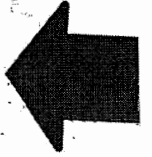


RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Kutak Rock LLP
201 South Lake Avenue
Suite 308
Pasadena, CA 91101
Attn: Sam S. Balisy, Esq.



THIS TRANSACTION IS EXEMPT FROM CALIFORNIA DOCUMENTARY TRANSFER
TAX PURSUANT TO SECTION 11929 OF THE CALIFORNIA REVENUE AND TAXATION
CODE. THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE CALIFORNIA GOVERNMENT CODE.

FIRST AMENDMENT TO COMMERCIAL LEASE

by and between

**SAN BENITO COUNTY COMMUNITY
SERVICES DEVELOPMENT CORPORATION,**
as Lessor

and

COUNTY OF SAN BENITO,
as Lessee

Amending
COMMERCIAL LEASE
Dated as of April 28, 1992

Dated as of February 26, 2004

THIS FIRST AMENDMENT TO COMMERCIAL LEASE (this "First Amendment"), entered into as of this 26th day of February 2004, by and between **SAN BENITO COUNTY COMMUNITY SERVICES DEVELOPMENT CORPORATION**, a nonprofit public benefit corporation organized and existing under the laws of the State of California (the "State") (hereinafter referred to as the "Corporation"), and the **COUNTY OF SAN BENITO**, a political subdivision of the State (hereinafter referred to as the "County"), amends the Commercial Lease, dated as of April 28, 1992, between the Corporation and the County and recorded on July 21, 1993 as instrument number 9307351 in the official records of the County of San Benito (the "Lease") (capitalized terms not otherwise defined herein shall have the meanings set forth in the Lease):

WITNESSETH:

WHEREAS, the Corporation entered into the Lease with the County pursuant to which the Corporation agreed to lease to the County a portion of those certain premises located at 1131 San Felipe Road, Hollister, California, in the County of San Benito, as described in Exhibit A attached to the Lease and in Exhibit A attached hereto (the "Premises");

WHEREAS, the County and the Corporation have determined that it is necessary and desirable to modify certain terms and provisions of the Lease to provide for the tax-exempt refinancing of the Corporation's existing indebtedness with respect to the real property and improvements comprised of the Premises and certain other real property and facilities (the "Property"); and

WHEREAS, the Corporation and the County have duly authorized the execution and delivery of this First Amendment.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, and in consideration of the premises contained in this First Amendment, the Corporation and the County agree as follows:

Section 1. Amendment to Section 16.1 of the Lease. Section 16.1 of the Lease is hereby amended in its entirety to read as follows:

"16.1 **Subordination.** The Lease shall be subordinate to the security lien created by the deed of trust granted by Landlord to Pacific Capital Bank, N.A., dba San Benito Bank, providing for the tax-exempt refinancing of the premises. The Lease shall be prior to any encumbrance recorded after the date of this First Amendment to Commercial Lease affecting the premises."

Section 2. Amendment to Section 16.2 of the Lease. Section 16.2 of the Lease is hereby amended in its entirety to read as follows:

"16.2 **No Future Encumbrances.** Without Tenant's prior written consent, Landlord shall not encumber the premises, with the exception of the security interest granted to Pacific Capital Bank, N.A., dba San Benito Bank, as specified in section 16.1. Landlord agrees to execute and deliver to Tenant upon demand such further instruments protecting Tenant's rights specified herein should any be required by Tenant."

Section 3. Agreement. Except as specifically amended hereby, the Lease shall remain in full force and effect as in existence as of the date hereof. After the Effective Date, any reference by the County or the Corporation to the Lease shall mean the Lease as amended by this First Amendment.

Section 4. Partial Invalidity. If any one or more of the terms, provisions, promises, covenants or conditions of this First Amendment shall to any extent be adjudged invalid, unenforceable, void or voidable for any reason whatsoever by a court of competent jurisdiction, each and all of the remaining terms, provisions, promises, covenants and conditions of this First Amendment shall not be affected thereby, and shall be valid and enforceable to the fullest extent permitted by law.


Section 5. Effective Date. This First Amendment shall become effective on the date this First Amendment or a memorandum thereof is recorded in the Official Records of San Benito County, California.

Section 6. Governing Law. This First Amendment shall be governed by the laws of the State of California.

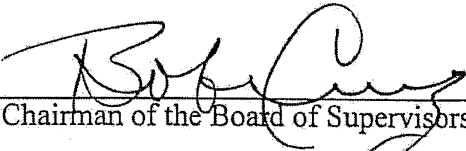
Section 7. Execution in Counterparts. This First Amendment may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same agreement.

IN WITNESS WHEREOF, the Corporation has executed this First Amendment or caused it to be duly executed, and the County has caused this First Amendment to be executed on its behalf as of the day, month, and year first above written.

**SAN BENITO COUNTY COMMUNITY
SERVICES DEVELOPMENT
CORPORATION**

By 
Brian R. Abbott, Ph.D.
Executive Director

COUNTY OF SAN BENITO

By 
Chairman of the Board of Supervisors *2/27/04*

Approved as to Form:

County Counsel

By *Shirley L. Murphy 2/13/04*
Deputy

State of California
County of San Benito

On February 24, 2004, before me, John R. Hodges, San Benito
County Clerk, personally appeared:

BOB.CRUZ

Personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he executed the same in his authorized capacity(ies), and
that by his signature(s) on the instrument the person(s), or the
entity, upon behalf of which the person(s) acted, executed the
instrument.



Witness my hand and official seal

John R. Hodges,
San Benito County Clerk

By: Linda Churchill
Deputy Clerk

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

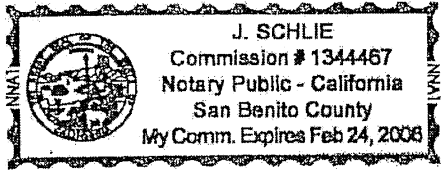
STATE OF CALIFORNIA)
) ss.
COUNTY OF San Benito)

On February 23 2004, before me, Jo Schlie,
Date Name and Title of Officer (e.g. "Jane Doe, Notary Public")

Personally appeared Brian R. Abbott,
Name of Signer(s)

personally known to me – OR – "

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jo Schlie
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY(IES) CLAIMED BY SIGNER(S)		DESCRIPTION OF ATTACHED DOCUMENT	
" Individual			
" Corporate Officer			
_____	Title(s)	_____	Title or Type of Document
" Partner(s)	" Limited		
	" General		
" Attorney-In-Fact		_____	Number of Pages
" Trustee(s)			
" Guardian/Conservator			
" Other: _____		_____	Date of Document
Signer is Representing: Name of Person(s) or Entity(ies)			
_____		_____	Signer(s) Other Than Named Above

EXHIBIT A

LEGAL DESCRIPTION

All that real property located in the County of San Benito and more particularly described as follows:

[See Attached]

EXHIBIT 'A'

Date: February 18, 2004

File No.: 3501-1245182 (LC)

Parcel 1

Being a portion of Lot 1 as said Lot is shown upon that certain Map entitled "Tract No. 239-C.S.D.C. Subdivision" filed for record in Book 11 of Maps at Page 22, San Benito County Records, and being more particularly described as follows:

Beginning at a point lying upon the Easterly line of said Lot 1 from which the Southeast corner of said Lot bears South 2 deg. 51' 00" West and is distant 100.51 feet, said Southeast corner of said Lot 1 being coincident with the Southwest corner of Lot 3 as shown upon said Map; thence from the Point of Beginning and running along said Easterly line of said Lot 1, said Easterly line being also the Westerly line of Lot A as shown upon said Map North 2 deg. 51' 00" East 78.94 feet to the Northeast corner of said Lot 1, said corner being also the Southeast corner of Lot 2 as shown upon said Map; thence along the line dividing said Lots 1 and 2 North 87 deg. 04' 12" West 197.04 feet; thence leaving said dividing line and running through a portion of said Lot 1 the following courses and distances: South 2 deg. 51' 00" West 78.53 feet; thence South 86 deg. 56' 59" East 197.04 feet to the point of beginning.

Parcel 2

Being a portion of Lot 3 as said Lot is shown upon that certain Map entitled "Tract No. 239-C.S.D.C. Subdivision" filed for record in Book 11 of Maps at Page 22, San Benito County Records, and being more particularly described as follows:

Beginning at the most Northerly Northwestern corner of said Lot 3 as shown upon said Map; thence along the general line dividing said Lot 3 and Lot A as shown upon said Map the following courses and distances: South 2 deg. 51' 00" West 92.72 feet; thence South 86 deg. 56' 59" East 11.24 feet; thence South 2 deg. 51' 00" West 61.78 feet; thence North 86 deg. 56' 59" West 22.16 feet; thence South 2 deg. 51' 00" West 185.69 feet; thence running through a portion of said Lot 3 the following courses and distances: South 86 deg. 37' 42" East 156.64 feet; thence North 2 deg. 51' 00" East 186.98 feet to the line dividing Lot 3 and Lot A as shown upon said Map and from which point the most Easterly Northeastern corner common to said Lot 3 and Lot A bears South 86 deg. 56' 59" East and is distant 20.00 feet; thence along the general line dividing said Lot 3 and Lot A the following courses and distances: North 86 deg. 56' 59" West 71.82 feet; thence North 2 deg. 51' 00" East 67.38 feet; thence North 86 deg. 56' 59" West 26.92 feet; thence North 2 deg. 51' 00" East 46.46 feet; thence South 86 deg. 56' 59" East 10.00 feet; thence North 2 deg. 51' 00" East 40.25 feet, thence North 86 deg. 56' 59" West 56.98 feet to the Point of Beginning.

Parcel 3

An undivided 67% interest in and to the following:

Being all of Lot A and also being a portion of Lots 1, 2, 3, and 5 as said Lots are shown upon that certain Map entitled "Tract No. 239-C.S.D.C. Subdivision" filed for record in Book 11 of Maps at Page 22, San Benito County Records, and being more particularly described as follows:

Initials: _____

Beginning at the Southwest corner of said Lot 1 as shown upon said Map; thence from Point of Beginning and running along the Westerly line of said Lots 1, 2 and A, said Westerly line also being the Easterly line of San Felipe Road as shown upon said Map North 2 deg. 51' 00" East 366.50 feet to the Northwest corner of said Lot A; thence along the general boundary of said Lot A as shown upon said Map, the following courses and distances: South 86 deg. 56' 59" East 225.07 feet; thence North 2 deg. 50' 31" East 92.66 feet to the Westerly prolongation of the line dividing said Lot 4 and Lot A, as shown on the aforementioned Map; thence along said prolongation, South 87 deg. 09' 00" East 69.34 feet to the Southwest corner of Lot 4; thence along the Southerly line of Lot 4 South 87 deg. 09' 00" East 170.75 feet; thence along the Easterly prolongation of the Southerly line of Lot 4 South 87 deg. 09' 00" East 151.39 feet; thence along a line parallel to the Easterly line of San Felipe Road and the Westerly line of Lot 5, as shown upon said map, South 2 deg. 51' 00" West 462.25 feet, to a point on the Southerly line of said Lot 5; thence along the Southerly line of said Lots 5, 3 and 1 as shown upon said Map the following courses and distances: North 86 deg. 47' 36" West 166.57 feet; thence North 86 deg. 37' 42" West 224.87 feet; thence North 86 deg. 56' 59" West 225.12 feet to the Point of Beginning.

EXCEPTING THEREFROM a portion of said Lots 1 and 2 as shown upon said Map and being more particularly described as follows: Beginning at the Northeast corner of said Lot 2; thence running along the Easterly line of said Lots 1 and 2 South 2 deg. 51' 00" West 159.69 feet; thence leaving said Easterly line and running through a portion of said Lot 1 North 86 deg. 56' 59" West 197.04 feet; thence North 2 deg. 51' 00" East 159.69 feet to the Northerly line of said Lot 2; thence along said Northerly line South 86 deg. 56' 59" East 197.04 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM a portion of said Lot 3 as shown upon said Map and being more particularly described as follows:

Beginning as the most Northerly Northwestern corner of said Lot 3 as shown upon said Map; thence along the general line dividing said Lot 3 and Lot A as shown upon said Map the following courses and distances: South 2 deg. 51' 00" West 92.72 feet; thence South 86 deg. 56' 59" East 11.24 feet; thence South 2 deg. 51' 00" West 61.78 feet; thence North 86 deg. 56' 59" West 22.16 feet; thence South 2 deg. 51 deg. 00" West 185.69 feet; thence running through a portion of said Lot 3 the following courses and distances: South 86 deg. 37' 42" East 156.64 feet; thence North 2 deg. 51' 00" East 186.98 feet to the line dividing Lot 3 and Lot A as shown upon said Map and from which point the most Easterly Northeastern corner common to said Lot 3 and Lot A bears South 86 deg. 56' 59" East and is distant 20.00 feet; thence along the general line dividing said Lot 3 and Lot A the following courses and distances: North 86 deg. 56' 59" West 71.82 feet; thence North 2 deg. 51' 00" East 67.38 feet; thence North 86 deg. 56' 59" West 26.92 feet; thence North 2 deg. 51' 00" East 46.46 feet; thence South 86 deg. 56' 59" East 10.00 feet; thence North 2 deg. 51' 00" East 40.25 feet, thence North 86 deg. 56' 59" West 56.98 feet to the Point of Beginning.

A.P.N. 051-110-022

Initials: _____

**AMENDMENT
TO COMMERCIAL LEASE AGREEMENT
BETWEEN COUNTY OF SAN BENITO
AND
COMMUNITY SERVICES DEVELOPMENT CORPORATION**

The following terms and conditions are hereby incorporated in and made part of the Commercial Lease Agreement dated April 28, 1992 and First Amendment to said Agreement dated February 26, 2004 hereafter referred to as "LEASE" between the County of San Benito and CSDC for the premises commonly referred to as 1131 and 1111 San Felipe Road, Hollister, CA, Suites 101, 102, 103, 108 and 202-208.

Whereas, San Benito County Health & Human Services (H&HSA) currently occupies Suites 102, 108, 109, 205, 206, 207 and 208 at 1111 San Felipe Road, Hollister, CA.; and whereas said tenant desires to rent additional office space from Landlord described as Suite 202,

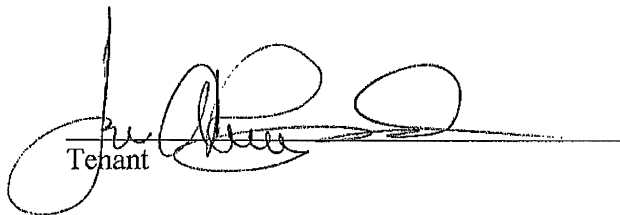
Landlord and Tenant, in consideration of the covenants and promises contained herein and in the Lease, hereby agree as follows:

1. Office Space: Tenant will occupy an additional 1,218.5 square feet of office space in the area commonly referred to as Suite 202 of the Community Services Building at 1111 San Felipe Road, Hollister, CA.

2. Term: The term of this agreement shall be for one year beginning on March 1, 2014 and ending on June 30, 2015. Thereafter tenant shall have an option to extend the term for an additional 5 years.

3. Rent: Tenant shall pay an additional \$1,437.83 in rent per month beginning on March 1, 2014. Base rent is calculated pursuant to section 3 of the original Lease agreement.

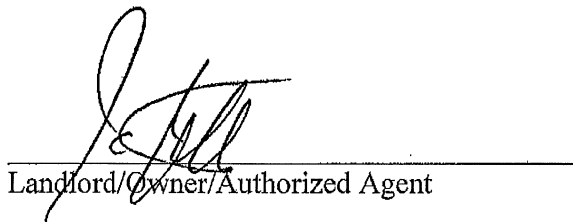
4. Terms and Conditions: All other terms and conditions of the original Lease dated April 28, 1992, First Amendment dated February 26, 2004 and subsequent amendments shall remain in full force and effect.



Tenant

2.28.14

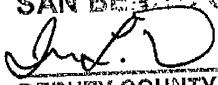
Date



Landlord/Owner/Authorized Agent

2/4/14

Date

APPROVED AS TO LEGAL FORM
SAN BENITO COUNTY COUNSEL


DEPUTY COUNTY COUNSEL

2-5-14

DATE


**ADDENDUM
TO COMMERCIAL LEASE AGREEMENT
BETWEEN COUNTY OF SAN BENITO
AND
COMMUNITY SERVICES DEVELOPMENT CORPORATION**

The following terms and conditions are hereby incorporated in and made part of the Commercial Lease Agreement dated April 28, 1992 and First Amendment to said Agreement dated February 26, 2004, hereafter referred to as "LEASE" between the County of San Benito and CSDC for the premises commonly referred to as 1131 & 1111 San Felipe Road, Hollister, CA, Suites 101, 102, 103, 108 and 202-208.

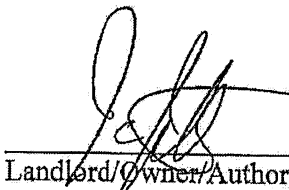
Whereas, San Benito County Health & Human Services (H&HSA) currently occupies Suites 101, 102, 103, 108 and 202-208; and whereas said tenant desires to rent additional office space from Landlord described as Suite 103.

Landlord and Tenant, in consideration of the covenants and promises contained herein and in the Lease, hereby agree as follows:

1. Office Space: Tenant will occupy an additional 1,548 square feet of office space in the area commonly referred to as Suite 103 of the Community Services Building at 1111 San Felipe Road, Hollister, CA.
2. Term: The term of this agreement shall be for one year beginning on July 1, 2014, and ending on June 30, 2015. Thereafter tenant shall have an option to extend the term for an additional 5 years.
3. Rent: Tenant shall pay an additional \$1,842.12 in rent per month beginning on August 1, 2014.
4. Terms and Conditions: All other terms and conditions of the original Lease dated April 28, 1992 and First Amendment dated February 26, 2004 shall remain in full force and effect.




Tenant: Jerry Muenzer, Chair Date: 7/8/14
San Benito County Board of Supervisors



Landlord/Owner/Authorized Agent Date: 6/18/14

**APPROVED AS TO LEGAL FORM
SAN BENITO COUNTY COUNSEL**



DEPUTY COUNTY COUNSEL DATE 6-19-14

(19)