

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)  
STATE OF CALIFORNIA  
County of San Benito**

I am a citizen of the United States and a resident of the County aforesaid. I am over the age of eighteen years, and not a party to or interested in the above entitled matter.

I am the printer and principal clerk of the publisher of the Free Lance, published on line, printed and published in the city of Hollister, County of San Benito, State of California, **FRIDAY, AND ON LINE** for which said newspaper has been adjudicated a newspaper of general circulation by the **Superior Court of the County of San Benito, State of California, under the date of June 19, 1952, Action Number 5330**, that the notice of which the annexed is a printed copy had been published in each issue. Thereof and not in any supplement on the following dates:  
**JULY 19, 26, 2019**

**I, under penalty of perjury that the foregoing is true and correct. This declaration has been executed ON JULY 26, 2019**

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**NOTICE OF PUBLIC HEARING  
FOR THE SAN BENITO COUNTY MOSQUITO**

**ABATEMENT PROGRAM,  
MOSQUITO AND DISEASE CONTROL ASSESSMENT  
FOR FISCAL YEAR 2019-20**

**NOTICE IS HEREBY GIVEN** that the San Benito County Board of Supervisors intends to conduct a public hearing for the CONTINUATION of a benefit assessment in fiscal year 2019-20, as well as the consideration of an annual cost-of-living increase, that funds the San Benito County Mosquito Abatement Program's mosquito, control and disease prevention services and projects in the northwest area of San Benito County.

The public hearing to consider the ordering of services and projects, and the levy of the continued assessments for fiscal year 2019-20 for the San Benito County Mosquito Abatement Program, Mosquito and Disease Control Assessment shall be held on **Tuesday, August 6, 2019 at 9:00 a.m.** (or as soon thereafter as the matter may be heard) at the San Benito County Board of Supervisors located at the County Administrative Building, 481 4th Street, 1st Floor, Hollister, CA. 95023. The proposed assessment rate for fiscal year 2019-20 is ELEVEN DOLLARS AND TWENTY-TWO CENTS (\$11.22) per single-family equivalent benefit unit.

Members of the public are invited to provide comment at the public hearing, or, in writing, which is received by the County, addressed to the Clerk of the Board at the address above, on or before Tuesday, August 6, 2019 before 9:00 a.m. If you desire additional information concerning the above, please contact the San Benito County Mosquito Abatement Program at (831) 637-5344.

Janet Slibsager, Clerk of the Board  
County of San Benito

Dated: July 9, 2019  
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**(PUB HF 7/19)**