AGENDA ITEM TRANSMITTAL		Agenda Time Estimates:		lank:	Date/Time Rec'd:					
		Minutes or 🔳 Consen	t							
TO: Board of Supervisors FROM: James. A Rydingsword HHSA Director		CONTACT FOR INFORMAN	reola	NUMBER OF CERTIFIED COP REQUIRED:						
MEETING DATE: (1) SUBJECT:		Phone No: (831)637	-9293	1						
11/15/2018	New Appointment to the Com	munity Action Board (C	AB)							
(2) BACKGROUND INFORMAT	ON (If not summarized within this space		,	nt):						
The Community Action Board requests the appointment of Ms. Linda McKell as the District #1 Representative of the Poor. The CAB requests that the appointment be effective 12/11/2018.										
CAB's tripartite board reflects and promotes the unique anti-poverty leadership, action, and mobilization responsibilities assigned by law to community action agencies. CAB is responsible for assuring that it assesses and responds to the causes and conditions of poverty in their community, achieve anticipated family and community out comes, and remain administratively and fiscally sound.										
As a tripartite boards, its membership consists of 1) One-third of tripartite board membership must be democratically elected representatives of low-income individuals and families who reside in neighborhoods being served; 2) One-third must be elected officials, holding office at their time of selection, or their representatives; and 3) The remaining board members must be chosen from "business, industry, labor, religious, law enforcement, education, or other major groups and interests in the community served.										
OTHER AGENCY INVOLVEMENT:										
There are no other agencies involved in this request.										
(4) SUPPORTIVE DOCUMENTS		5) PREVIOUS RELEVANT BOARD ACTIONS ON THIS SPECIFIC ITEM:								
Contract	Resolution Other:	he BOS periodically approves CAB members								
(6) FUNDING SOURCE(S):		(7) CURRENT YEAR COST: \$ 0.00	(8) ANNUAL OR PI COST: \$ 0.00	ROJECT	(9) BUDGETED:					
(10) WILL PROPOSAL REQUIR	E ADDITIONAL PERSONNEL?		NUMBER: anent	Lim	ited Term					
(11) RECOMMENDED ACTION(	S):									
It is recommended that the Board of Supervisors: New Appointment of Ms. Linda McKell as the Representative for the Poor for District# 1 to the CAB for a three-year term effective 12/11/2018 through 12/11/2021.										
SIGNATURE OF AGENCY OR D	EPARTMENT AUTHORIZED REPRESENT	ATIVE DAT	E							
CLERK'S USE ONLY         APPROVED       DENIED       ADOPTED       CONTINUED TO         ACKNOWLEDGED       ACCEPTED       RESOLUTION NO.       OTHER         SET PUBLIC HEARING       APPOINTED       ORDINANCE NO.       NO ACTION TAKEN										
BY: Deputy Clerk of the DATE:	Board									

## **BOARD/COMMISSION/COMMITTEE APPOINTMENT**

(This form needs to accompany the transmittal submitted to the Board of Supervisors)

(PLEASE PRINT)

 BOARD/COMMISSION:
 Community Action Board (CAB)

 CONTACT PERSON:
 James A. Rydingsword

 NAME OF APPOINTEE:
 NAME OF APPOINTEE:

 Linda McKell
 Hollister, CA 95023

 PHONE:
 (650) 722-1415
 E-Mail: Imckell@aimusa.com

 DATE APPOINTMENT EFFECTIVE:
 11/15/2018

 TERM ENDING:
 12/11/2021

 SUPERVISOR DISTRICT:
 #1, Representative of the Poor

PREVIOUS APPOINTMENTS: New Appointment to the CAB

REQUIREMENTS: If this is a new appointment, a copy of the letter of resignation from the replaced individual is to be attached to this form.

Return completed form along with transmittal to:

San Benito County Attention: Louie Valdez 481 Fourth Street Hollister, CA 95023

## Jeffrey Anyeneh (408) 614-9841

Community Action Board 1111 San Felipe Road, Suite 108 Hollister, CA 95023 Jeffrey Anyeneh

August 24, 2017

Subject: Letter of Resignation from CAB

Dear Board Chair,

I want to thank you for the opportunity to service on the Community Action Board. Serving on the board allowed me to learn about my community and the services available to our low-income population.

Due to moving out of the county, I must submit my letter of resignation.

Sincerely,

San Benito County Board and Commissions	MEMBERSHIP APPLICATION	I hereby express an interest in being nominated for membership on the following commutee: (PLEASE PRINT)	BOARD/COMMISSION: Community Action Board (CAB)	NAME. Linda McKell	PHONE: 650-722-1415 E:MAIL: Imckell@aimusa.com	RISINESS ADDRESS: 621 Carpenter Drive	O	LENGTH OF RESIDENCY: 21 years	SUPERVISOR DISTRICT: 1	
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REASON(S) FOR SEEKING APPOINTMENT: Retired MS AFFILLIATIONS: EDUCATION: OCCUPATION:

Interest in helping in the community

Constant and the second second second

## DATE: 10-10-18

SIGNATURE: Kuill Mull

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Return completed form to San Benito County Attention:

Clerk of the Board 481 Fourth Street Hollister, CA 95023 Any Questions, Please Call: (831) 636-4000 (831) 536-4000 e-mail: JSlibsager@cosb.us

or

Community Services & Workforce Development 1111 San Felipe Road, Ste 108 Hollister, CA 95023 (831) 637-9293 (831) 637-9293 (831) 637-0996 FAX e-mail: aanderson@cosb.us

