

Lexis Advance® Upgrade Amendment for State/Local Government

| "Subscriber" Counsel | Name: | San | Benito | County | Lexis.com Account Number: | 160W8Q |
|-------------------------|------------|--------|---------|--------|---------------------------|--------|
| "LN": LexisN | exis, a di | vision | of RELX | nc. | | |

This Lexis Advance Upgrade Amendment (the "Amendment") is between LN and Subscriber and is intended to revise the LN business agreement (which may be referred to as a Subscription Agreement, Lexis Advance Subscription Agreement for Law Firms, Fixed Price Committed Period, etc. and which establishes a committed term for use of the Online Services in exchange for a fixed and/or discounted monthly commitment) (the "Agreement"), previously executed between the parties, as the same may have been previously amended.

- 1. Purpose of Amendment. This Amendment will serve as Subscriber's acknowledgment that its subscription will be upgraded from *lexis.com* to Lexis Advance within a commercially reasonable period after Subscriber's execution of this Amendment. As a result of this Amendment, Subscriber's access to *lexis.*com will be terminated as of 8/31/2017 (prior to this time, Subscriber will have access to the content in *lexis.com* described in the Agreement) and the Agreement will also be revised as stated below.
- 2. Lexis Advance Content, Term, and Charges. This Section 2 revises and restates the materials and features included in Subcriber's fixed rate plan, the charges applicable to Subscriber, and the Committed Term of the Agreement. Subscriber's access to materials outside of the fixed rate plan will be governed by the Agreement.
- 2.1 During the Term (as defined below), Subscriber will have access to the Lexis Advance Content & Features listed below. In addition, Subscriber will also be provided with access to the premium features Shepard's Graphical and Research Map at no additional charge during the Term.

| | Content & Features | Number of User |
|---|--------------------|----------------|
| Products | SKU Number | Number of Osci |
| National Primary Enhanced | 1011511 | |
| Core Public Records with Smartlinx | 1004801 | |
| All Briefs, Pleadings & Motions | 1010612 | |
| CA Ultimate Practice Guide & Treatise Library | 1511857 | |
| CA Labor & Employment Analytical | 1010073 | |
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- 2.2 The Term of the Agreement will be for Committed Terms listed in the table below Section 2.3 (the "Term"). Upon the expiration of the Committed Term, the Agreement and Amendments will automatically terminate at the end of the Committed Term in absence of a renewing amendment.
- 2.3 During the Term, Subscriber will pay to LN each month the "Monthly Installment" amount listed below for access to and use of the Lexis Advance Content & Features listed in Section 2.1.

| Committed Period | Monthly Installment |
|------------------------|---------------------|
| Activation - 8/31/2017 | \$0.00 |
| 9/1/2017 - 5/31/2019 | \$592.00 |
| | |
| | |

2.4 Subscriber acknowledges the pricing and content provided in this Amendment depend in part on the number of users listed for each product selected. Subscriber certifies that as of the date Subscriber signs this Amendment the number of attorneys receiving LN IDs (including attorney, judge or professional user or other support personnel) in Subscriber's office as Subscriber has specified below is true and accurate. Subscriber will be entitled to receive up to three (3) LN IDs for each number of users listed above for each product selected. Each LN ID must be issued for individual use by the attorney, judge or professional user or other support personnel. Subscriber will immediately notify LN in writing on each event of an increase in the Reference Number. At the reasonable request of LN, Subscriber will certify in writing the then-current Reference Number. If there is a change in the Reference Number, LN may, in its sole discretion, on at least 30 days prior written notice to Subscriber, increase or decrease the Monthly Installment by an amount that does not exceed, on a percentage basis, the change in the Reference Number.

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| Number of Government Professional Users: | |
| | |

3. Miscellaneous

Except as expressly revised in this Amendment, all other terms and conditions of the Agreement will remain in full force and effect. If there are any conflicts or inconsistencies between this Amendment and the Agreement, this Amendment will control.

4. Closed Offer

The prices and other terms are subject to change to if Subscriber has not submitted a signed original or copy on or before

This Amendment does not bind either party until it has been accepted by both parties. Subscriber may accept this Amendment by signing below. LN will accept this Amendment by providing Subscriber with access to Lexis Advance.

AGREED TO AND ACCEPTED BY:

| Subscriber: San | Benito County Counsel | | |
|-----------------------------------|-----------------------|--|--|
| [MUST BE COMPLETED BY SUBSCRIBER] | | | |
| Authorized Subscriber Signature: | | | |
| Printed Name: | | | |
| Job Title: | | | |
| Date: | | | |

Josh Roslan Pricina Analyst

7-10-1

| | CUSTOMER INFORM | ATION (Please type | or print): | |
|--|-----------------------------|---------------------------------------|-------------------|--|
| Organization Name: (Full Legal Name) | San Benito County Counsel | | | |
| Billing Frequency: | | Annual | Annually | |
| | Physical Address | | Invoice Address | |
| Street Address: | 481 4 th St Fl 2 | | | |
| City: | Hollister | | | |
| State: | CA | | | |
| Zip: | 95023 | | | |
| County: | San Benito | | | |
| Telephone: | 831-636-4040 | | | |
| Fax | | | | |
| Parent Company: (if applicable) | | .!! | | |
| Type of Organization | o <u>n</u> : | | *** | |
| | Legislative | Judicial | Executive | |
| Professiona | al User: | Practicing Area of Law: | | |
| Suppo | rt Staff: | Employer Identification Number: | | |
| Bar No: | | | Issuing State: CA | |
| Date Issued/Expiration | n Date: | Organization Web Address: | | |
| 5 7 | | | | |
| Tax Exempt: Yes (attach Sales Tax Exemption Certificate) MSA: Yes No | | | | |
| ∐ No | | | | |
| Tax ID I | No: | State Contract No: (If applicable) | | |
| | | PO No: | | |
| Contacts: | | (If applie | cable) | |
| Officacio. | Name | Telephone | Email | |
| Installatio | | 831-636-4040 | mgranger@cosb.us | |
| Billing | g: Matt Granger | 831-636-4040 | mgranger@cosb.us | |
| Policy/Legal Notification: Matt Granger | | 831-636-4040 | mgranger@cosb.us | |
| Scheduling/Training | | 831-636-4040 | mgranger@cosb.us | |
| | Name | | Telephone | |
| Super Admi | n: Matt Granger | | 831-636-4040 | |
| | Email | - | IP Address | |
| | mgranger@cosb.us | | | |
| | | | | |

| CUSTOMER ID INFORMATION (Please type or print) | | | | |
|--|------------------------------|-----------------------------|------------------|--|
| ID HOLDERS' NAMES (additional sheet attached) | ID HOLDERS' TITLES/POSITIONS | ID Holders' Email Addresses | LOCATION/ADDRESS | |
| Matt Granger | | mgranger@cosb.us | Hollister, CA | |
| Shirley Murphy | | smurphy@cosb.us | Hollister, CA | |
| Barbara Thompson | | bthompson@cosb.us | Hollister, CA | |
| Irma Valencia | | ivalencia@cosb.us | Hollister, CA | |
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