR ENTIRETY. DISCREPANCIES OR CONTRADICTIONS BETWEEN PORTIONS OF THESE DOCUMENTS MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AT LEAST 48 HRS PRIOR TO BID OPENING FOR CLARIFICATION. OTHERWISE EITHER DESCRIPTION OR INSTRUCTION SHALL BE IN FORCE UNTIL ONE AS OMITTED BY THE ARCHITECT, AT NO ADDITIONAL COST TO THE OWNER.
3. THE BUILDING MANUFACTURER IS RESPONSIBLE TO REPAIR OR REPLACE ANY OR ALL DISTRICT PROPERTY DAMAGED DURING THE COURSE ON THE WORK, ESPECIALLY BUT NOT LIMITED TO THE STAGING AREA.
4. THE BUILDING MANUFACTURER SHALL LIMIT ACTIVITY TO THE AREA DESCRIBED WITHIN THE DOCUMENTS SO AS TO LIMIT LIABILITY FOR DAMAGED PROPERTY UNLESS OTHERWISE PERMITTED BY THE OWNER.
5. ALL WORK SHALL BE IN ACCORDANCE WITH REQUIREMENTS OF ALL APPLICABLE CODES. SEE LIST THIS SHEET.
6. ALL DIMENSIONS SHALL BE FACE OF STUD, UNLESS OTHERWISE NOTED. DIMENSIONS NOTED AS "CLR" MEAN CLEAR DIMENSION TO FACE OF FINISH. VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS AND NOTIFY ARCHITECT OF ANY DISCREPANCIES FOUND.
7. ALL ITEMS IN THESE DRAWINGS ARE NEW UNLESS OTHERWISE NOTED.
8. COORDINATION SCHEDULE: PORTIONS OF WORK UNDER THIS BUILDING MANUFACTURER'S WORK MUST BE COMPLETED ON SCHEDULE IN ORDER FOR OTHER NOT-IN-CONTRACT WORK TO BE COMPLETED BY OTHERS. COORDINATION WITH THE CONSTRUCTION MANAGER AND SRTICT ADHERENCE TO THE COMPLETION DATES FOR DESIGNATED PORTIONS OF WORK ARE IMPERATIVE. SEE SPECIFICATIONS FOR LIQUIDATED DAMAGES.
9. THE BUILDING MANUFACTURER IS REQUIRED TO AVOID PROVIDING MATERIALS CONTAINING ASBESTOS. AT THE TIME THAT BIDS ARE SUBMITTED, WE ASK THAT A LETTER FROM THE CONTRACTOR BE ADDRESSED TO THE DISTRICT, INDICATING THAT NO ASBESTOS MATERIALS WILL BE PROVIDED IN THIS PROJECT.
10. STAGING AREA SHALL BE LOCATED WITHIN "EXTENT OF WORK" AREA.
11. ALL PIPE AND DUCT PENETRATIONS THROUGH FIRE RATED CONSTRUCTION SHALL BE FIRE STOPPED AND SEALED TO MAINTAIN THE REQUIRED RATING.
12. MOUNT ALL ELECTRICAL SWITCHES AND OUTLETS FACE OF FINISH WALL TYP. U.O.N.
13. ALL INTERIOR NON-STRUCTURAL PARTITIONS TO BE CONSTRUCTED PER BUILDING MANUFACTURER UNLESS OTHERWISE NOTED.
14. DETAIL DRAWINGS WITH REFERENCES TO FIRE-RATED ASSEMBLIES OR CONSTRUCTION WHICH HAVE BEEN TESTED BY UNDERWRITERS LABORATORIES, THE UNIFORM BUILDING CODE OR ANY OTHER APPROVED TESTING AGENCY, SHALL BE CONSTRUED TO INDICATE ALL CONSTRUCTION AND PROCEDURES CONTAINED IN THE REFERENCED ASSEMBLY FOR CONSTRUCTION.
15. ADDENDA AND CHANGES AS PER SECTION 4-338 PER PART 1, TITLE 24, C.C.R..
16. INSPECTOR AND CONTINUOUS INSPECTION OF WORK PR SECTION 4-333(B) AND 4-342 PER PART 1, TITLE 24, C.C.R..
17. TESTS AND TESTING LABORATORY PER SECTION 4-335 (OWNER SHALL PAY THE TESTING LAB.) PER PART 1, TITLE 24, C.C.R..
18. SPECIAL INSPECTION PER SECTION 4-333(C) PER PART 1, TITLE 24, C.C.R..
19. CONTRACTOR SHALL SUBMIT VERIFIED REPORT PER SECTION 4-336 & 4-343(C)
20. ADMISSION OF CONSTRUCTION PER PART 1, TITLE 24, C.C.R., * DUTIES OF ARCHITECTS, STRUCTURAL ENGINEER, OR PROFESSIONAL ENGINEER PER SECTIONS: 4-333(A) AND 4-341 * DUTIES OF CONTRACTOR PER SECTION 4-343 * VERIFIED REPORT PER SECTION 4-336
21. A COPY OF PART 1 & 2 TITLE 24, SHALL BE KEPT AND AVAILABLE IN THE FIELD DURING CONSTRUCTION
22. WORK INDICATED AS 'OWNER FURNISHED, CONTRACTOR INSTALLED' (O.F.C.I.) SHALL MEET ALL APPLICABLE CODES AND REGULATORY REQUIREMENTS INDICATED WITHIN THESE DOCUMENTS AND SHALL BE INSTALLED AND FULLY OPERATIONAL PRIOR TO FINAL APPROVAL AND OCCUPANCY OF THIS PROJECT.

APPLICABLE CODES

ALL WORK PERFORMED UNDER THIS CONTRACT IS TO CONFORM TO THE FOLLOWING CODES AND REGULATIONS:

2016 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE,
PART 1, TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)

2016 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, CCR BASED ON THE 2015 INTERNATIONAL BUILDING CODE (IBC) WITH 2016 CALIFORNIA AMENDMENTS)

2016 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24, CCR BASED ON THE 2014 NATIONAL ELECTRICAL CODE (NEC) WITH 2016 CALIFORNIA AMENDMENTS)

2016 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24, CCR BASED ON THE 2015 UNIFORM MECHANICAL CODE (UMC) WITH 2016 CALIFORNIA AMENDMENTS)

2016 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24, CCR BASED ON THE 2015 UNIFORM PLUMBING CODE (UPC) WITH 2016 CALIFORNIA AMENDMENTS)

2016 CALIFORNIA ENERGY CODE, PART 6, TITLE 24 CCR

2007 SAFETY CODE FOR ELEVATORS AND ESCALATORS
(ASME A17.1-2007)

2016 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24, CCR BASED ON THE 2015 INTERNATIONAL FIRE CODE (IFC) WITH 2016 CALIFORNIA AMENDMENTS)

2016 CALIFORNIA EXISTING BUILDING CODE, PART 10, TITLE 24 CCR
(2015 IEB CODE AND CALIFORNIA AMENDMENTS)

2016 CALIFORNIA GREEN BUILDING CODE (CALGreen), PART 11, TITLE 24, CCR

2016 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 CCR

TITLE 19 CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS

2010 ADA STANDARDS FOR ACCESSIBLE DESIGN

NFPA 13	INSTALLATION OF SPRINKLER SYSTEMS	2016 EDITION
NFPA 14	INSTALLATION OF STANDPIPE SYSTEMS	2013 EDITION
NFPA 17	STANDARD FOR DRY CHEMICAL EXTINGUISHING SYS.	2013 EDITION
NFPA 17A	STANDARD FOR WET CHEMICAL SYS.	2013 EDITION
NFPA 20	INSTALLATION OF STATIONARY PUMPS	2016 EDITION
NFPA 24	INSTALLATION OF PRIVATE FIRE MAINS	2016 EDITION
NFPA 72	NATIONAL FIRE ALARM AND SIGNALING CODE	2016 EDITION
NFPA 80	FIRE DOORS AND OTHER OPENING PROTECTIVES	2016 EDITION
NFPA 92	STANDARD FOR SMOKE CONTROL SYSTEMS	2015 EDITION
NFPA 253	CRITICAL RADIANT FLUX OF FLOOR COVERING SYS	2015 EDITION
NFPA 2001	CLEAN AGENT FIRE EXTINGUISHING SYSTEM	2015 EDITION

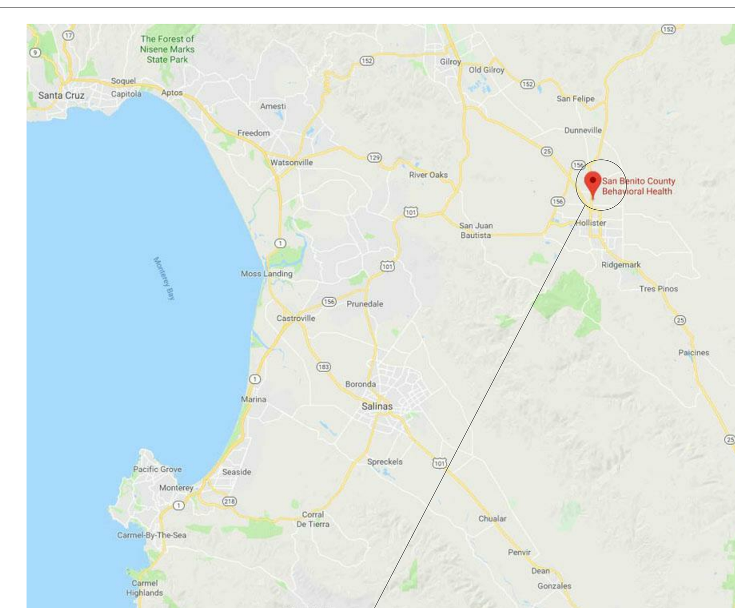
REFERENCE CODE SECTIONS FOR APPLICABLE STANDARDS - 2016 CBC CHAPTER 35 AND 2016 CFC CHAPTER 45

THE ABOVE CODES AND REGULATIONS REFER TO THE LATEST EDITION OR REVISION IN FORCE ON THE DATE OF THE CONTRACT, UNLESS OTHERWISE STATED. NOTHING ON THE DRAWINGS IS TO BE CONSTRUED AS REQUIRING OR PERMITTING WORK THAT IS CONTRARY TO THE LISTED CODES AND REGULATIONS, OR OTHER LOCAL, STATE OR FEDERAL CODES OR REGULATIONS WHICH MAY BE APPLICABLE.

COMPLIANCE WITH CFC CHAPTER 33, FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION, AND CBC CHAPTER 33, SAFETY DURING CONSTRUCTION WILL BE ENFORCED.

AREA MAP

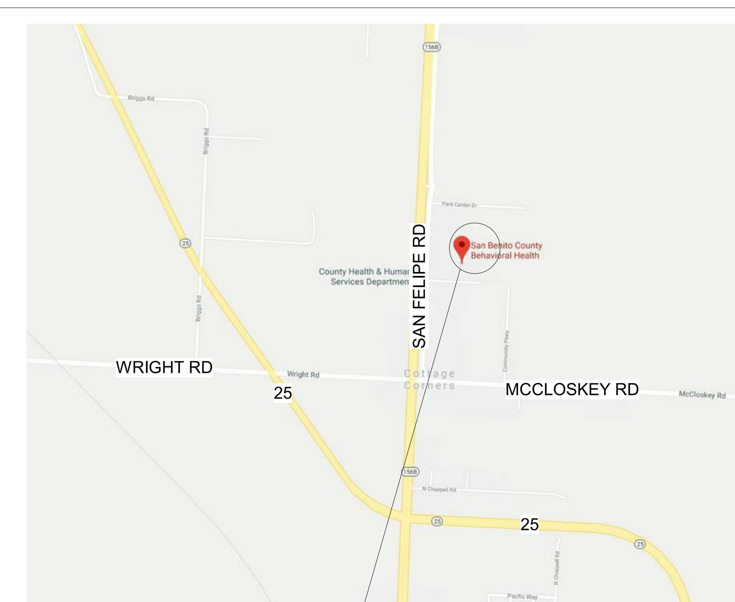
NO SCALE



SAN BENITO COUNTY BEHAVIORAL HEALTH
1131 SAN FELIPE RD
HOLLISTER, CA 95023

VICINITY MAP

NO SCALE



SAN BENITO COUNTY BEHAVIORAL HEALTH
1131 SAN FELIPE RD
HOLLISTER, CA 95023

OWNER

SAN BENITO COUNTY
2301 TECHNOLOGY PKWY.
HOLLISTER, CA 95023
CONTACT: DAMON FELICE
TEL. (831) 637-5313

CONSULTANTS

ARCHITECT
HIBSER YAMAUCHI ARCHITECTS, INC.
4602 2ND STREET
DAVIS, CA 95618
CONTACT: SCOTT REITZ
TEL. (530) 758-1270
FAX (530) 758-4789

CIVIL
SAN BENITO ENGINEERING & SURVEYING, INC.
502 MONTEREY ST.
HOLLISTER, CA 95023
CONTACT: ANNE HALL
TEL. (831) 637-2763

LANDSCAPE
BFS LANDSCAPE ARCHITECTS
425 PACIFIC ST.
MONTEREY, CA 93940
CONTACT: MIKE BELLINGER
TEL. (831) 915-7112

STRUCTURAL
BUEHLER ENGINEERING, INC.
600 Q STREET, SUITE 200
SACRAMENTO, CA 95811
CONTACT: BRIAN REIL
TEL. (916) 443-0303

ELECTRICAL / COMMUNICATIONS
EDGE ELECTRICAL CONSULTING, INC.
431 30TH STREET
SACRAMENTO, CA 95816
CONTACT: DONNY LEE
TEL. (916) 256-2460

SCOPE OF WORK

ASSOCIATED SITE WORK FOR A NEW 17,212 SF MODULAR-BUILT BEHAVIORAL HEALTH CENTER.

a. WORK INCLUDED

i. Work of this Contract is for the site-work construction of the San Benito County Modular Behavioral Health Building, based on the following general scopes of work (Work specified on construction documents dated **January 15th, 2020**, including subsequent addenda, unless otherwise indicated):

1. Site Work Construction:
   a) Grub and grade the site in preparation for a depressed perimeter foundation and concrete peer supports.
   b) Site utilities brought to the building within 5ft of the building footprint. (Utility connections will be the responsibility of the modular building trade contractors.)
   c) Security monitoring.
   d) Privacy fence around staff patio.
   e) Paving, walks, landscape, & site furnishings.
   f) Sight lighting.
   g) Fiber backbone from existing facility to new behavioral health center.
   h) Trash enclosure.
   i) Fire Alarm system within the building.
   j) White noise system within the building.
   k) Building signage.
   l) Site demolition.
   m) Exterior electrical equipment

b. WORK NOT INCLUDED
1. Depressed perimeter foundation and concrete peer supports for a modular steel frame with corrugated steel deck and light weight concrete topping. Modular company responsible for setting the onsite constructed foundation/footings.
2. Utility connections will be the responsibility of the modular building trade contractors.
3. Modular company to include installation of design-build fire sprinkler system.
4. All furniture will be Owner Furnished Owner Installed.
5. Modular company to include the design and installation of the entrance canopy & back staff patio canopy.
6. Equipment not specified in Construction Documents will be Owner Furnished Owner Installed.

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A9.01 DETAILS

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E2.01. DETAILS

BUILDING CONDITIONS

N/A

Revisions

No.	Revisions	By	Date	Appr.

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Architect/Engineer Of Record:________________

LICENSED ARCHITECT KEN YAMAUCHI C-26566 02-28-2021 RENEWAL DATE STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel ¦ 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER - SITE PACKAGE

Sheet Title
TITLE SHEET

Client Project Number: Client Proj. #

Scale:
Drawn By: Author
Checked By: Checker
Issue Date: 01/15/20
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Sheet
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GRAPHIC SCALES: 1/16" = 1'-0" (0, 5', 50') | 1/8" = 1'-0" (0, 5', 25') | 1/4" = 1'-0" (0, 1', 12') | 1/2" = 1'-0" (0, 1', 6') | 3/4" = 1'-0" (0, 4') | 1" = 1'-0" (0, 1', 3') | 1 1/2" = 1'-0" (0, 2') | 3" = 1'-0" (0, 1')

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ABBREVIATIONS

&	AND
@	AT
℄	CENTERLINE
Ø	DIAMETER OR ROUND
#	POUND OR NUMBER
AB	ANCHOR BOLT
ABV	ABOVE
A/C	AIR CONDITIONING
AC	ASPHALTIC CONCRETE
ACOUS	ACOUSTICAL
ACT	ACOUSTIC CEILING TILE
AD	AREA DRAIN
ADD	ADDITIONAL
ADJ	ADJACENT
AFF	ABOVE FINISHED FLOOR
AGGR	AGGREGATE
ALT	ALTERNATE
ALUM	ALUMINIUM
ANOD	ANODIZED
APPROX	APPROXIMATE
ARCH	ARCHITECTURAL
BG	BUMPER GUARD
BITUM	BITUMINOUS
BD	BOARD
BLDG	BUILDING
BLKG	BLOCKING
BM	BEAM
BOT	BOTTOM
BSMT	BASEMENT
BTWN	BETWEEN
BUR	BUILT-UP ROOFING
CAB	CABINET
CB	CATCH BASIN
CEM	CEMENT
CER	CERAMIC
CFCI	CONTRACTOR FURNISHED CONTRACTOR INSTALLED
CG	CORNER GUARD
CJ	CONTROL JOINT
CLG	CEILING
CLKG	CAULKING
CLO	CLOSET
CLR	CLEAR
CMU	CONCRETE MASONRY UNIT
CNTR	COUNTER
CO	CLEAN OUT
COL	COLUMN
COMP	COMPOSITION
CONC	CONCRETE
CONN	CONNECTION
CONST	CONSTRUCTION
CONT	CONTINUOUS
CORR	CORRIDOR
CR	CARD READER
CT	CERAMIC TILE
DBL	DOUBLE
DEMO	DEMOLITION
DEPT	DEPARTMENT
DF	DRINKING FOUNTAIN
DI	DRAIN OR DROP INLET
DIA	DIAMETER
DIAG	DIAGONAL
DIM	DIMENSION
DISP	DISPENSER
DIV	DIVISION
DN	DOWN
DO	DOOR OPENING
DR	DOOR
DS	DOWNSPOUT
DTL	DETAIL
DW	DISHWASHER
DWG	DRAWING
DWR	DRAWER
(E)	EXISTING
E	EAST
EA	EACH
EF	EXHAUST FAN
EJ	EXPANSION JOINT
EL	ELEVATION
ELEC	ELECTRICAL
ELEV	ELEVATOR
EMER	EMERGENCY
ENCL	ENCLOSURE
EQ	EQUAL
EQUIP	EQUIPMENT
EQUIV	EQUIVALENT
EWC	ELECTRICAL WATER COOLER
EXP	EXPANSION
EXT	EXTERIOR
FA	FIRE ALARM
FD	FLOOR DRAIN
FDN	FOUNDATION
FE	FIRE EXTINGUISHER
FEC	FIRE EXTINGUISHER CABINET
FF	FINISH FLOOR
FIN	FINISH
FLASH	FLASHING
FLR	FLOOR
FLUOR	FLUORESCENT
FO	FACE OF
FOC	FACE OF CONCRETE
FOF	FACE OF FINISH
FOS	FACE OF STUD
FR	FIRE RETARDENT
FRP	FIBERGLASS REINFORCED PANEL
FRZ	FREEZER
FT	FOOT OR FEET
FTG	FOOTING
FURR	FURRING
GA	GAUGE
GALV	GALVANIZED
GB	GRAB BAR
GND	GROUND
GR	GRADE
GSM	GALVANIZED SHEET METAL
GYP	GYPSUM
HB	HOSE BIB
HC	HOLLOW CORE
HD	HEAD
HDWD	HARDWOOD
HDWR	HARDWARE
HM	HOLLOW METAL
HORIZ	HORIZONTAL
HR	HOUR
HT	HEIGHT
INFO	INFORMATION
INSUL	INSULATION
INT	INTERIOR
JAN	JANITOR
JT	JOINT
KIT	KITCHEN
LWC	LIGHT WEIGHT CONCRETE
LAB	LABORATORY
LAM	LAMINATE
LAV	LAVATORY
LNDG	LANDING
LT	LIGHT
MAT	MATERIAL
MAX	MAXIMUM
MB	MACHINE BOLT
MDF	MEDIUM DENSITY FIREBOARD
MECH	MECHANICAL
MEMB	MEMBRANE
MFR	MANUFACTURER
MH	MANHOLE
MIN	MINIMUM
MISC	MISCELLANEOUS
MOD	MODULAR
MS	MACHINE SCREW
MTD	MOUNTED
MTG	MOUNTING
MTL	METAL
MUL	MULLION
(N)	NEW
N	NORTH
NIC	NOT IN CONTRACT
NO or #	NUMBER
NOM	NOMINAL
NTS	NOT TO SCALE
O/	OVER
OC	ON CENTER
OFCI	OWNER FURNISHED CONTRACTOR INSTALLED
OFOI	OWNER FURNISHED OWNER INSTALLED
OH	OPPOSITE HAND
OPNG	OPENING
OPP	OPPOSITE
PART.	PARTITION
PH	PANIC HARDWARE
PL	PLATE
PLAM	PLASTIC LAMINATE
PLAS	PLASTER
PLYWD	PLYWOOD
PR	PAIR
PT	POINT
PTD	PAPER TOWEL DISPENSER
PVC	POLYVINYL CHLORIDE
RAD	RADIUS
RB	RESILIENT BASE
RCP	REFLECTED CEILING PLAN
RD	ROOF DRAIN
(RE)	RELOCATE EXISTING
REF	REFERENCE
REFL	REFLECTED
REFR	REFRIGERATOR
REINF	REINFORCED
REQ	REQUIRED
RESIL	RESILIENT
RM	ROOM
RO	ROUGH OPENING
RWL	RAIN WATER LEADER
S	SOUTH
SC	SOLID CORE
SCD	SEE CIVIL DRAWINGS
SCHED	SCHEDULE
SD	SOAP DISPENSER
SECT	SECTION
SED	SEE ELECTRICAL DRAWINGS
SFPD	SEE FIRE PROTECTION DRAWING
SHT	SHEET
SIM	SIMILAR
SLD	SEE LANDSCAPE DRAWINGS
SMD	SEE MECHANICAL DRAWINGS
SMS	SHEET METAL SCREW
SND	SANITARY NAPKIN DISPENSER
SPD	SEE PLUMBING DRAWINGS
SPEC	SPECIFICATION
SQ	SQUARE
SS	STAINLESS STEEL
SSD	SEE STRUCTURAL DRAWINGS
STD	STANDARD
STL	STEEL
STOR	STORAGE
STRUCT	STRUCTURAL
SUSP	SUSPENDED
TEL	TELEPHONE
TEMP	TEMPORARY
THK	THICK
THRESH	THRESHOLD
TO	TOP OF
TOC	TOP OF CURB
TOP	TOP OF PARAPET
TOS	TOP OF SLAB
TOW	TOP OF WALL
TPD	TOILET PAPER DISPENSER
TV	TELEVISON
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
UR	URINAL
VCT	VINYL COMPOSITION TILE
VERT	VERTICAL
VEST	VESTIBULE
W	WEST
w/	WITH
W/O	WITHOUT
WC	WATER CLOSET
WD	WOOD
WDW	WINDOW
WH	WATER HEATER
WO	WHERE OCCURS
WP	WATERPROOF
WT	WEIGHT

SYMBOLS

PLAN SYMBOLS

NORTH

COLUMN LINE (A, 1)

BUILDING ELEVATION
- ELEVATION IDENTIFICATION (1)
- SHEET WHERE ELEVATION IS SHOWN (A3.01)

BUILDING OR WALL SECTION
- SECTION IDENTIFICATION (1)
- SHEET WHERE SECTION IS SHOWN (A3.01)

DETAIL
- DETAIL IDENTIFICATION (1)
- SHEET WHERE DETAIL IS SHOWN (- MEANS DETAIL SHOWN ON SAME SHEET) (A3.01)

INTERIOR ELEVATION(S)
- DETAIL NO. OF ELEVATION (1)
- NO ARROWS MEAN ELEVATION NOT SHOWN (A5.01)
- SHEET WHERE ELEVATION IS SHOWN (A, C)
- ELEVATION IDENTIFICATION (D)

WORK POINT, CONTROL POINT OR DATUM POINT

REVISIONS
- REVISION NUMBER (3)

ROOM IDENTIFICATION (TYPE 1)
- CORR — ROOM NAME
- CORRD — KAISER ROOM CODE NAME
- 2088 — ROOM NUMBER

SHEETNOTE TAG
- 123 — REFER TO SHEETNOTE LIST LOCATED ON PLAN SHEETS

AREA OF NO WORK

DOOR SYMBOL
- # — DOOR MARK SEE DOOR SCHEDULE ON A9.1

(N) DOOR & DOOR FRAME

X — WINDOW MARK SEE WDW SCHEDULE ON A9.1

F.E.C. — RECESSED FIRE EXTINGUISHER CABINET

#	Revisions			
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Architect/Engineer Of Record:

LICENSED ARCHITECT KEN YAMAUCHI C-26566 02-28-2021 RENEWAL DATE STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER - SITE PACKAGE

Sheet Title
SYMBOLS, LEGENDS AND ABBREVIATIONS

Client Project Number: Client Proj. #

Scale:
Drawn By: Author
Checked By: Checker
Issue Date: 01/15/20
Revit Version: 2019

Sheet
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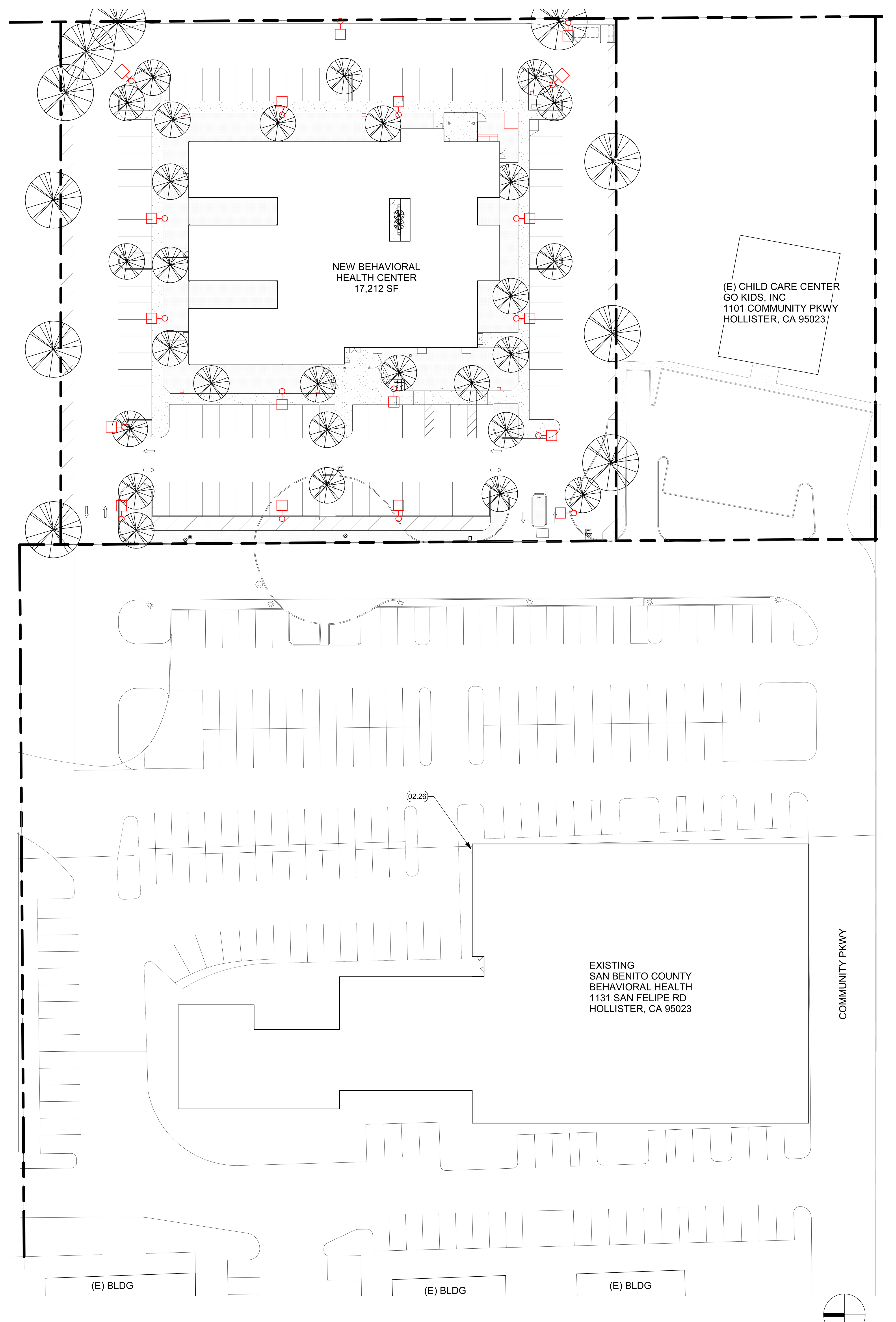
GENERAL NOTES

1. NEW BEHAVIORAL HEALTH CENTER MODULAR BUILDING DOCUMENTS PART OF A SEPARATE DESIGN PACKAGE.
2. SCD FOR ADD INFO.
3. SLD FOR ADD INFO.
4. SED FOR ADD INFO.

KEYNOTES

02.26	METAL ENCLOSURE AROUND CONDUIT, SEE 16/A9.00



1 SITE PLAN
1" = 30'-0"

Revisions

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LICENSED ARCHITECT KEN YAMAUCHI C-26566 02-28-2021 RENEWAL DATE STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel ¦ 530.758.4789 fax

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Facility
SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER

Sheet Title
OVERALL SITE PLAN

Client Project Number: Client Proj. #

Scale: As indicated
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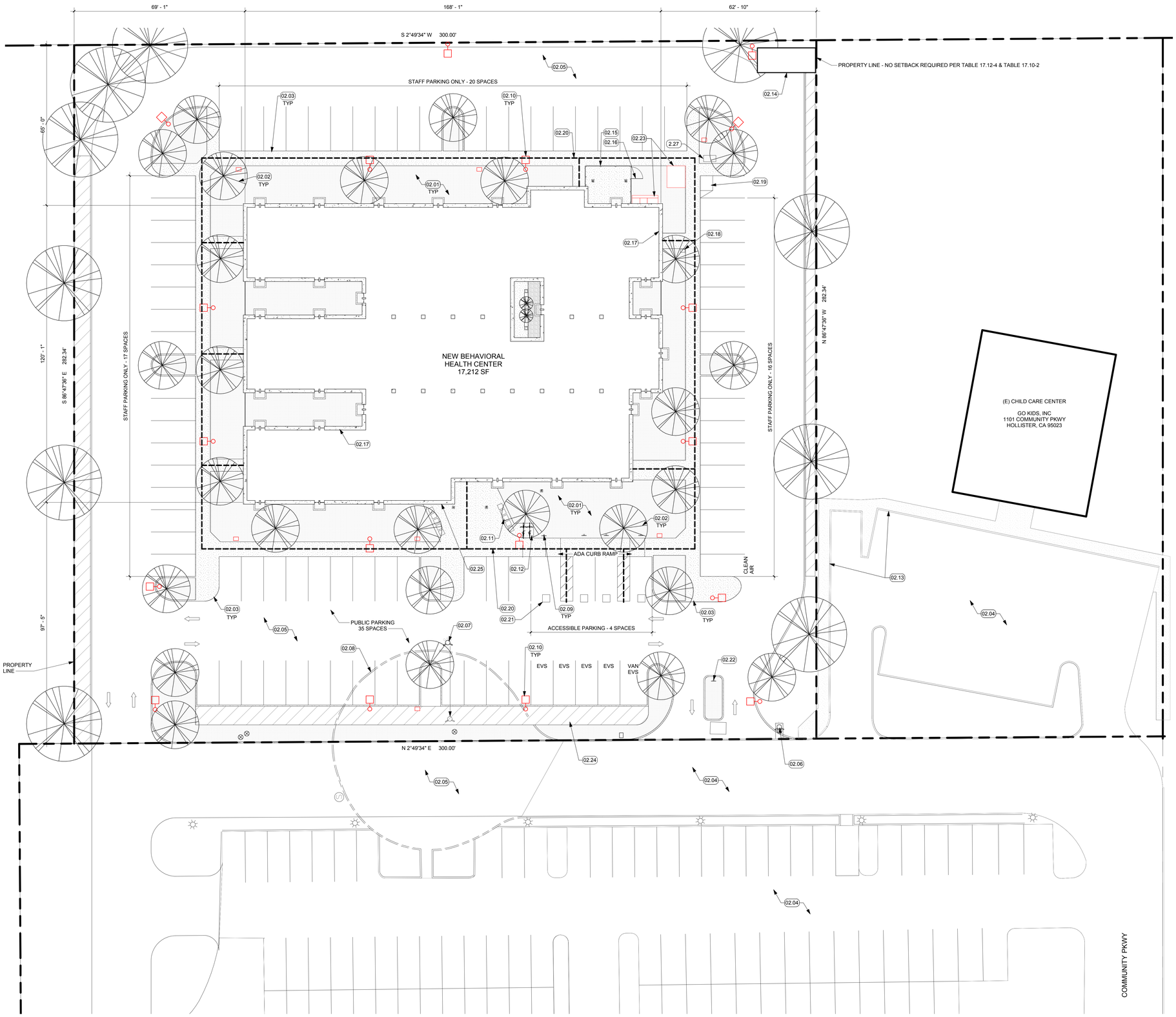
GRAPHIC SCALES: 1/16" = 1'-0" (0, 5', 50') | 1/8" = 1'-0" (0, 5', 25') | 1/4" = 1'-0" (0, 1', 12') | 1/2" = 1'-0" (0, 1', 6') | 3/4" = 1'-0" (0, 4') | 1" = 1'-0" (0, 1', 3') | 1 1/2" = 1'-0" (0, 2') | 3" = 1'-0" (0, 1')

IF THIS SHEET IS NOT 30"x42" , IT IS A REDUCED PRINT SCALE ACCORDINGLY



1 **SITE PLAN**
1/16" = 1'-0"

GENERAL NOTES

1. NEW BEHAVIORAL HEALTH CENTER MODULAR BUILDING DOCUMENTS PART OF A SEPARATE DESIGN PACKAGE.
2. SCD FOR ADD INFO.
3. SLD FOR ADD INFO.
4. SED FOR ADD INFO.

KEYNOTES

02.01	LANDSCAPE, SLD
02.02	TREE, SLD
02.03	CONC WALK, SCD
02.04	(E) AC PAVING, SCD
02.05	(N) AC PAVING, SCD
02.06	(E) FIRE HYDRANT TO REMAIN, SCD
02.07	(E) FIRE HYDRANT TO BE RELOCATED, SCD
02.08	(E) CURB TO BE REMOVED, SCD
02.09	PARKING SIGNAGE, SCD & 8/A9.01
02.10	SITE LIGHTING, SED
02.11	SEATING, SLD
02.12	BICYCLE PARKING, SLD
02.13	(E) CONC WALK
02.14	TRASH ENCLOSURE, SEE 1/A9.00
02.15	WOOD PRIVACY FENCE, SEE 30/A9.00
02.16	GATE , SEE 30/A9.00
02.17	FOUNDATION BY MODULAR BUILDER
02.18	WATER METER W/ SHUT OFF VALVE, SCD
02.19	AC RAMP DOWN, SCD
02.20	ACCESSIBLE PATH OF TRAVEL, SCD
02.21	ACCESSIBLE PARKING, SEE 8/A9.01
02.22	ACCESSIBLE PARKING ENTRANCE SIGN, SEE 12/A9.01
02.23	ELECTRICAL EQUIPMENT, SED
02.24	BIORETENTION, SCD
02.25	BUILDING SIGNAGE, SEE 11/A9.01
2.27	GAS METER, SCD

Revisions

No.	Revisions	By	Date	Appr.

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Architect/Engineer Of Record:

LICENSED ARCHITECT REN YAMAUCHI C-26566 02-28-2021 RENEWAL DATE STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER - SITE PACKAGE

Sheet Title
SITE PLAN

Client Project Number: Client Proj. #

Scale: As indicated
Drawn By: Author
Checked By: Checker
Issue Date: 01/15/20
Revit Version: 2019

Sheet
A1.01
Sheet of 28

12/19/2019 8:56:52 AM C:\Revit_Local\4452.010 San Benito Behav Health R19_sretsz@hy-arch.com.rvt

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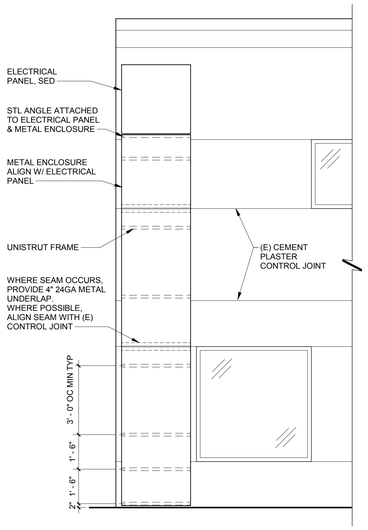
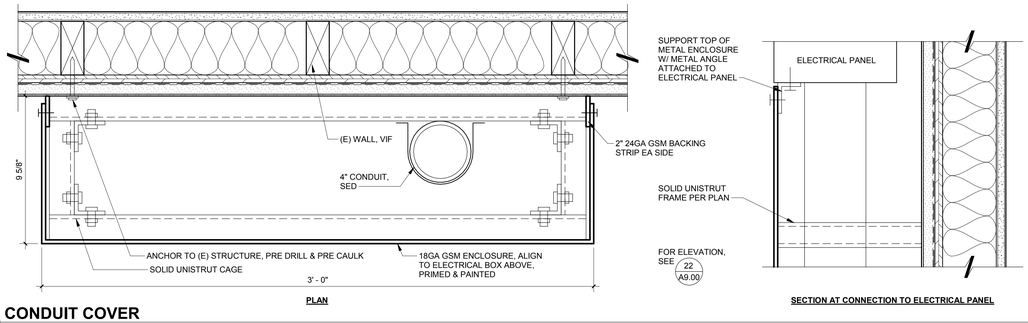


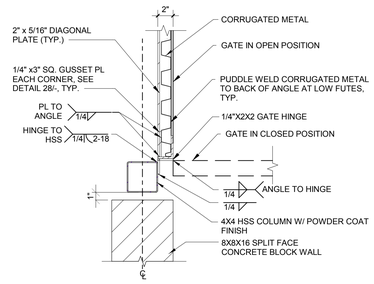
22 METAL ENCLOSURE ELEVATION
3/8" = 1'-0"



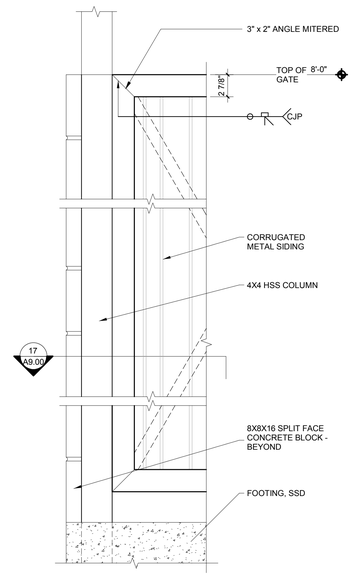
PLAN

SECTION AT CONNECTION TO ELECTRICAL PANEL

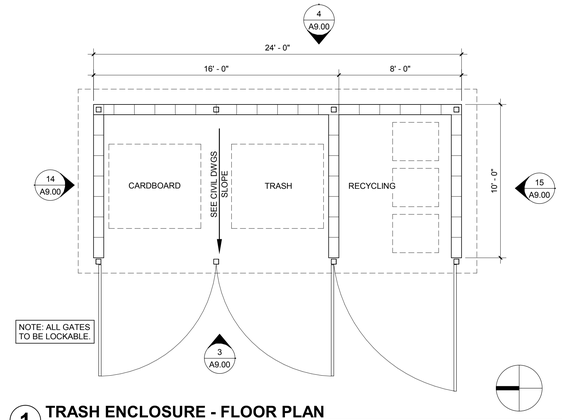
16 CONDUIT COVER
3" = 1'-0"



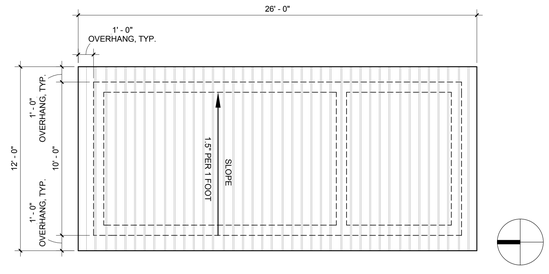
17 GATE PLAN VIEW DETAIL
1 1/2" = 1'-0"



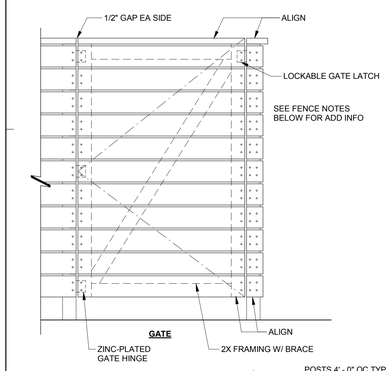
13 TRASH ENCLOSURE GATE ELEVATION
1 1/2" = 1'-0"

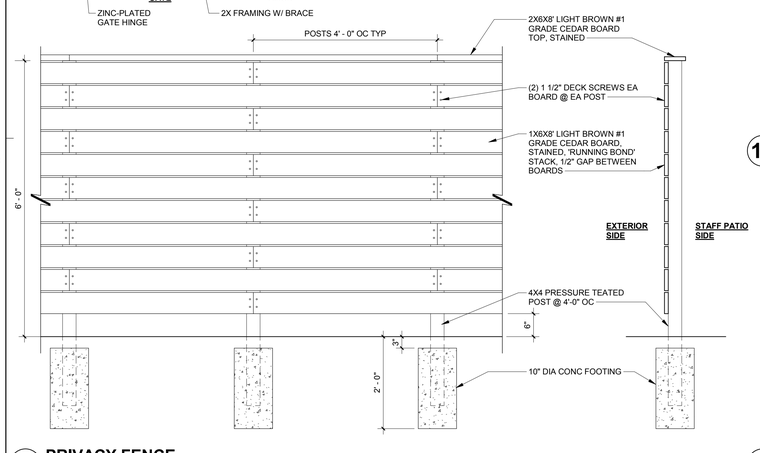


1 TRASH ENCLOSURE - FLOOR PLAN
1/4" = 1'-0"

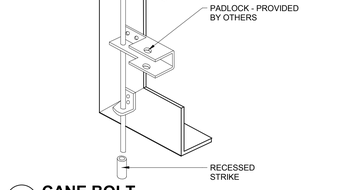


2 TRASH ENCLOSURE - ROOF PLAN
1/4" = 1'-0"

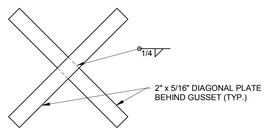




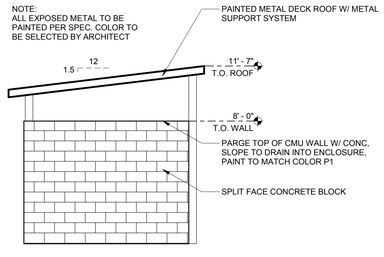
30 PRIVACY FENCE
3/4" = 1'-0"



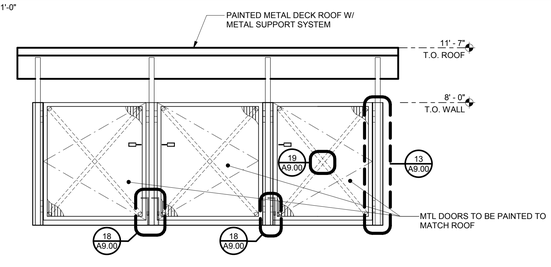
18 CANE BOLT
1 1/2" = 1'-0"



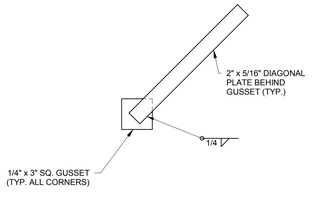
19 BRACE CROSS DETAIL
1 1/2" = 1'-0"



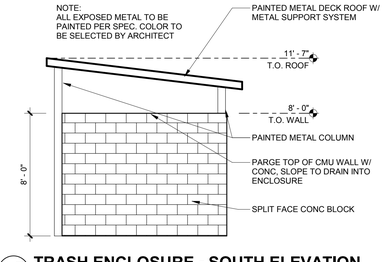
14 TRASH ENCLOSURE - NORTH ELEVATION
1/4" = 1'-0"



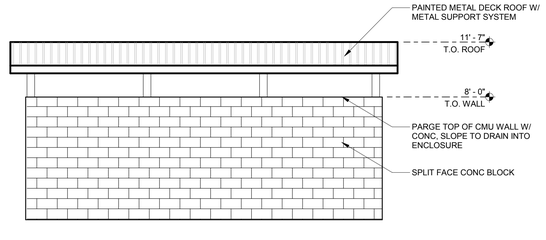
3 TRASH ENCLOSURE - WEST ELEVATION
1/4" = 1'-0"



20 BRACE DETAIL AT GUSSET
1 1/2" = 1'-0"



15 TRASH ENCLOSURE - SOUTH ELEVATION
1/4" = 1'-0"



4 TRASH ENCLOSURE - EAST ELEVATION
1/4" = 1'-0"

Revisions

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HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER

Sheet Title
DETAILS

Client Project Number: | Client Proj. #

Scale: As indicated
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Sheet
A9.00
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12/19/2019 8:56:53 C:\Revit_Locals\4452.010 San Benito Behav Health R19_sieitz@hy-arch.com.rvt

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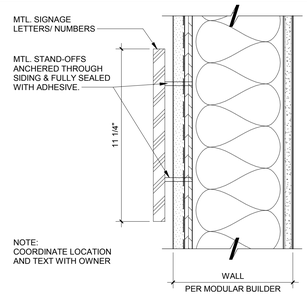
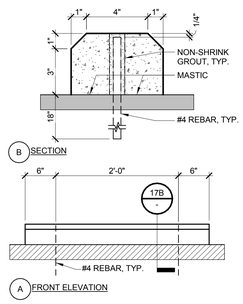
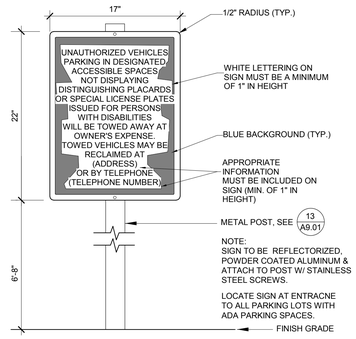


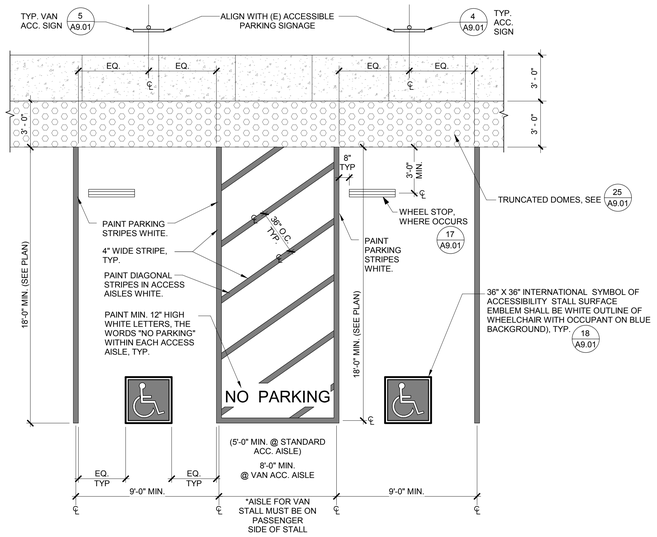
11 SIGNAGE ON MTL. SIDING
3" = 1'-0"



17 WHEEL STOP
3" = 1'-0"



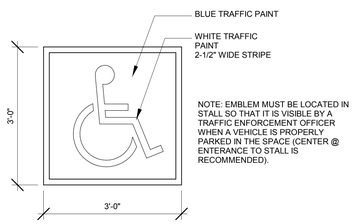
12 ADA PARKING LOT SIGN
1 1/2" = 1'-0"



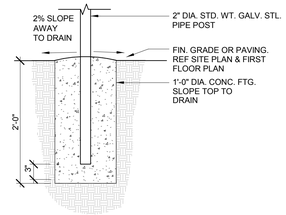
NOTE:

1. PAINT ALL STRIPING & SURFACE EMBLEM WITH BLUE & WHITE TRAFFIC PAINT.
2. MAX. SURFACE SLOPE OF PARKING SPACE(S) AND ACCESS AISLE(S) MAY NOT EXCEED 1:50 (2%) IN ANY DIRECTION.
3. CURB RAMPS, WHERE USED MAY NOT ENCROACH INTO REQUIRED DIMENSIONS OF DISABLE PARKING SPACES OR ADJACENT ACCESS AISLES.
4. MIN. 98" CLEARANCE SHALL BE PROVIDE AT VAN ACCESSIBLE PARKING SPACE AND ALONG AT LEAST ONE VEHICLE ACCESS ROUTE TO SUCH SPACES FROM SITE ENTRANCE(S) AND EXIT(S).

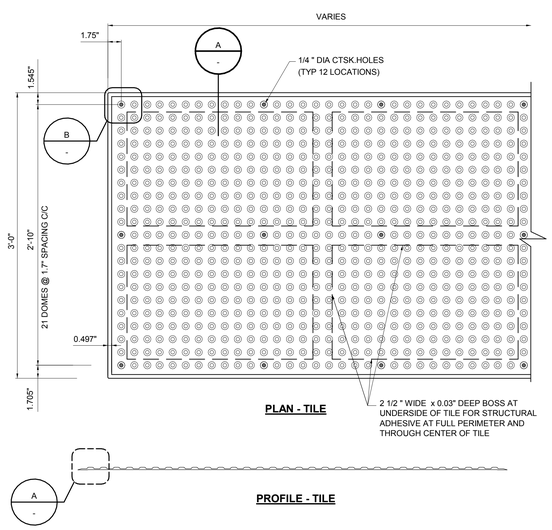
8 TYP. ACCESSIBLE PARKING SPACES
1/4" = 1'-0"

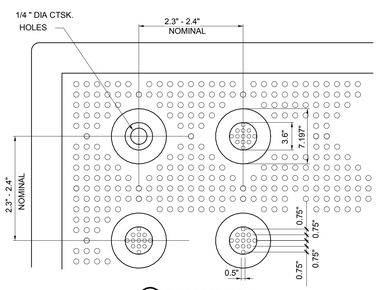


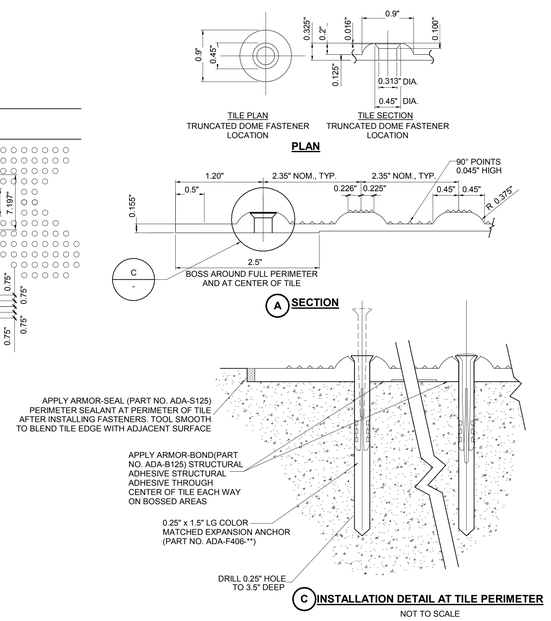
18 PARKING SYMBOL
3/4" = 1'-0"



13 SIGN POST FOOTING
1" = 1'-0"

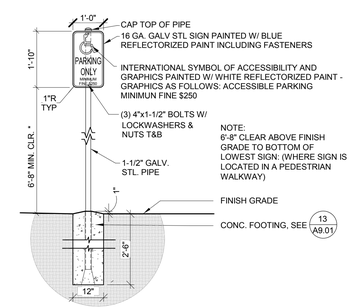




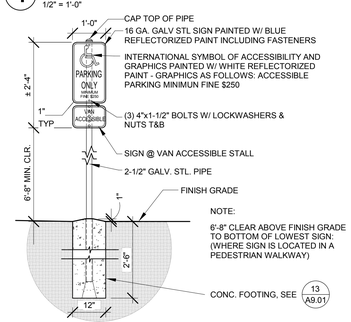


NOTE: SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION

25 TRUNCATED DOMES
1 1/2" = 1'-0"



4 ACCESSIBLE SIGN
1/2" = 1'-0"



5 VAN ACCESSIBLE SIGN
1/2" = 1'-0"

SAN BENITO COUNTY ESTABLISHED 1874 HOLLISTER

# Revisions				
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HY Architects Project number: 4452.010

Facility

SAN BENITO COUNTY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project

NEW BEHAVIORAL HEALTH CENTER

Sheet Title

DETAILS

Client Project Number: | Client Proj. #

Scale: As indicated
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Sheet

A9.01

Sheet of 28

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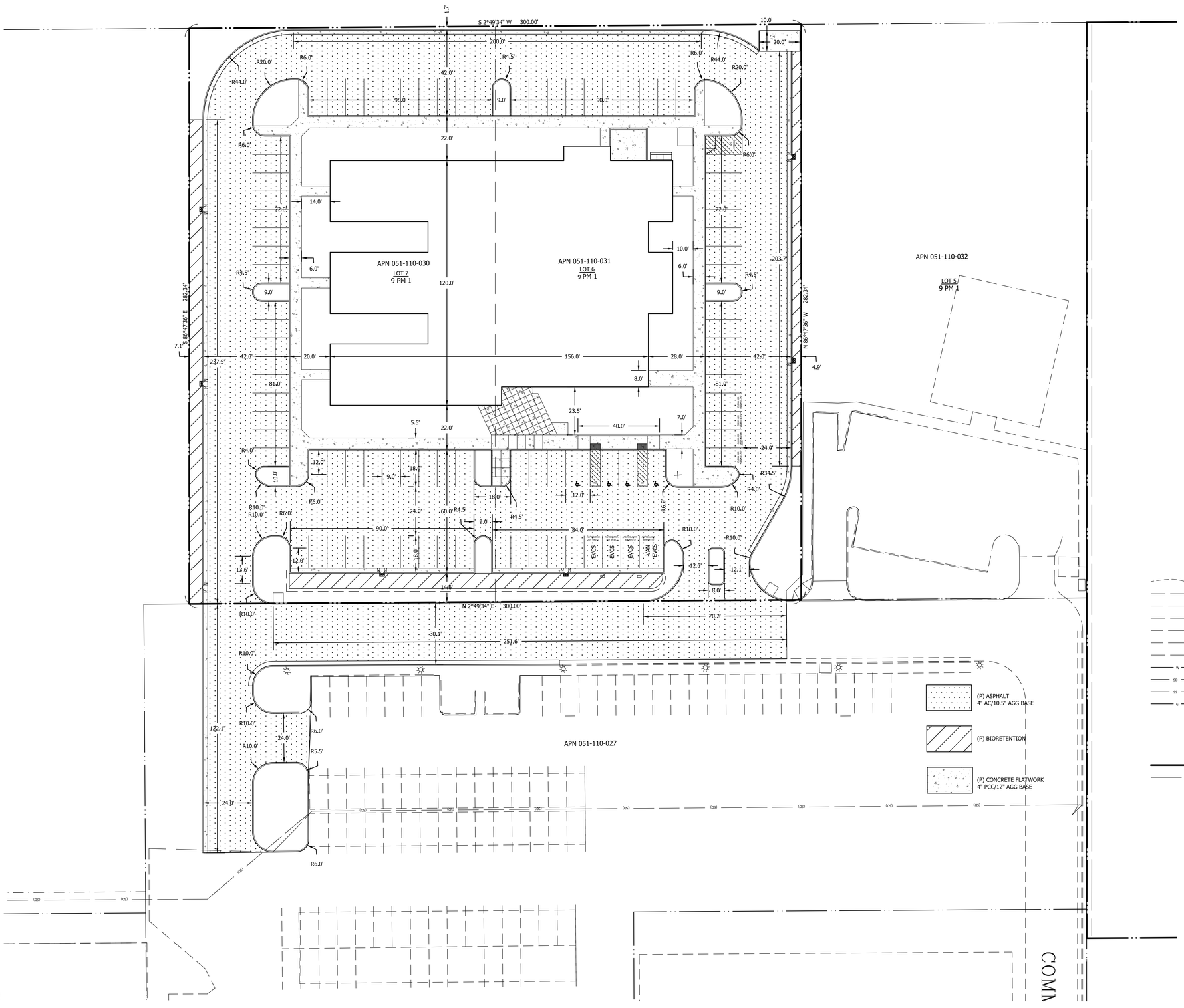

DATA TABLE

ASSESSORS PARCEL NUMBER: 051-110-030, 051-110-031
A LOT MERGER HAS BEEN APPROVED; IT IS ONE LEGAL PARCEL.
RECORDER'S FILE NUMBER 2019-0007121

THE SITE DRAINS TO A RETENTION POND LOCATED ON 051-110-034. THE RETENTION POND SERVES ALL THE COMMUNITY PARKWAY PROPERTIES. ON SITE BMPs WILL BE INSTALLED FOR TREATMENT AND INFILTRATION. AND OVERFLOW WILL BE DIRECTED TO THE RETENTION POND.

ITEM NO.	DESCRIPTION	QUANTITY	
1	SAWCUT, REMOVE AND DISPOSE EXISTING ASPHALT	1	L.S.
2	GRADING	4,650	C.Y.
3	GRIND/OVERLAY EXISTING ASPHALT	5,400	S.F.
4	4" CONCRETE SIDEWALK/12" CLASS II AB	6,500	S.F.
5	4" AC/10.5" CLASS II AB	5,403	S.Y.
6	CURB & GUTTER (INCL. GRAVEL CUSHION)	1,240	L.F.
7	VERTICAL CURB (INCL. GARVEL CUSIHON)	1,650	L.F.
8	GUTTER INLET	7	EA.
9	BIO-RETENTION - 3" MULCH/18" BSM/7" CL11 AB	3,825	S.F.
10	OVERFLOW DRAIN	3	EA.
11	15" STORM DRAIN PIPE	606	L.F.
12	6" STORM DRAIN PIPE	505	L.F.
13	STORM DRAIN MANHOLE	3	EA.
14	2'x2' AREA DRAIN	9	EA.
15	4" SANITARY SEWER LATERAL	120	L.F.
16	8" WATER MAIN	480	L.F.
17	5/8" IRRIGATION SERVICE	1	EA.
18	2" WATER SERVICE & RPP	1	EA.
19	FIRE DEPARTMENT CONNECTION	1	EA.
20	DOUBLE DETECTOR CHECK VALVE (COMPL. W/ VALVES, PAD, FENCE, ETC.)	1	EA.
21	FIRE HYDRANT (COMPL. W/ VALVES, CONN. TO EXIST. MAIN, ETC.)	1	EA.
22	JOINT TRENCH	450	L.F.
23	4" FIBER CONDUIT	395	L.F.
24	STRIPING	1	L.S.
25	EROSION CONTROL (INCL. UPKEEP & MAINTENANCE)	1	L.S.

LEGEND

- EXISTING CONTOUR
- EXISTING GAS MAIN - SIZE AS INDICATED
- EXISTING STORM DRAIN - SIZE AS INDICATED
- EXISTING GAS LINE
- EXISTING OVERHEAD UTILITY
- EXISTING SANITARY SEWER - SIZE AS INDICATED
- EXISTING WATER LINE - SIZE AS INDICATED
- WATER MAIN - SIZE AS INDICATED
- STORM DRAIN - SIZE AS INDICATED
- SANITARY SEWER - SIZE AS INDICATED
- GAS LINE
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE
- WATER VALVE
- FIRE HYDRANT
- BOUNDARY
- CENTERLINE
- STORM DRAIN - DROP INLET
- WATER METER
- DIRECTION OF FLOW OF SURFACE DRAINAGE
- DIRECTION OF SLOPE
- SURVEY MONUMENT
- TRAFFIC SIGN
- STREET NAME SIGN
- ELECTROLIER
- EXISTING POWER POLE
- TBR — TO BE REMOVED
- (E) — EXISTING
- (P) — PROPOSED

Revisions

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Architect/Engineer Of Record: _____

REGISTERED PROFESSIONAL ENGINEER — ANNE E. HALL — No. C55611 — Exp. 12/31/20 — CIVIL — STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY RESOURCE MANAGEMENT AGENCY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER

Sheet Title
SITE PLAN

Client Project Number: 118045

Scale: 1" = 20'-0"
Drawn By: AEH
Checked By: Checker
Issue Date: 01/15/20
Revit Version: 2019

Sheet
C-1
Sheet of

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GRAPHIC SCALES: 1/16" = 1'-0" (0, 5', 50') | 1/8" = 1'-0" (0, 5', 25') | 1/4" = 1'-0" (0, 1', 12') | 1/2" = 1'-0" (0, 1', 6') | 3/4" = 1'-0" (0, 4') | 1" = 1'-0" (0, 1', 3') | 1 1/2" = 1'-0" (0, 2') | 3" = 1'-0" (0, 1')

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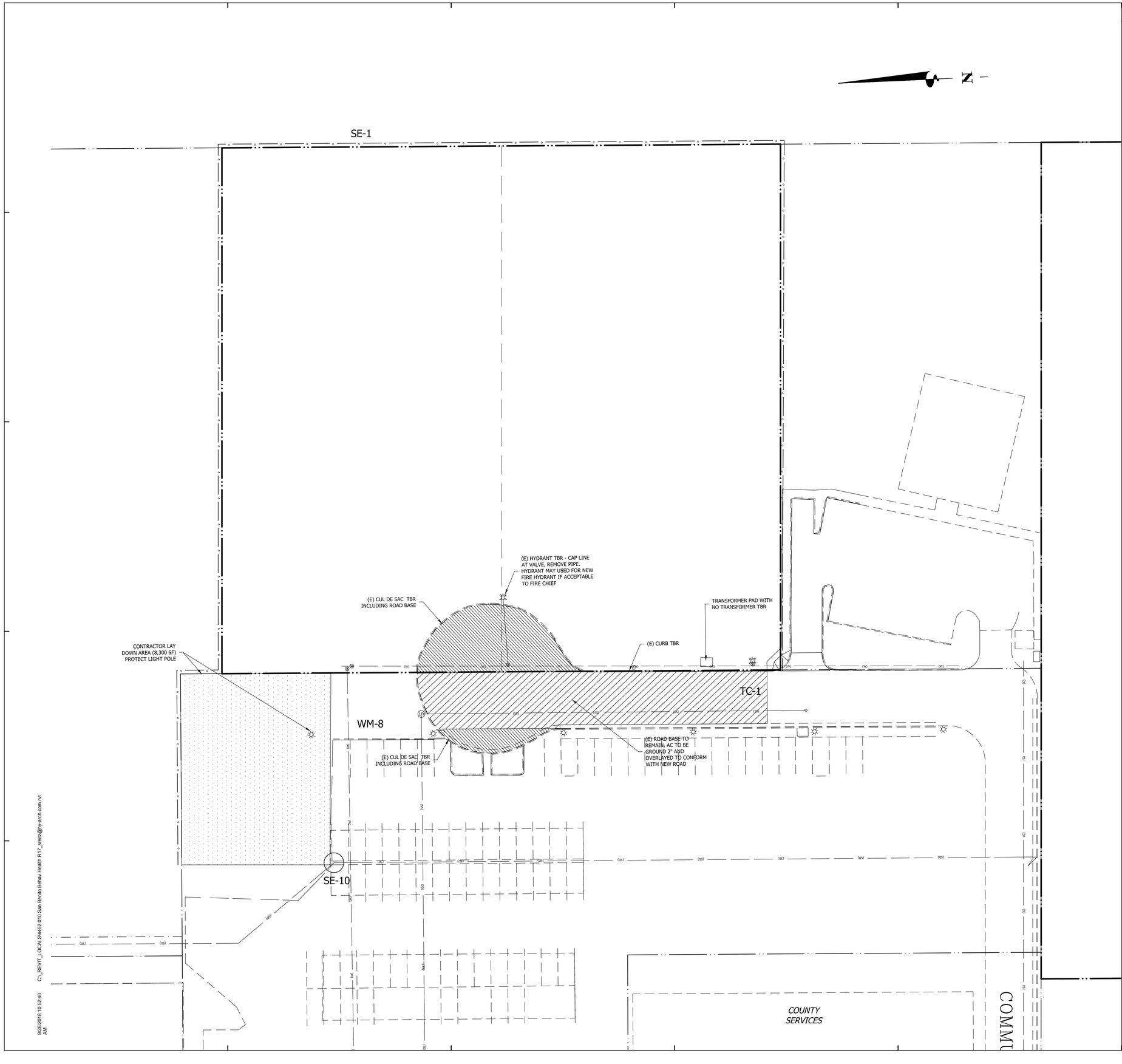

DATA TABLE

EXISTING CUL DE SAC:
- REMOVE COMPLETELY IN AREAS OF FUTURE LANDSCAPING.
- IN AREA WHERE ROAD WILL REMAIN, GRIND 2". OVERLAY WHEN NEW ASPHALT IN PLACED FOR ROAD EXTENSION.

REMOVE EXISTING HYDRANT. IF HYDRANT IS ACCEPTABLE TO PROJECT MANAGER, IT MAY BE RE-USED FOR THE NEW HYDRANT REQUIRED.

The BMP is a living document that will be maintained on-site by the contractor and Project Manager, subject to change under the direction of the Project Manager:

- EC-1 Scheduling

All referenced fact sheets are shown sheet C-6. BMPs shall be used in accordance with the City of Hollister Grading Ordinance. The following details refer to the CASQA Stormwater Best Management Practice Handbook.

Site BMPs – see map for location
- SE-1 Silt Fence
- SE-5 Fiber Rolls
- SE-10 Storm Drain Inlet Protection
- TC-1 Stabilized Construction Entrance/Exit
- TC-3 Entrance/Outlet Tire Wash
- WM-8 Concrete Waste Management

SE-5 (Fiber Rolls) location to change as grading operations proceed. Place as needed to direct on site sloes to nearest sediment traps and prevent any flow onto neighboring properties. All other BMP locations shown my be relocated over the course of construction at the discretion of the Project Manager.

The following BMPs will be used at the appropriate location throughout construction at the direction of Project Manager:

- SE-3 Sediment Trap
- EC-7 Geotextiles and Mats
- SE-7 Street Sweeping and Vac.
- WE-1 Wind Erosion Control
- NS-1 Water Conservation
- NS-3 Paving and Grading Ops
- NS-6 Illicit Connection/Discharge
- NS-7 Potable Water/Irrigation
- NS-8 Vehicle & Equip. Cleaning
- NS-12 Concrete Curing
- NS-13 Concrete Finishing
- WM-2 Material Use
- WM-3 Stockpile Management
- WM-4 Spill Prevention & Control
- WM-5 Solid Waste Management
- WM-9 Sanitary/Septic Waste Management

Revisions

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Architect/Engineer Of Record _____

REGISTERED PROFESSIONAL ENGINEER ANNE E. HALL No. C55611 Exp. 12/31/20 CIVIL STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY RESOURCE MANAGEMENT AGENCY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER

Sheet Title
SITE DEMOLITION PLAN & EROSION CONTROL

Client Project Number: 118045

Scale:	1" = 20'-0"	Sheet	
Drawn By:	AEH		C-2
Checked By:	Checker		
Issue Date:	01/15/20		
Revit Version:	2019	Sheet	of

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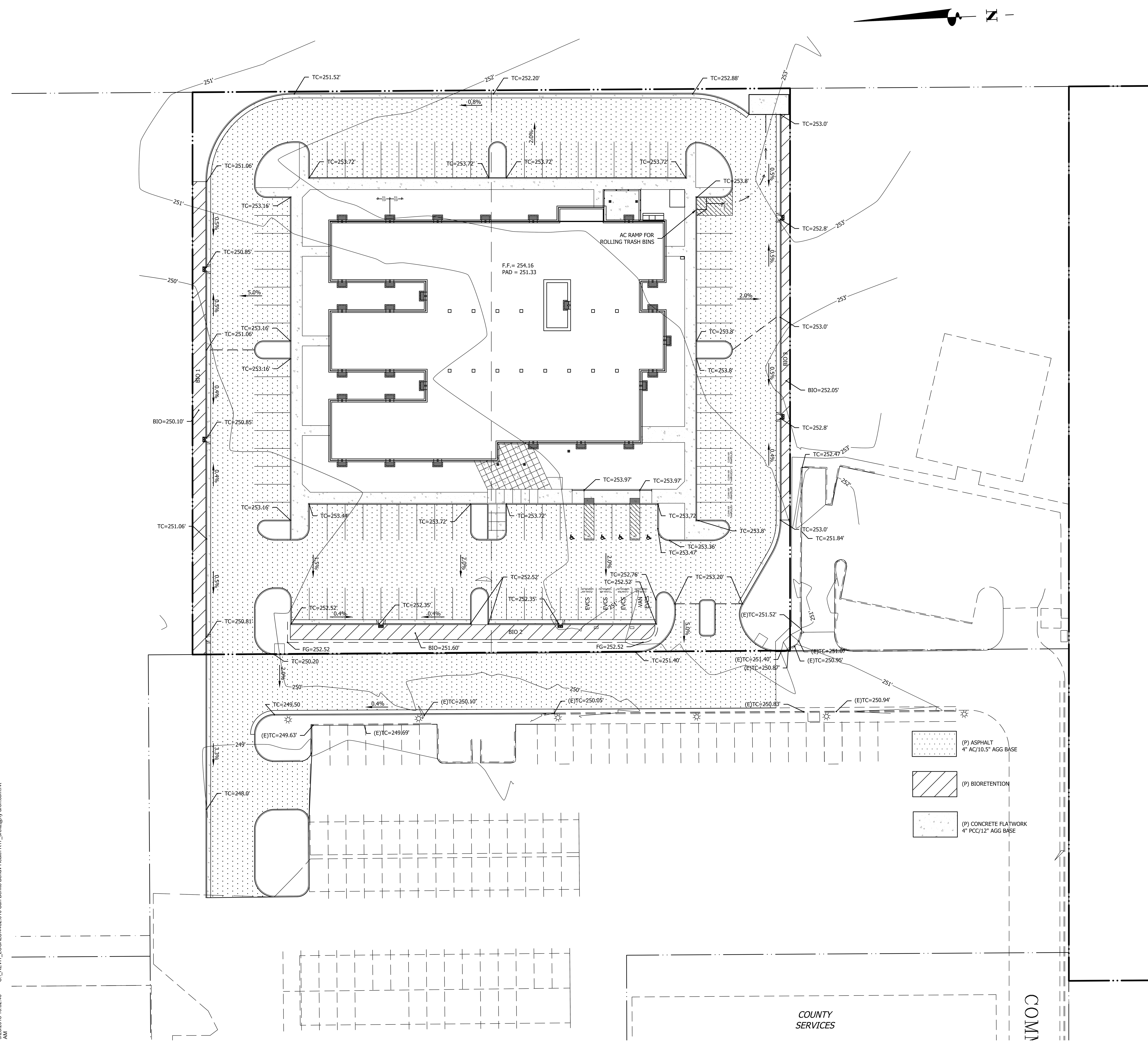
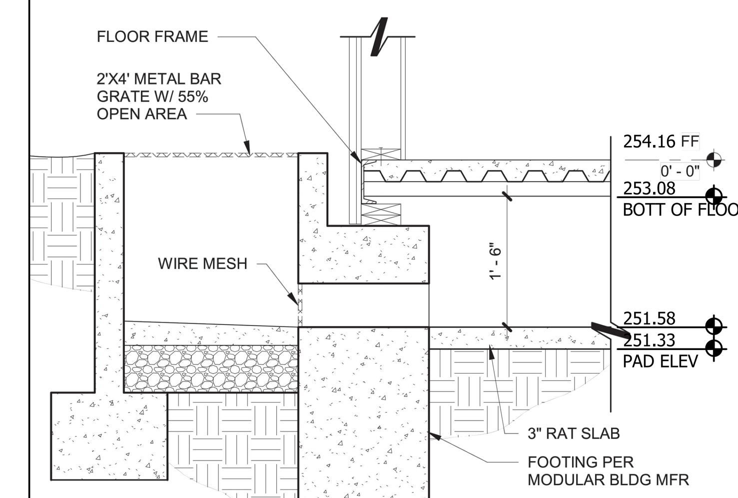


DATA TABLE

ALL GRADING TO BE IN ACCORDANCE WITH THE GEOTECHNICAL ENGINEERING STUDY BY EARTH SYSTEMS PACIFIC DATED SEP 12, 2018, FILE NO. 302339-001

GRADING QUANTITIES:
1,706 CY CUT
1,700 CY FILL

GRADING QUANTITIES DO NOT INCLUDE EXCAVATION FOR THE BIO SWALE AREAS (DETAIL SHOWN SHEET C-5). THERE IS AN ESTIMATED 1,270 CY OF EXCAVATION FOR BIO SWALE AREAS.



UNDERFLOOR VENTING SECTION

Revisions

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REGISTERED PROFESSIONAL ENGINEER — ANNE E. HALL — No. C55611 — Exp. 12/31/20 — CIVIL — STATE OF CALIFORNIA

HIBSER YAMAUCHI Architects, Inc.
4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility
SAN BENITO COUNTY RESOURCE MANAGEMENT AGENCY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project
NEW BEHAVIORAL HEALTH CENTER

Sheet Title
GRADING PLAN

Client Project Number:	118045	
Scale:	1" = 20'-0"	Sheet C-3
Drawn By:	AEH	
Checked By:	Checker	
Issue Date:	01/15/20	
Revit Version:	2019	Sheet of

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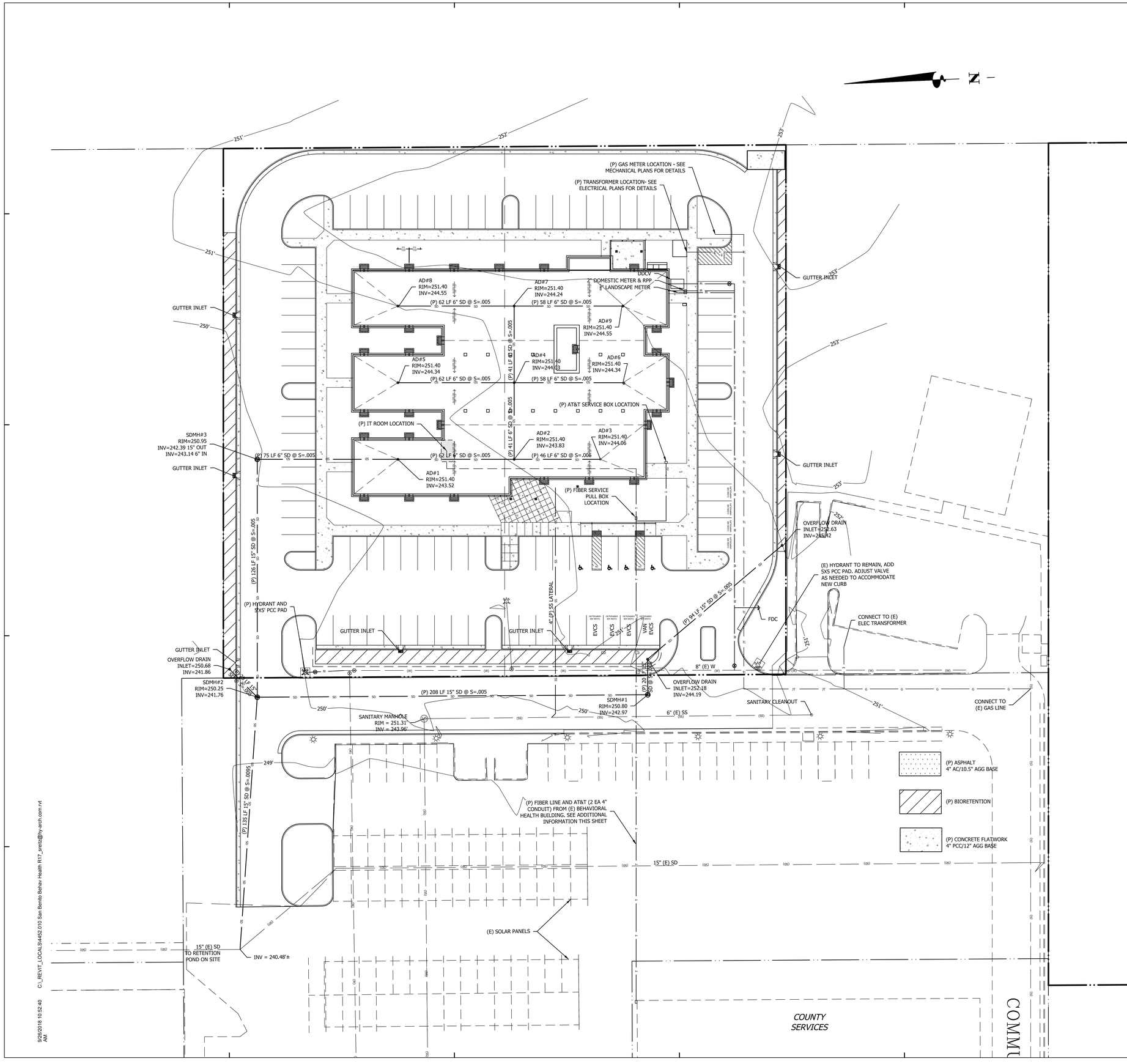
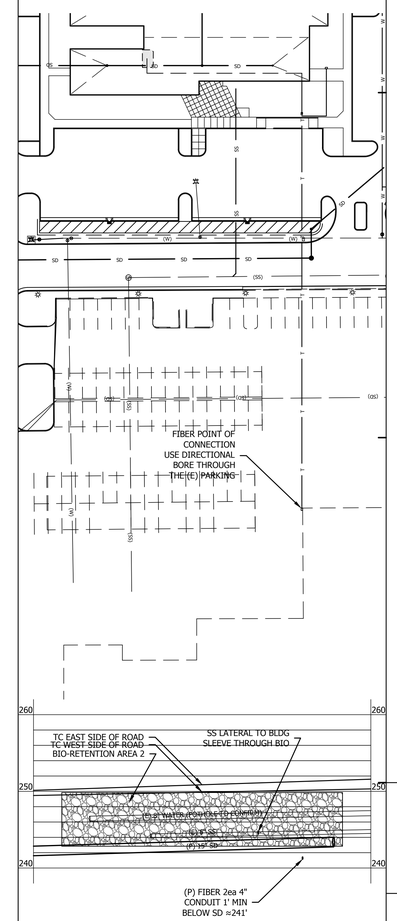


DATA TABLE

SEE DETAIL SHEET C-5 FOR BIO-RETENTION, OVERFLOW DRAIN AND CURB CUT DETAILS.



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4602 2nd Street, Suite 3
Davis, CA 95618
530.758.1270 tel | 530.758.4789 fax

HY Architects Project number: 4452.010

Facility

SAN BENITO COUNTY RESOURCE MANAGEMENT AGENCY
1131 SAN FELIPE RD, HOLLISTER, CA 95023

Project

NEW BEHAVIORAL HEALTH CENTER

Sheet Title

UTILITY PLAN

Client Project Number: 118045

Scale:	1" = 20'-0"	Sheet	C-4
Drawn By:	AEH		
Checked By:	Checker		
Issue Date:	01/15/20		
Revit Version:	2019	Sheet	of

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