CALIFORNIA DEPARTMENT OF PUBLIC HEALTH MATERNAL, CHILD AND ADOLESCENT HEALTH (MCAH) DIVISION

FUNDING AGREEMENT PERIOD

FY 2018-2019

AGENCY INFORMATION FORM

Agencies are required to submit an electronic and signed copy (original signatures only) of this form along with their Annual AFA Package.

Agencies are required to submit updated information when updates occur during the fiscal year. Updated submissions do not require certification signatures.

AGENCY IDENTIFICATION INFORMATION

Any program related information being sent from the CDPH MCAH Division will be directed to all Program Directors.

Please enter t	the agreement or c	ontract number for	each of	the applic	able programs
	201835- <u>BIH</u>		#	<u>AFLP</u>	
Update Effe	ective Date:	(only requi	red when	submitting	updates)
Federal Employer ID#:	94-6000530	-			
Complete Official Agency Name:	San Benito County Hea	alth and Human Services	Agency		
Business Office Address:	1111 San Felipe Road,	, Suite # 103, Hollister, CA	A 95023		
Agency Phone:	831-637-5367				
Agency Fax:	831-637-9073				
Agency Website:	http://hhsa.cosb.us/				

小花盆积谷 摄			N. Sept. of the							
AGREEMENT FUNDING APPLICATION POLICY COMPLIANCE AND CERTIFICATION										
Please enter the agreement or contract number for each of the applicable programs										
201835	<u>MCAH</u>	201835	<u>BIH</u>			#	AFLP			
The undersigned hereby affirms that the statements contained in the Agreement Funding Application (AFA) are true and complete to the best of the applicant's knowledge. I certify that these Maternal, Child and Adolescent Health (MCAH) programs will comply with all applicable provisions of Article 1, Chapter 1, Part 2, Division 106 of the Health and Safety code (commencing with section 123225), Chapters 7 and 8 of the Welfare and Institutions Code (commencing with Sections 14000 and 142), and any applicable rules or regulations promulgated by CDPH pursuant to this article and these Chapters. I further certify that all MCAH related programs will comply with the most current MCAH Policies and Procedures Manual, including but not limited to, Administration, Federal Financial Participation (FFP) Section. I further certify that the MCAH related programs will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. section 1396 et seq.) and recipients of funds allotted to states for the Maternal and Child Health Service Block Grant pursuant to Title V of the Social Security Act (42 U.S.C. section 701 et seq.). I further agree that the MCAH related programs may be subject to all sanctions, or other remedies applicable, if the MCAH related programs violate any of the above laws, regulations and policies with which it has certified it will comply.										
	signature of e Agency to				<u> </u>	HHSA Dir	ector Tit	le		
James Ryo	dingsword Name ((Print)			_1	10/9/2018	Da	te		
Original s	ignature of M	ACAH/AFLF	O Director		1	Director of	⁻ Nursing/De Titl	eputy Director e		

APPROVED AS TO LEGAL FORM SAN BENITO COUNTY COUNSEL

Date

10/9/2018

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Lynn Mello

Name (Print)