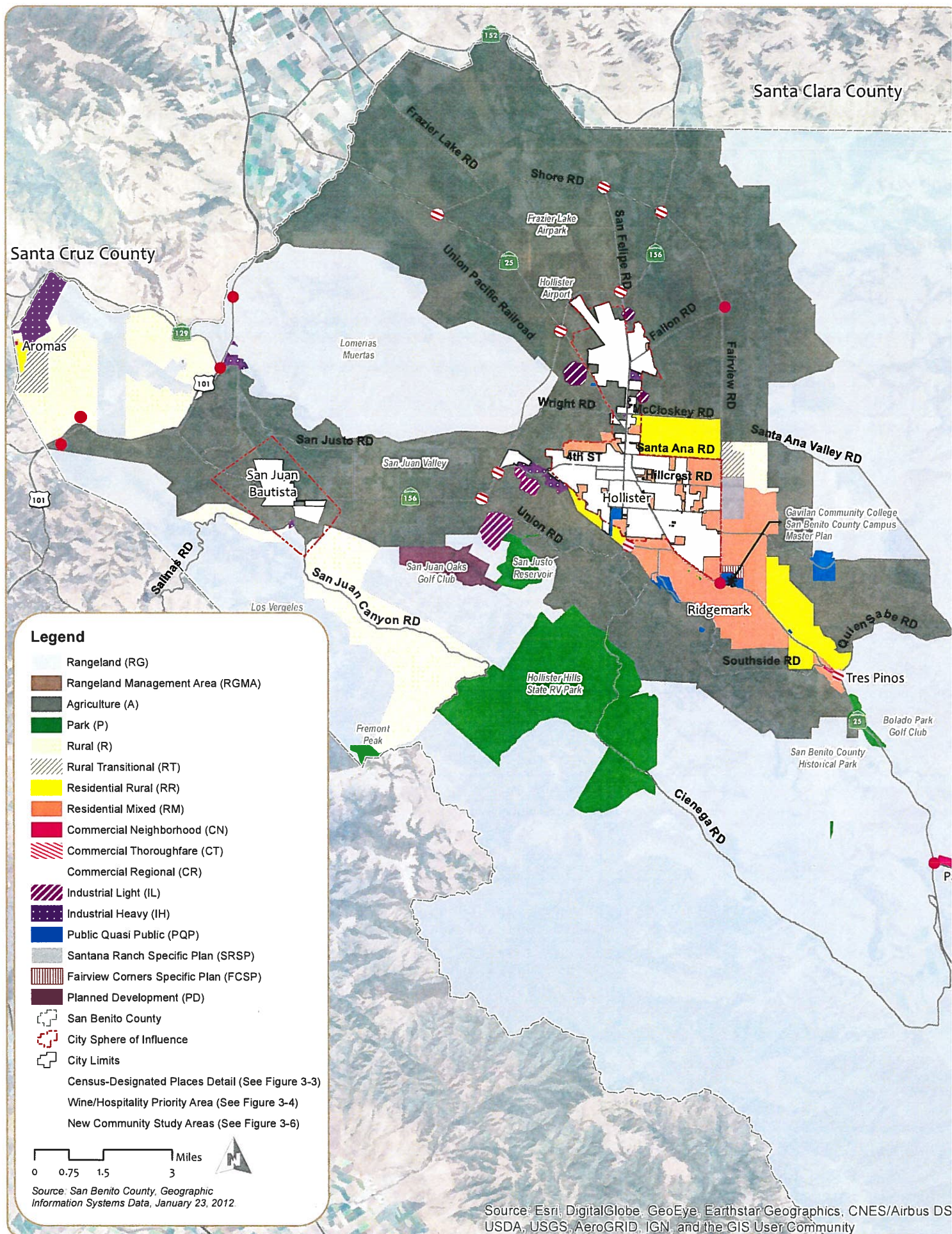


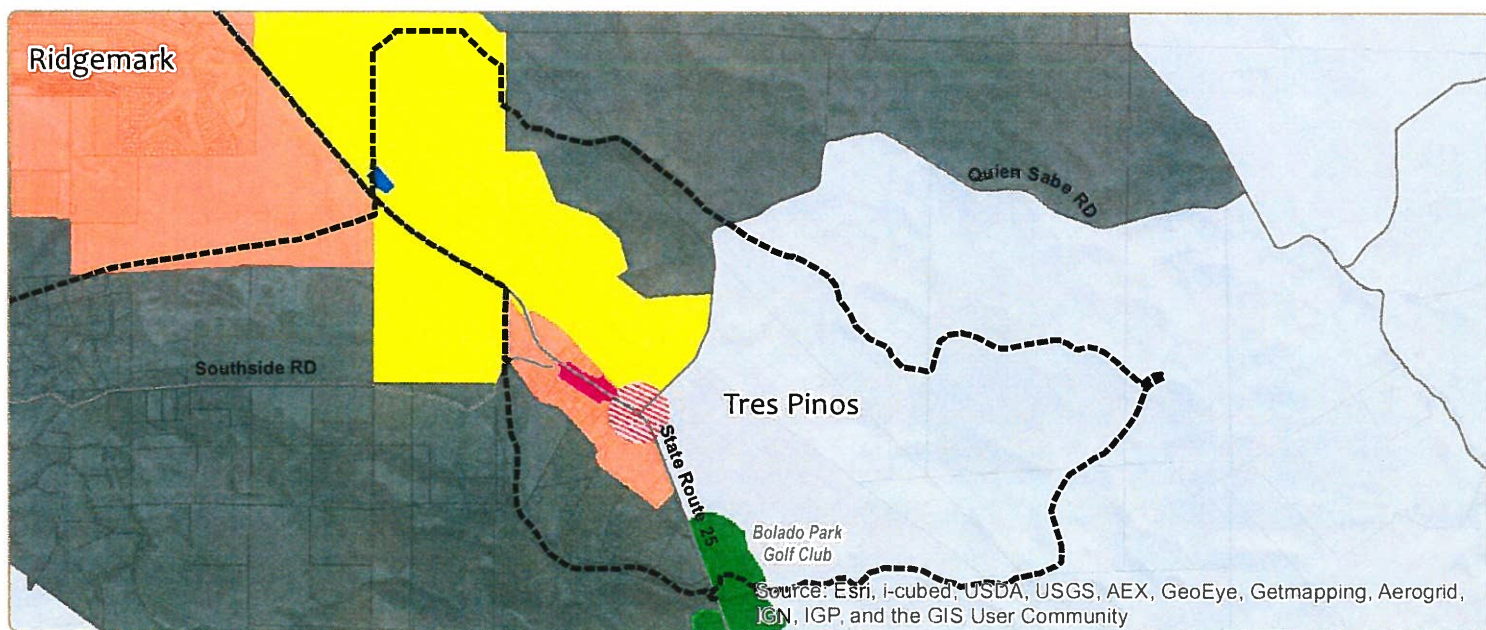
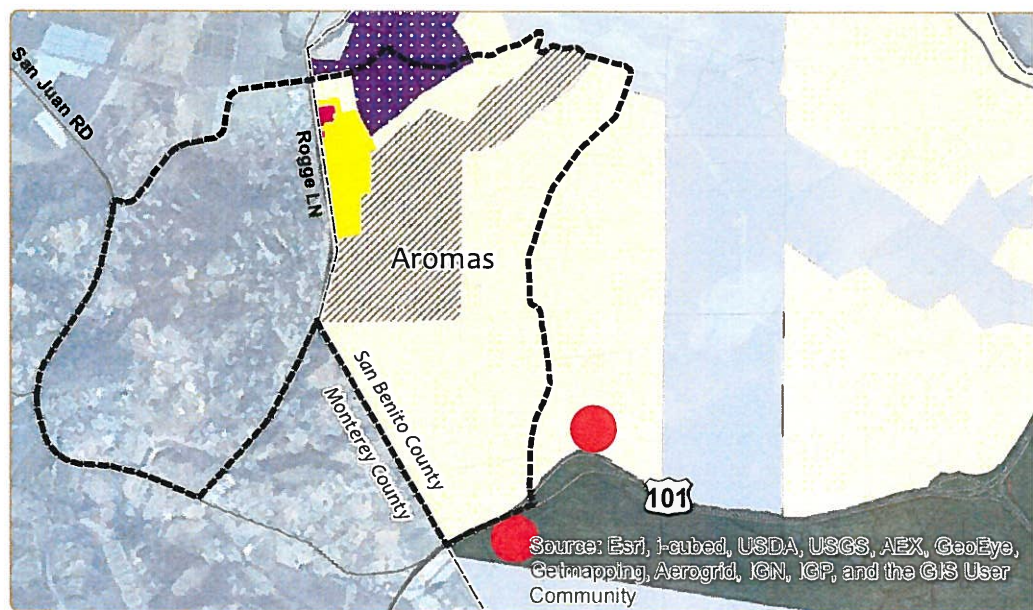
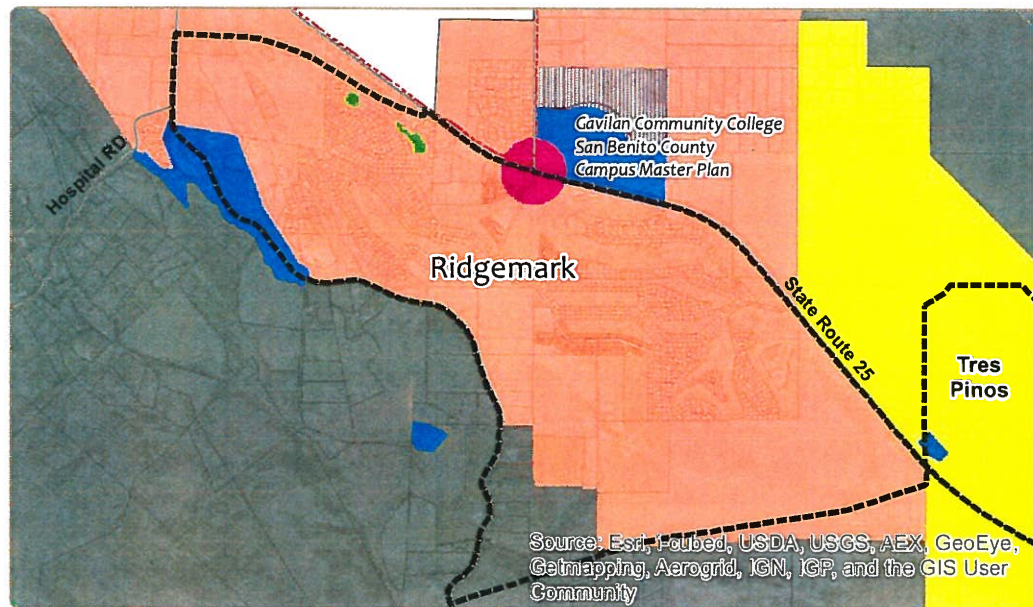
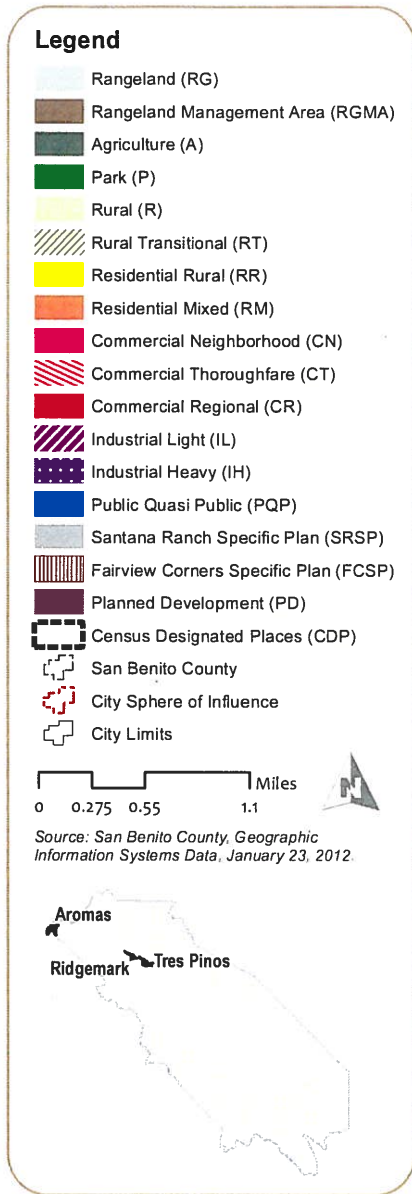
**PLN180024 REGIONAL COMMERCIAL (C-3)**  
**CORRECTED 2035 GENERAL PLAN FIGURES 3.2 – 3.6**

Board of Supervisors  
September 4, 2019



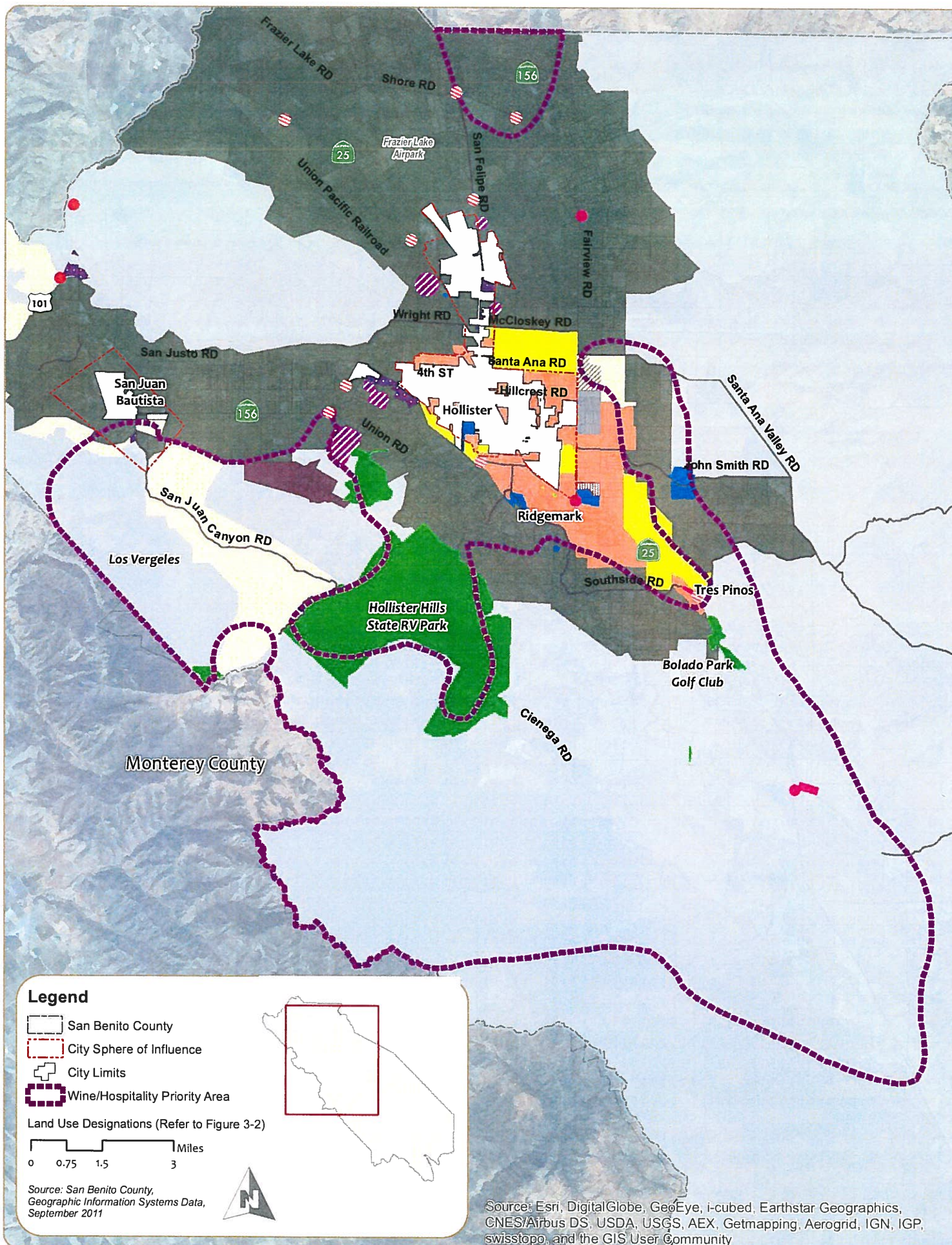
**Figure 3-2**  
**Land Use Diagram (North County Detail)**





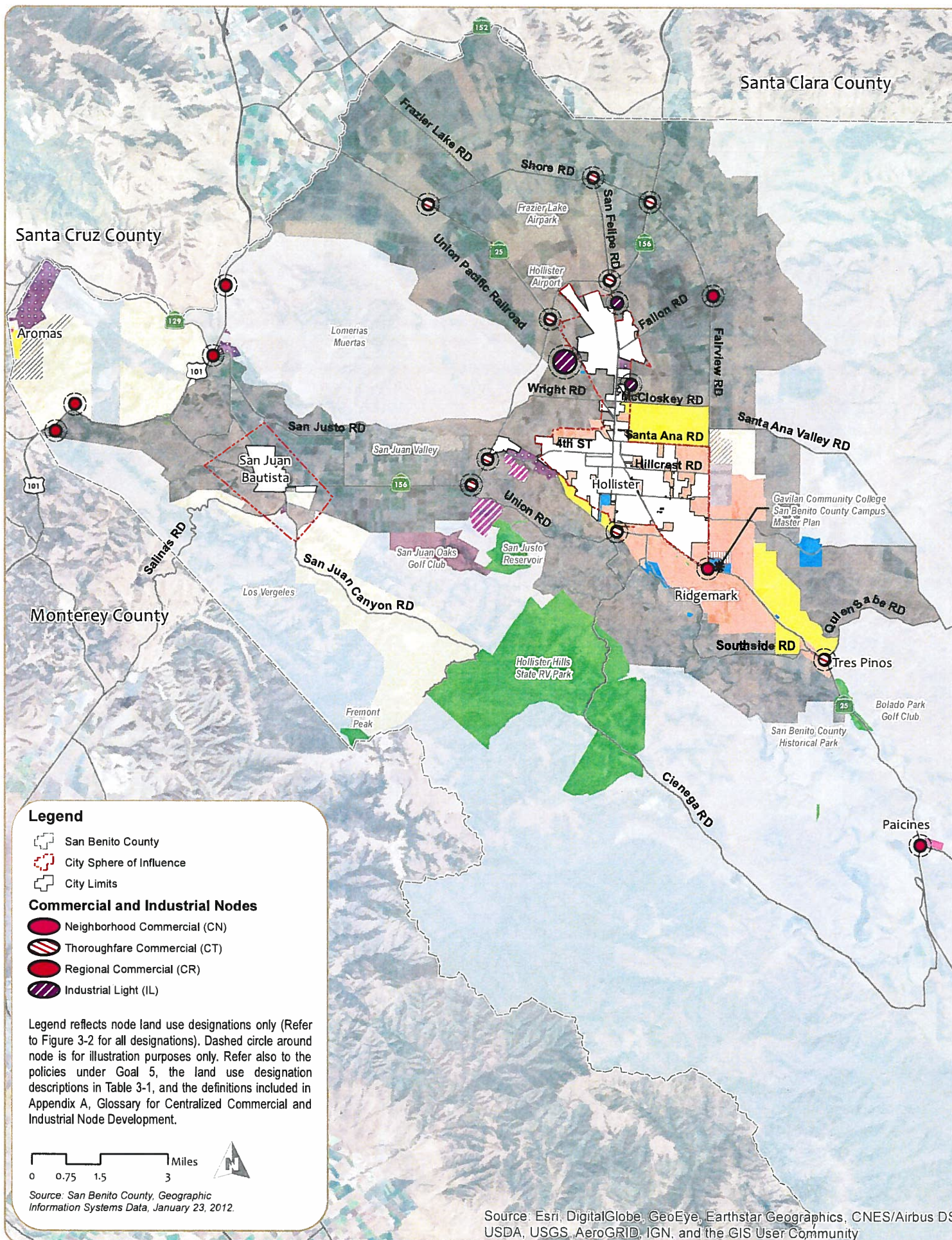
**Figure 3-3**  
**Land Use Diagram (Census Designated Places Detail)**





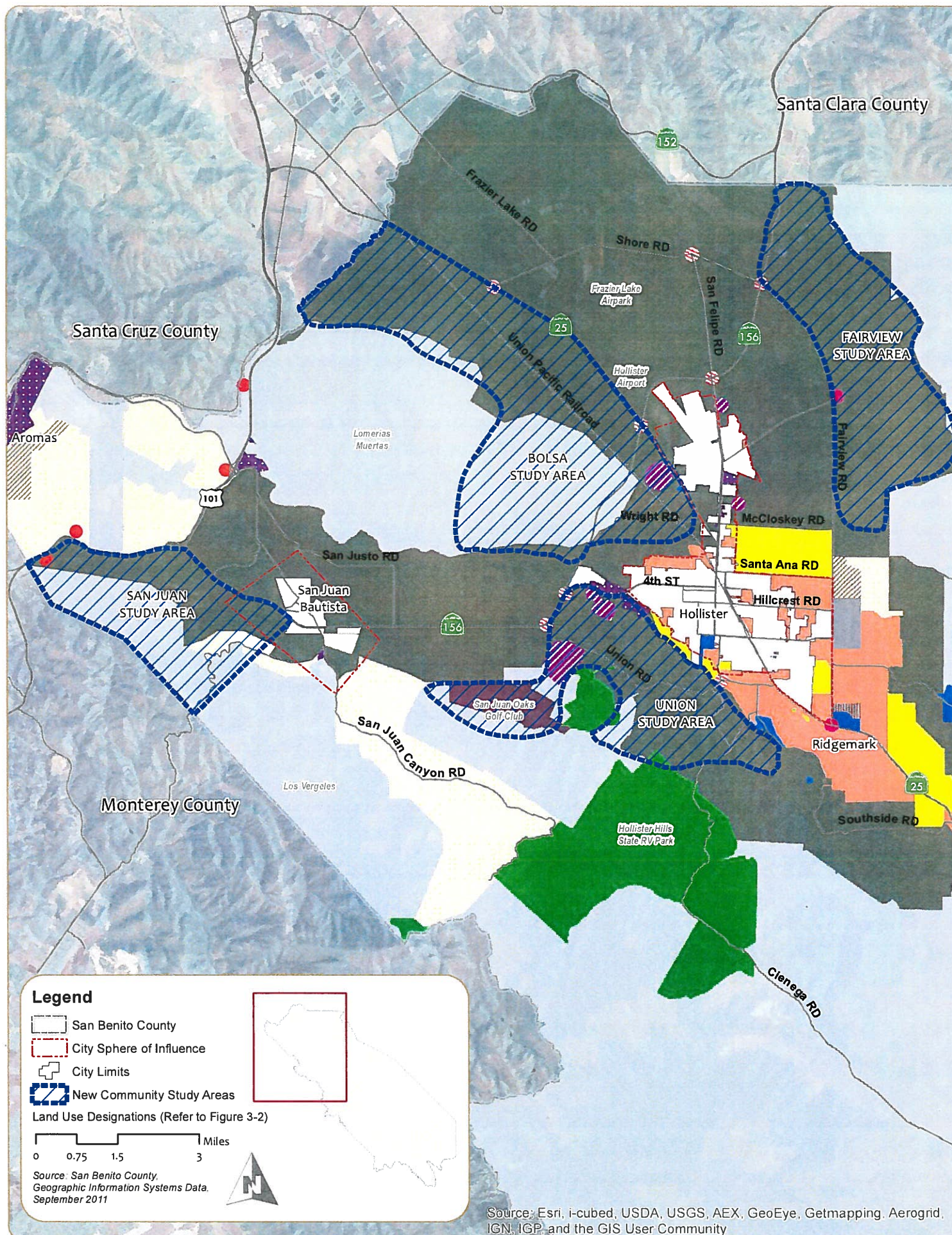
**Figure 3-4**  
**Wine/Hospitality Priority Area**





**Figure 3-5**  
**Commercial and Industrial Nodes**





**Figure 3-6**  
**New Community Study Areas**