

**2022-0004807**

**JOE PAUL GONZALEZ**  
San Benito - CLERK RECORDER .  
05/04/2022 09:43 AM

Recorded at the request of:  
ERECORDING PARTNERS NETWORK

Titles: 1      Pages: 3

Fees: \$23.00  
Taxes: \$0.00  
Total: \$98.00

**RECORDING REQUESTED BY:**

First American Title Company

**[ALCONIM 2020131-36]**

**MAIL TAX STATEMENT**

**AND WHEN RECORDED MAIL DOCUMENT TO:**

Santana Ranch Apartments, LLC, a California  
limited liability company

PO Box 1237

Lodi, CA 95241

Space Above This Line for Recorder's Use Only

A.P.N.: 025-370-065

File No.:

**2020131-36**

**GRANT DEED**

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;  
SURVEY MONUMENT FEE \$0.00; **EXEMPT FROM TRANSFER TAX R&T CODE 11925 - Proportional interest remains the same**

[        ] computed on the consideration or full value of property conveyed, OR  
[        ] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,  
[    **X**    ] unincorporated area; [    ] City of **Hollister**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Anderson Homes, a California corporation**

hereby GRANTS to **Santana Ranch Apartments, LLC, a California limited liability company**

the following described property in the unincorporated area of the County of **San Benito**, State of **California**:

**Lot O as said Lot is shown on the map entitled "Tract No. 308 Santana Ranch, Unit 13", filed for record August 12, 2020, in Book 16 of Maps, Page 90, Official Records of San Benito County.**

Mail Tax Statements To: **SAME AS ABOVE**

Grant Deed - continued


Date: **05/03/2022**

A.P.N.: 025-370-065

File No.:  
**2020131-36**

Dated: May 3, 2022

Anderson Homes, a California corporation

By: 

Name: Larry W. Anderson

Title: President

Grant Deed - continued

Date: **05/03/2022**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )SS  
COUNTY OF San Joaquin )

On May 4, 2022, before me, H. Terrill, Notary  
Public, personally appeared Larry W. Anderson

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*This area for official notarial seal*

H. Terrill  
Notary Signature

