

1                   **BEFORE THE BOARD OF SUPERVISORS, COUNTY OF SAN BENITO**

2   **A RESOLUTION AMENDING RESOLUTION NO.            )   Resolution No. 2019-\_\_\_\_\_**  
3   **2019-44 AUTHORIZING ACCEPTANCE OF THE            )**  
4   **COUNTY OF SAN BENITO NONCOMPETITIVE            )**  
5   **ALLOCATION AWARD UNDER THE NO PLACE            )**  
6   **LIKE HOME PROGRAM                                    )**

7           **WHEREAS**, the State of California, Department of Housing and Community  
8   Development (HCD) initially issued a Notice of Funding Availability, dated  
9   August 15, 2018 as amended on October 30, 2018, under the No Place Like Home  
10   Program (NPLH) authorized by Government Code section 15463, Part 3. 9 of  
11   Division 5 (commencing with Section 5849.1) of the Welfare and Institutions  
12   Code, and Welfare and Institutions Code section 5890;

13           **WHEREAS**, the Notice of Funding Application (NOFA) relates to the  
14   availability for San Benito County of approximately \$732,713 in Noncompetitive  
15   Allocation funds under the NPLH Program; and

16           **WHEREAS**, the County of San Benito ("County") is a County and an  
17   Applicant as those terms are defined in the NPLH Program Guidelines, dated July 17, 2017  
18   ("Guidelines"); and

19           **WHEREAS**, the Board of Supervisors on May 21, 2019 adopted Resolution  
20   No. 2019-44 accepting the County of San Benito noncompetitive allocation award  
21   under the No Place Like Home Program; and

22           **WHEREAS**, HCD has determined that there is a need to amend Resolution  
23   No. 2019-44 Section 4 to include verbiage for non-competitive NPLH projects  
24   funded under Article II of the Guidelines.

25           **NOW, THEREFORE BE IT RESOLVED that Resolution No. 2019-44 is**  
26   **hereby restated and amended in its entirety:**

27           **SECTION 1.** That County is hereby authorized and directed to apply for and  
28   accept the NPLH Program funds, as detailed in the NOFA up to the amount  
29   authorized by Section 102 of the Guidelines and applicable state law.

30           **SECTION 2.** That County Behavioral Health Director, is hereby authorized  
31   and directed to act on behalf of County in connection with the NPLH  
32   Noncompetitive Allocation award, and to enter into, execute, and deliver a State of  
33   California Standard Agreement ("Standard Agreement"), a regulatory agreement, a  
34   promissory note, a deed of trust and security agreement, and any and all other  
35   documents required or deemed necessary or appropriate as security for, evidence  
36   of, or pertaining to the NPLH Program funds, and all amendments thereto  
37   (collectively, the "NPLH Program Documents").

SECTION 3. That County shall be subject to the terms and conditions that are specified in the Standard Agreement; that the application in full is incorporated as part of the Standard Agreement; that any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement; and that County will use the NPLH Program funds in accordance with the Guidelines, other applicable rules and laws, the NPLH Program Documents, and any and all NPLH Program requirements.

SECTION 4. For Projects funded under Article II of the Guidelines, that County is hereby authorized and directed to submit one or more Project applications within 30 months of the issuance of the Department's NOFA, proposing to utilize any Noncompetitive Allocation funds awarded to the County.

SECTION 5. That County will make mental health supportive services available to the project's NPLH tenants for at least 20 years, and will coordinate the provision of, or referral to, other services (including, but not limited to, substance use services) in accordance with the County's relevant supportive services plan in accordance with Welfare and Institutions Code section 5849.9(a).

**Resolution No. 2019-44 previously adopted on May 21, 2019 is hereby superseded and replaced by this Resolution No. 2019-\_\_\_\_\_.**

**PASSED AND ADOPTED** this 23<sup>rd</sup> day of July, 2019, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

By: \_\_\_\_\_

Mark Medina, Chair of the Board

Date: \_\_\_\_\_

ATTEST:

Clerk of the Board

APPROVED AS TO LEGAL FORM  
County Counsel's Office

By: \_\_\_\_\_

By:  \_\_\_\_\_

Irma Valencia, Deputy County Counsel

Date: \_\_\_\_\_

Date: 6-27-2019