

**SAN BENITO COUNTY  
FISH & GAME ADVISORY COMMISSION**

**Commissioners:**  
**Richard Place (Chairman),**  
**Jack Swallow (Vice-Chairman), Ron Vaccarezza, Bruce Eisenman, Jim Pacheco,**  
**Gregg Zanella, Robert Scagliotti**

**AGENDA**  
**MONDAY, JANUARY 28, 2019**  
**6:00 P.M.**

San Benito County Administration Building  
Board of Supervisors Chambers  
481 Fourth Street, Hollister, California

***The San Benito County Fish & Game Commission welcomes you to this meeting and encourages your participation.***

- *If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period at the beginning of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing on the agenda. When addressing the Commission, please state your name for the record. Please address the Commission as a whole through the Chair.*
- *If you wish to speak on an item contained in the agenda please seek recognition from the Chairman prior to consideration of the item.*

**6:00 P.M. CALL TO ORDER**

1. PLEDGE OF ALLEGIANCE.
2. ROLL CALL.
3. PUBLIC COMMENT: *Opportunity to address the Commission on items of interest not appearing on the agenda. No action may be taken unless provided by Govt. Code Section 54954.2.*

**REGULAR AGENDA**

4. NOMINATION AND ELECTION OF NEW CHAIRMAN AND VICE-CHAIRMAN:
5. APPROVE THE MINUTES OF THE OCTOBER 22, 2018 REGULAR MEETING.
6. BUDGET REPORT.
7. DISCUSSION OF CONGRESSIONAL INQUIRY, DEPARTMENT OF INTERIOR-SAN JUSTO RESERVOIR.

8. LETTER FROM DEPARTMENT OF FISH AND WILDLIFE- To approve funds to purchase three digital trail cameras at approximately \$169.99 each from Bass Pro Shop, for a total amount of \$509.97 for the 3 cameras, does not include taxes and shipping.
9. COMMISSIONER REPORTS.

#### **AGENCY REPORTS**

10. BUREAU OF LAND MANAGEMENT (B.L.M.) REPORT.
11. PINNACLES NATIONAL PARK REPORT.
12. FISH AND GAME ADVISORY REPORT.
13. SAN BENITO COUNTY SHERIFF'S DEPARTMENT REPORT.
14. SAN BENITO COUNTY WATER DISTRICT REPORT.
15. FUTURE AGENDA ITEMS.

#### **ADJOURNMENT:**

The next regularly scheduled meeting of the San Benito County Fish and Game Commission is Monday, April 25, 2019 at 6:00 p.m.

*As required by Gov. Code Section 54957.5 any public record distributed to the San Benito County Fish & Game Advisory Commission less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the office of the Clerk of the Board, San Benito County Administration Building, 481 Fourth Street, Hollister, CA 95023. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by some other person and distributed at the meeting it will be made available for public inspection following the meeting at the office of the Clerk of the Board.*

***In compliance with the Americans with Disabilities Act (ADA) the Board of Supervisors meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Clerk of the Board's office at (831) 636-4000 at least 48-hours before the meeting to enable the County to make reasonable arrangements to ensure accessibility.***

## Janet Slibsager

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**From:** Heitzenrater, Jeff@Wildlife <Jeff.Heitzenrater@wildlife.ca.gov>  
**Sent:** Thursday, January 03, 2019 11:41 AM  
**To:** Janet Slibsager  
**Subject:** Trail camera funding request  
**Attachments:** Signed San Benito Trail Camera letter 1-3-19.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning Janet,

Hope you had a good Holiday. Attached is my request for the FGC to fund the purchase of 3 trail cameras. If you can please add it to the next meeting's agenda, it would be appreciated.

Thank you,

Jeff Heitzenrater Badge # 624  
Patrol Lieutenant  
Monterey, San Benito and Santa Clara counties  
Cell: 831-901-6375  
Fax: 831-633-2005



California Natural Resources Agency  
DEPARTMENT OF FISH AND WILDLIFE  
<http://www.wildlife.ca.gov>

EDMUND G. BROWN JR, Governor  
CHARLTON H. BONHAM, Director



ENFORCEMENT DIVISION  
North Coast District  
20 Lower Ragsdale Drive, Suite 100  
Monterey, California 93940

To: San Benito County Fish and Game Commission  
From: CDFW Lt. Jeff Heitzenrater  
Subject: Trailer purchase  
Date: January 3, 2019

The California Department of Fish and Wildlife is requesting the County of San Benito Fish and Game Commission to release the funds to purchase three digital trail cameras. The cameras we request are the Stealth Cam model G45NGX Pro. The camera is listed at Bass Pro Shops for \$169.99. Total price for three cameras is \$509.97. This price does not include appropriate taxes and shipping.

These cameras will be utilized by CDFW Law Enforcement personnel to aid in investigations and monitoring of areas that need to be discreetly monitored for illegal activity. They will save valuable enforcement time by reducing the number of personnel hours needed to conduct surveillance and allow Wildlife Officers to focus some of their time to additional calls for service.

We currently have only two trail cameras for a squad of 3 Officers and one Lieutenant. By adding to this number, we can observe multiple areas or the same area from multiple angles.

The cameras will benefit CDFW and the community by allowing more time for officers to patrol within the county and respond to other calls for wildlife crime or public safety.

At this time, I do not have any record of the last time CDFW was given funds by the San Benito County Fish and Game Commission for the purchase of equipment.

Thank you,

Lt. Jeff Heitzenrater

*Conserving California's Wildlife Since 1870*