

## OWNERS' STATEMENT

WE, THE UNDERSIGNED, DO HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS HEREBY OFFERED AS AN IRREVOCABLE DEDICATION TO SAN BENITO COUNTY IN FEE FOR PUBLIC PURPOSES:  
ALL STREET RIGHTS-OF-WAY, ALL AS SHOWN ON THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS HEREBY OFFERED AS AN IRREVOCABLE DEDICATION TO SAN BENITO COUNTY AND SUNNYSLOPE COUNTY WATER DISTRICT AS AN EASEMENT FOR PUBLIC PURPOSES:  
ALL PUBLIC UTILITY EASEMENTS (P.U.E.) AS SHOWN ON THIS FINAL MAP.

OWNER: ANDERSON HOMES, A CALIFORNIA CORPORATION

BY: [Signature] 7/25/18  
NAME: Michael Anderson (PRINT NAME) DATE  
ITS: Vice President (TITLE)

## NOTARY STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Benito

ON July 25, 2018 BEFORE ME, Regina M. Waldron A NOTARY PUBLIC,  
(DATE)

PERSONALLY APPEARED Michael Anderson  
{NAME OF SIGNER(S)}

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Regina M. Waldron, NOTARY PUBLIC

PRINT NAME: Regina M. Waldron

COMMISSION NUMBER: 2233814

COMMISSION EXPIRES: April 7, 2022 (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): San Benito

## STATEMENT OF SUNNYSLOPE COUNTY WATER DISTRICT

I, DONALD G. RIDENHOUR, GENERAL MANAGER OF THE SUNNYSLOPE COUNTY WATER DISTRICT, DO HEREBY CERTIFY THAT ON THE 26<sup>th</sup> DAY OF July, 2018, I ACCEPT ON BEHALF OF THE PUBLIC, FOR WATER SERVICE PURPOSES, THOSE CERTAIN PARCELS AND EASEMENTS OF LAND DESIGNATED ON THE MAP ENTITLED "SANTANA RANCH UNIT NO. 4, TRACT NO. 308", AS GOLDENSTAR COURT, TULE LANE, SAGE DRIVE AND P.U.E.'S.

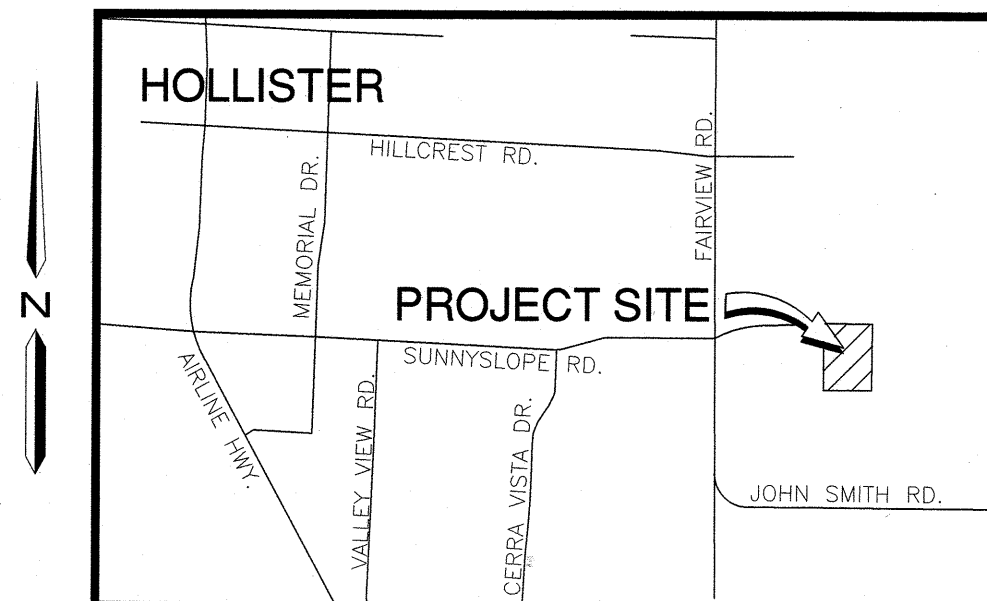
BY: [Signature] 7/26/18  
DONALD G. RIDENHOUR, GENERAL MANAGER DATE  
SUNNYSLOPE COUNTY WATER DISTRICT

## TRACT NO. 308 SANTANA RANCH, UNIT 4

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48 AND LOT B OF SANTANA RANCH UNIT NO. 3 FILED IN BOOK 15 OF MAPS, PAGE 89, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 5 E., AND SECTION 6, T. 13 S., R. 5 E., M.D.B.&M.  
SAN BENITO COUNTY, CALIFORNIA  
JUNE 2018



1165 Scenic Drive, Suite A  
Modesto, CA 95350  
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VICINITY MAP

N.T.S.

## CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, \_\_\_\_\_, CLERK OF THE BOARD OF SUPERVISORS OF SAN BENITO COUNTY, HEREBY STATE THAT SAID BOARD APPROVED THE WITHIN MAP ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018 AND ON BEHALF OF THE COUNTY OF SAN BENITO, THE FOLLOWING OFFERS OF DEDICATION, SHOWN ON THE WITHIN MAP, ON BEHALF OF THE PUBLIC ARE ACCEPTED OR REJECTED AS INDICATED BELOW BY CIRCLING THE ACTION THAT APPLIES FOR EACH DEDICATION:

DEDICATION \_\_\_\_\_ ACCEPTED. REJECTED. OR ACCEPTED SUBJECT TO IMPROVEMENT (CHOOSE ONE)

STREET IN FEE PUBLIC UTILITY EASEMENT	ACCEPTED	REJECTED	ACCEPTED SUBJECT TO IMPROVEMENT
	ACCEPTED	REJECTED	ACCEPTED SUBJECT TO IMPROVEMENT

FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION, SUBJECT TO CONDITION THAT THE COUNTY OF SAN BENITO IS NOT RESPONSIBLE OR LIABLE FOR ANY COST OR EXPENSE OF ANY OFFER ACCEPTED UNLESS AUTHORIZED BY SEPARATE ACTION OF THE BOARD OF SUPERVISORS (IF NO CHOICE IS CIRCLED THEN IT IS REJECTED).

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
COUNTY CLERK AND EX OFFICIO CLERK  
OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN BENITO, STATE OF CALIFORNIA

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANDERSON HOMES, ON SEPTEMBER 6, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 1, 2019, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 25<sup>th</sup> DAY OF July, 2018.

[Signature]  
DYLAN CRAWFORD, P.L.S. 7788



## COUNTY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED THIS 26<sup>th</sup> DAY OF July, 2018.

[Signature]  
DEEMS PETER P. KATADA, R.C.E. #80613  
COUNTY ENGINEER



## COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 25<sup>th</sup> DAY OF JULY, 2018.

[Signature]  
GEORGE Y. MARCHENKO, L.S. 6964  
ACTING COUNTY SURVEYOR



## PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT THE TENTATIVE MAP FOR THE FINAL MAP SHOWN HEREON WAS CONDITIONALLY APPROVED ON APRIL 17, 2013 BY THE PLANNING COMMISSION OF THE COUNTY OF SAN BENITO, CALIFORNIA AND THAT THE MAP SHOWN HEREON SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE SUBDIVISION MAP.

DATE \_\_\_\_\_ JOHN GEURTIN, SECRETARY OF THE PLANNING COMMISSION

## RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS,  
AT PAGE \_\_\_\_\_, SAN BENITO COUNTY RECORDS, AT THE REQUEST OF DYLAN CRAWFORD.

JOE PAUL GONZALEZ, RECORDER  
SAN BENITO COUNTY, CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY

UNIT 4  
SHEET 1 OF 4

### TRUSTEE STATEMENT

WE, WMMC, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED DECEMBER 21, 2012, AS DOCUMENT NO. 2012-0012809, OFFICIAL RECORDS OF SAN BENITO COUNTY, A DOCUMENT RECORDED DECEMBER 21, 2017, AS DOCUMENT NO. 2017-0012022, OFFICIAL RECORDS PROVIDES THAT WMMC, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY WAS SUBSTITUTED AS TRUSTEE UNDER SAID DEED OF TRUST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, "TRACT NO. 308, SANTANA RANCH, UNIT 4", AND JOINS IN ALL DEDICATIONS THEREON.

TRUSTEE: WMMC, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Pat Matthews 7/2/18  
DATE

NAME: Pat Matthews (PRINT NAME)

ITS: Managing Member (TITLE)

### NOTARY STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF San Joaquin }

ON July 2, 2018 BEFORE ME, Carly Drebert A NOTARY PUBLIC,  
(DATE)

PERSONALLY APPEARED Pat Matthews  
{NAME OF SIGNER(S)}

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Carly Drebert, NOTARY PUBLIC

PRINT NAME: Carly Drebert

COMMISSION NUMBER: 2192924

COMMISSION EXPIRES: April 21, 2021 (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): San Joaquin

### SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

1. PACIFIC GAS AND ELECTRIC COMPANY, GAS PIPELINE EASEMENTS PER BOOK 39, PAGE 449, BOOK 41, PAGE 59 AND BOOK 158, PAGE 118 (NOT LOCATABLE), OF OFFICIAL RECORDS, SBCR.
2. HOLDERS OF PRIVATE UTILITY, INGRESS AND EGRESS EASEMENTS PER TRACT NO. 308, BOOK 15 OF MAPS, PAGE 48, AND TRACT NO. 308, UNIT 3, BOOK 15 OF MAPS, PAGE 89, SBCR.

### TRUSTEE STATEMENT

WE, GHPR BUILDERS, INC., A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED DECEMBER 21, 2012, AS DOCUMENT NO. 2017-0012810, OFFICIAL RECORDS OF SAN BENITO COUNTY, A DOCUMENT RECORDED DECEMBER 21, 2017, AS DOCUMENT NO. 2017-0012023, OFFICIAL RECORDS PROVIDES THAT GHPR BUILDERS, INC., A CALIFORNIA CORPORATION WAS SUBSTITUTED AS TRUSTEE UNDER SAID DEED OF TRUST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, "TRACT NO. 308, SANTANA RANCH, UNIT 4", AND JOINS IN ALL DEDICATIONS THEREON.

TRUSTEE: GHPR BUILDERS, INC., A CALIFORNIA CORPORATION

BY: Pat Matthews 7/2/18  
DATE

NAME: Pat Matthews (PRINT NAME)

ITS: President (TITLE)

### NOTARY STATEMENT

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STATE OF CALIFORNIA }  
COUNTY OF San Joaquin }

ON July 2, 2018 BEFORE ME, Carly Drebert A NOTARY PUBLIC,  
(DATE)

PERSONALLY APPEARED Pat Matthews  
{NAME OF SIGNER(S)}

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Carly Drebert, NOTARY PUBLIC

PRINT NAME: Carly Drebert

COMMISSION NUMBER: 2192924

COMMISSION EXPIRES: April 21, 2021 (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): San Joaquin

### NOTES PER CONDITIONS OF APPROVAL

14. ALL EXTERIOR LIGHTING SHALL BE REVIEWED TO INSURE THAT FIXTURES ARE SHIELDED TO REDUCE THIS IMPACT TO AN INSIGNIFICANT LEVEL. NEW LIGHTING FOR ADDITIONAL RESIDENTIAL BUILDINGS WOULD ADD NIGHTTIME GLARE TO THE PROJECT SITE AND SURROUNDING PROPERTIES. ALL EXTERIOR LIGHTING SHALL BE UNOBTRUSIVE, HARMONIOUS WITH THE LOCAL AREA, AND CONSTRUCTED OR LOCATED SO THAT ONLY THE INTENDED AREA IS ILLUMINATED AND OFF-SITE GLARE IS FULLY CONTROLLED. ADDITIONALLY, ALL FIXTURES SHALL COMPLY WITH COUNTY ORDINANCE 748.
23. PRIOR TO THE ISSUANCE OF ANY PERMITS FOR NEW DEVELOPMENT, THE APPLICANT SHALL COMPLY WITH ALL REQUIREMENTS OF THE 2010 CALIFORNIA FIRE CODE.

## TRACT NO. 308 SANTANA RANCH, UNIT 4

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48 AND LOT B OF SANTANA RANCH UNIT NO. 3 FILED IN BOOK 15 OF MAPS, PAGE 89, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 5 E., AND SECTION 6, T. 13 S., R. 5 E., M.D.B.&M.

SAN BENITO COUNTY, CALIFORNIA

JUNE 2018

**O'DELL**  
ENGINEERING

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KEY MAP  
N.T.S.

### NOTES

1. THIS SUBDIVISION CONTAINS A TOTAL OF 16.747 ACRES, MORE OR LESS.
2. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED.
3. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
4. DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

### ABBREVIATIONS

COR.	CORNER
CALC.	CALCULATED FROM RECORD DOCUMENT
FD.	FOUND
IP	IRON PIPE-DIAMETER NOTED
IEE	PRIVATE UTILITY AND INGRESS/EGRESS EASEMENT
(M)	MEASURED DISTANCE
M	FINAL MAP
PM	PARCEL MAP
P.U.E.	PUBLIC UTILITY EASEMENT
R#	REFERENCED RECORD DOCUMENT
(R)	RADIAL BEARING
SBCR	SAN BENITO COUNTY RECORDS
SFN	SEARCHED, FOUND NOTHING
S.F.	SQUARE FEET
W.C.	WITNESS CORNER
4#	INDICATES UNIT NUMBER-LOT NUMBER



REFERENCED RECORD DOCUMENTS

SAN BENITO COUNTY RECORDS  
(R1) FINAL MAP, SANTANA RANCH, UNIT 3, BOOK 15 OF MAPS, PAGE 89.  
(R2) FINAL MAP, SANTANA RANCH, LARGE LOT, BOOK 15 OF MAPS, PAGE 48.

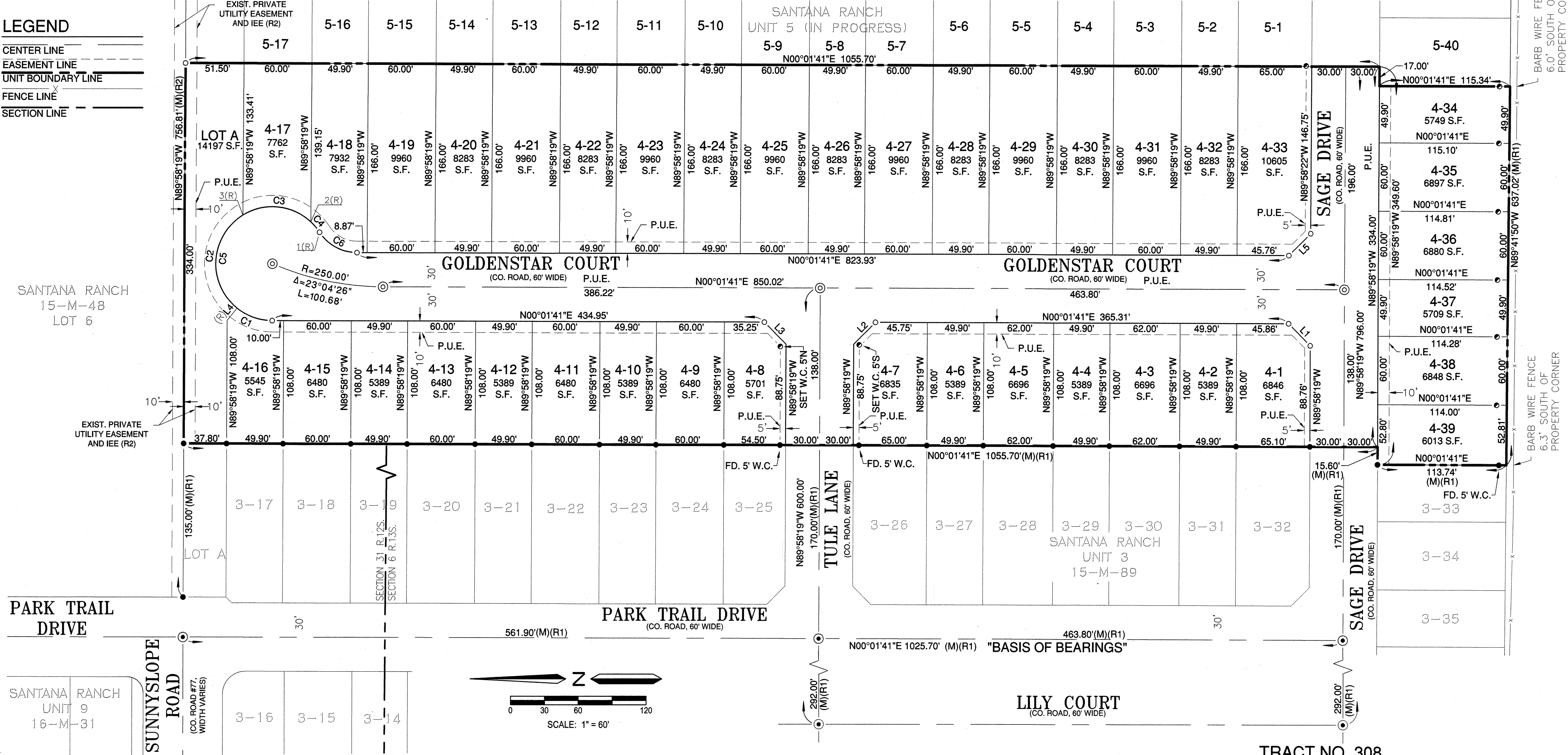
LEGEND

CENTER LINE  
EASEMENT LINE  
UNIT BOUNDARY LINE  
FENCE LINE  
SECTION LINE

BASIS OF BEARINGS

THE BEARING OF NORTH 00°01'41" EAST FOR THE CENTERLINE OF PARK TRAIL DRIVE, AS SHOWN ON THAT CERTAIN TRACT NO. 308, SANTANA RANCH, UNIT 3 FILED FOR RECORD IN BOOK 15 OF MAPS, PAGE 89, SAN BENITO COUNTY RECORDS, WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

SEE SHEET 2 FOR NOTES AND ABBREVIATIONS



CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	50.00'	38°35'24"	33.68'
C2	50.00'	109°48'33"	95.83'
C3	50.00'	74°07'58"	64.69'
C4	50.00'	13°43'09"	11.97'
C5	50.00'	236°15'04"	206.17'
C6	40.00'	56°15'04"	39.27'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N45°01'39"E	27.21'
L2	N44°58'19"W	27.22'
L3	S45°01'41"W	27.22'
L4	N51°22'55"W	13.97'
L5	N44°58'19"W	27.21'

RADIAL BEARINGS	
LINE #	DIRECTION
1(R)	N33°43'15"W
2(R)	N47°26'24"W
3(R)	N58°25'38"E

MONUMENT NOTES

- SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS.
- ◎ SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" IN WELL.
- T SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR ALL FRONT AND REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- SET 5.00' WITNESS CORNER, UNLESS OTHERWISE NOTED, MEASURED ALONG LOT LINE, RADIAL LINE OR PERPENDICULAR TO STREET CENTERLINE AS NOTED. 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788".
- FOUND 3/4" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS PER (R1), UNLESS OTHERWISE NOTED.
- ◎ FOUND 3/4" IRON PIPE W/ PLASTIC PLUG "PLS 7788" IN WELL PER (R1), UNLESS OTHERWISE NOTED.

TRACT NO. 308  
SANTANA RANCH, UNIT 4

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48 AND LOT B OF SANTANA RANCH UNIT NO. 3 FILED IN BOOK 15 OF MAPS, PAGE 89, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 5 E., AND SECTION 6, T. 13 S., R. 5 E., M.D.B.&M. SAN BENITO COUNTY, CALIFORNIA  
JUNE 2018



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UNIT 4  
SHEET 3 OF 4

H:\20105 SANTANA RANCH PHASE 2\DWG\FM UNIT 4\20105-FM UNIT 4.DWG

D.N. 2013-0012094

## ADDITIONAL MAP SHEET

THE INFORMATION SHOWN IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

# TRACT NO. 308 SANTANA RANCH, UNIT 4

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## NOTES PER CONDITIONS OF APPROVAL

11. AS REQUIRED BY COUNTY ORDINANCE, CONSTRUCTION ON THE PARCELS SHALL BE LIMITED TO THE HOURS OF 7:00 A.M. TO 7:00 P.M., MONDAY THROUGH SATURDAY.
24. THE USE OF ON SITE-REGENERATING WATER SOFTENERS IS PROHIBITED. OFF SITE REGENERATION SOFTENING SYSTEMS MAY BE USED SUBJECT TO THE APPROVAL OF THE SAN BENITO COUNTY WATER DISTRICT.
35. THE APPLICANT SHALL MEET THE FOLLOWING CONDITIONS REQUIRED AS MITIGATION MEASURES SET FORTH IN THE SANTANA RANCH SPECIFIC PLAN FEIR.
  - A.IF, DURING THE COURSE OF PROJECT DEVELOPMENT, CULTURAL RESOURCES (I.E., PREHISTORIC SITES, HISTORIC SITES, AND ISOLATED ARTIFACTS) ARE DISCOVERED, WORK SHALL BE HALTED IMMEDIATELY WITHIN 200 FEET OF THE DISCOVERY AND IN ANY NEARBY AREA REASONABLY SUSPECTED TO OVERLIE ADJACENT REMAINS. THE AREA OF DISCOVERY SHALL BE COMPLETELY STAKED BY VISIBLE STAKES NO MORE THAN TEN FEET APART, FORMING A CIRCLE HAVING A RADIUS NO LESS THAN 100 FEET FROM THE POINT OF DISCOVERY; PROVIDED, HOWEVER, THAT SUCH STAKING NEED NOT TAKE PLACE ON ADJOINING PROPERTY UNLESS THE OWNER OF THE ADJOINING PROPERTY AUTHORIZES STAKING. SAID STAKING SHALL NOT INCLUDE FLAGS OR OTHER DEVICES WHICH MAY ATTRACT VANDALS. THE COUNTY PLANNING DEPARTMENT SHALL BE NOTIFIED, AND A PROFESSIONAL ARCHAEOLOGIST WHO MEETS THE SECRETARY OF THE INTERIOR'S PROFESSIONAL QUALIFICATIONS STANDARDS IN ARCHAEOLOGY AND/OR HISTORY SHALL BE RETAINED TO DETERMINE THE SIGNIFICANCE OF THE DISCOVERY, AND SHALL RECOMMEND FEASIBLE MITIGATION MEASURES TO REDUCE IMPACTS TO LESS THAN SIGNIFICANT LEVELS. CESSATION OF WORK AND NOTIFICATION OF THE COUNTY IS THE RESPONSIBILITY OF THE DEVELOPER. THE COUNTY SHALL CONSIDER MITIGATION RECOMMENDATIONS PREPARED BY A PROFESSIONAL ARCHAEOLOGIST WHO MEETS THE SECRETARY OF THE INTERIOR'S PROFESSIONAL QUALIFICATIONS STANDARDS IN ARCHAEOLOGY AND/OR HISTORY FOR ANY UNANTICIPATED DISCOVERIES, WHO SHALL IDENTIFY FEASIBLE AND APPROPRIATE MITIGATION MEASURES. SUCH MEASURES MAY INCLUDE AVOIDANCE, PRESERVATION IN PLACE, OR OTHER APPROPRIATE MEASURES, AS OUTLINED IN PUBLIC RESOURCES CODE SECTION 21083.2. THE PROJECT DEVELOPER SHALL BE REQUIRED TO IMPLEMENT THE IDENTIFIED MEASURES FOR THE PROTECTION OF CULTURAL RESOURCES.
  - B.IF, DURING THE COURSE OF PROJECT DEVELOPMENT, HUMAN REMAINS ARE DISCOVERED, ALL WORK SHALL BE HALTED IMMEDIATELY WITHIN 50 FEET OF THE DISCOVERY, THE COUNTY PLANNING DEPARTMENT SHALL BE NOTIFIED, AND THE COUNTY SHERIFF-CORONER SHALL BE NOTIFIED ACCORDING TO SECTION 5097.98 OF THE CALIFORNIA PUBLIC RESOURCES CODE AND SECTION 7050.5 OF THE CALIFORNIA HEALTH AND SAFETY CODE. SUBJECT TO THE LEGAL PROCESS, DULY AUTHORIZED REPRESENTATIVES OF THE CORONER AND PLANNING DEPARTMENT DIRECTOR SHALL BE PERMITTED TO ENTER ONTO THE PROPERTY AND TAKE ALL ACTIONS CONSISTENT WITH CHAPTER 19.05 OF THE SAN BENITO COUNTY CODE, SECTION 7050.5 OF THE HEALTH AND SAFETY CODE AND CHAPTER 10 (COMMENCING WITH SECTION 27460) OF PART 3 OF DIVISION 2 OF TITLE 3 OF THE GOVERNMENT CODE. IF THE REMAINS ARE DETERMINED TO BE NATIVE AMERICAN, THE CORONER SHALL NOTIFY THE NATIVE AMERICAN HERITAGE COMMISSION, AND THE PROCEDURES OUTLINED IN CEQA GUIDELINES SECTION 15064.5(D) AND (E) SHALL BE FOLLOWED.
  - C.IF, DURING THE COURSE OF PROJECT DEVELOPMENT, PALEONTOLOGICAL RESOURCES (FOSSILS AND FOSSIL FORMATIONS) ARE DISCOVERED, WORK SHALL BE HALTED IMMEDIATELY WITHIN 50 FEET OF DISCOVERY, AND THE COUNTY PLANNING DEPARTMENT SHALL BE IMMEDIATELY NOTIFIED. AT THAT TIME, THE COUNTY SHALL COORDINATE ANY NECESSARY INVESTIGATION OF THE DISCOVERY WITH A QUALIFIED PALEONTOLOGIST. THE COUNTY SHALL CONSIDER THE MITIGATION RECOMMENDATIONS OF THE QUALIFIED PALEONTOLOGIST FOR ANY UNANTICIPATED DISCOVERIES OF PALEONTOLOGICAL RESOURCES, AND IDENTIFY FEASIBLE AND APPROPRIATE MITIGATION MEASURES. SUCH MEASURES MAY INCLUDE AVOIDANCE, PRESERVATION IN PLACE, OR OTHER APPROPRIATE MEASURES, AS OUTLINED IN PUBLIC RESOURCES CODE SECTION 21083.2. THE PROJECT APPLICANT SHALL BE REQUIRED TO IMPLEMENT ANY IDENTIFIED MITIGATION NECESSARY FOR THE PROTECTION OF PALEONTOLOGICAL RESOURCES.
39. THE APPLICANT SHALL MEET THE FOLLOWING CONDITIONS PERTAINING TO NOISE REQUIRED AS MITIGATION MEASURES SET FORTH IN THE SANTANA RANCH SPECIFIC PLAN FEIR.
  - A.DURING ALL PHASES OF CONSTRUCTION, THE PROJECT DEVELOPER SHALL ADHERE TO THE FOLLOWING REQUIREMENTS FOR CONSTRUCTION ACTIVITIES WITH RESPECT TO HOURS OF OPERATION AND IDLING AND MUFFLING OF INTERNAL COMBUSTION ENGINES: (1) NOISE-GENERATING CONSTRUCTION ACTIVITIES SHALL BE LIMITED TO THE HOURS BETWEEN 7 AM AND 7 PM, AND SHALL BE PROHIBITED ON SUNDAYS AND FEDERALLY-RECOGNIZED HOLIDAYS; (2) CONSTRUCTION EQUIPMENT SHALL BE PROPERLY MAINTAINED AND EQUIPPED WITH NOISE-REDUCTION INTAKE AND EXHAUST MUFFLERS AND ENGINE SHROUDS, IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS. EQUIPMENT ENGINE SHROUDS SHALL BE CLOSED DURING EQUIPMENT OPERATION; (3) CONSTRUCTION VEHICLES AND EQUIPMENT SHALL NOT BE LEFT IDLING FOR LONGER THAN FIVE MINUTES WHEN NOT IN USE.
  - C. NOISE-GENERATING LANDSCAPE AND FACILITY MAINTENANCE ACTIVITIES SHALL BE PROHIBITED ON THE PREMISES OF THE SCHOOL/COMMUNITY PARK SITE BETWEEN 7 PM AND 7 AM AS AN ONGOING OPERATIONAL REQUIREMENT WITHIN THE PROJECT SITE.
  - D. THE RECREATIONAL USE OF THE COMMUNITY PARK SHALL BE LIMITED TO BETWEEN 7 AM AND 7 PM, AND BETWEEN 7 AM AND 10 PM DURING SUMMER MONTHS; LIMITING NOISE-GENERATING LANDSCAPE AND FACILITY MAINTENANCE ACTIVITIES TO BETWEEN 7 AM AND 7 PM; AND PROHIBITING THE USE OF AMPLIFIED SOUND SYSTEMS.

## STATEMENT OF SOILS REPORT

A SOILS REPORT ENTITLED "GEOTECHNICAL ENGINEERING REPORT SANTANA RANCH-PHASE 1" REFERENCED AS FILE NO. SH-11082-SD AND DATED FEBRUARY 11, 2013, HAS BEEN PREPARED FOR THIS PROJECT BY EARTH SYSTEMS PACIFIC, GEORGE J. BARNETT, G.E. NO. 2309, AND IS ON FILE WITH THE COUNTY OF SAN BENITO.