



1 **WHEREAS**, operation and maintenance of parks and recreational space will be under the  
2 Community Finance District No. 2015-01, created for the Santana Ranch project; and

3 **WHEREAS**, Government Code section 27281 requires the County's acceptance of grants of  
4 property interests to be reflected in a Resolution of the Board of Supervisors.

5 **NOW THEREFORE BE IT RESOLVED** that the San Benito County Board of Supervisors  
6 hereby finds and determines that public necessity and convenience require the acquisition of fee  
7 simple title for purposes of park and recreational space within the Santana Ranch Specific Plan area,  
8 and that acceptance of the grant deed will advance, benefit, protect and serve the County's best  
9 interests, because it is necessary for proper construction and maintenance of park and recreational  
10 space; and

11 **BE IT FURTHER RESOLVED** that the San Benito County Board of Supervisors hereby accepts  
12 the grant deed reflected in **Attachment 1**, for and on behalf of the County of San Benito; and

13 **BE IT FURTHER RESOLVED** that the Chair of the San Benito County Board of Supervisors is  
14 hereby authorized and directed to execute the certification of acceptance and consent to record the  
15 grant deed reflected in **Attachment 1**, for and on behalf of the County of San Benito; and

16 **BE IT FURTHER RESOLVED** that the San Benito County Board of Supervisors hereby  
17 authorizes and directs the Resource Management Agency Director to transmit the fully executed  
18 grant deed (**Attachment 1**) to the San Benito County Recorder's Office for recording.

19 **PASSED AND ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN**  
20 **BENITO THIS 4<sup>TH</sup> DAY OF JULY, 2020 BY THE FOLLOWING VOTE:**

21 Ayes: Supervisor(s):  
22 Noes: Supervisor(s):  
23 Absent: Supervisor(s):  
24 Abstain: Supervisor(s):

25 By: \_\_\_\_\_  
26 Jaime De La Cruz, Chair

27 **ATTEST:**  
28 Janet Slibsager, Clerk of the Board

**APPROVED AS TO LEGAL FORM:**  
San Benito County Counsel's Office

By: \_\_\_\_\_  
Date: \_\_\_\_\_

By: *Shirley L. Murphy*  
Shirley L. Murphy, Deputy County Counsel  
Date: *July 29, 2020*

Attachment 1

RECORDING REQUESTED BY:

County of San Benito

EXEMPT FROM RECORDING FEES

[Government Code section 27383]

EXEMPT FROM DOCUMENTARY TRANSFER  
TAX [Revenue and Taxation Code section 11922]

WHEN RECORDED MAIL TO:

County of San Benito

Resource Management Agency

2301 Technology Parkway

Space Above This Line for Recorder's Use Only

**GRANT DEED:**  
**NEIGHBORHOOD PARK**

RECORDING REQUESTED BY:  
County of San Benito

EXEMPT FROM RECORDING FEES  
[Government Code section 27383]

EXEMPT FROM DOCUMENTARY TRANSFER TAX  
[Revenue and Taxation Code section 11922]

WHEN RECORDED MAIL TO:  
County of San Benito  
Resource Management Agency  
2301 Technology Parkway  
Hollister, CA. 95023

THIS SPACE FOR RECORDER'S USE ONLY

**GRANT DEED:**  
**NEIGHBORHOOD PARK**

**Anderson Homes, a California Corporation** ("Grantor(s)") hereby grant and convey to the County of San Benito, a political subdivision of the State of California ("County"), for a valuable consideration, receipt of which is hereby acknowledged, certain real property located in the County of San Benito, State of California, described in **Exhibit A**, attached hereto, and depicted in **Exhibit B**, attached hereto, both of which exhibits are incorporated herein by this reference, containing 24,901 square feet, more or less, for neighborhood park purposes.

Signed this 28<sup>th</sup> day of July, 2020.

**GRANTOR(S):**

Anderson Homes, a California Corporation


By:   
Name/title: Michael Anderson / Vice President  
Address: 2440 Bert Dr Bldg 200 Ste 201  
Hollister, CA 95023  
Date: 7/28/2020

EXHIBIT "A"

Park Dedication

LEGAL DESCRIPTION

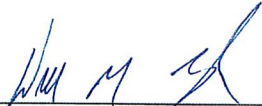
Being Lot A as shown on the map of Tract No. 308, Santana Ranch Unit No. 3, filed for record September 11, 2015 in Book 15 of Maps, Page 89, Lot A as shown on the map of Tract No. 308, Santana Ranch Unit No. 4, filed for record August 8, 2018 in Book 16 of Maps, Page 43, and Lot A as shown on the map of Tract No. 308, Santana Ranch Unit No. 5, filed for record August 8, 2018 in Book 16 of Maps, Page 44, San Benito County Records and lying in Section 31, Township 12 South, Range 6 East, Mount Diablo Base and Meridian.

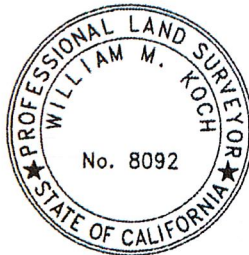
Containing 24,901 square feet, more or less.

END DESCRIPTION

Attached hereto is a plat entitled Exhibit "B" which by this reference is made a part hereof.

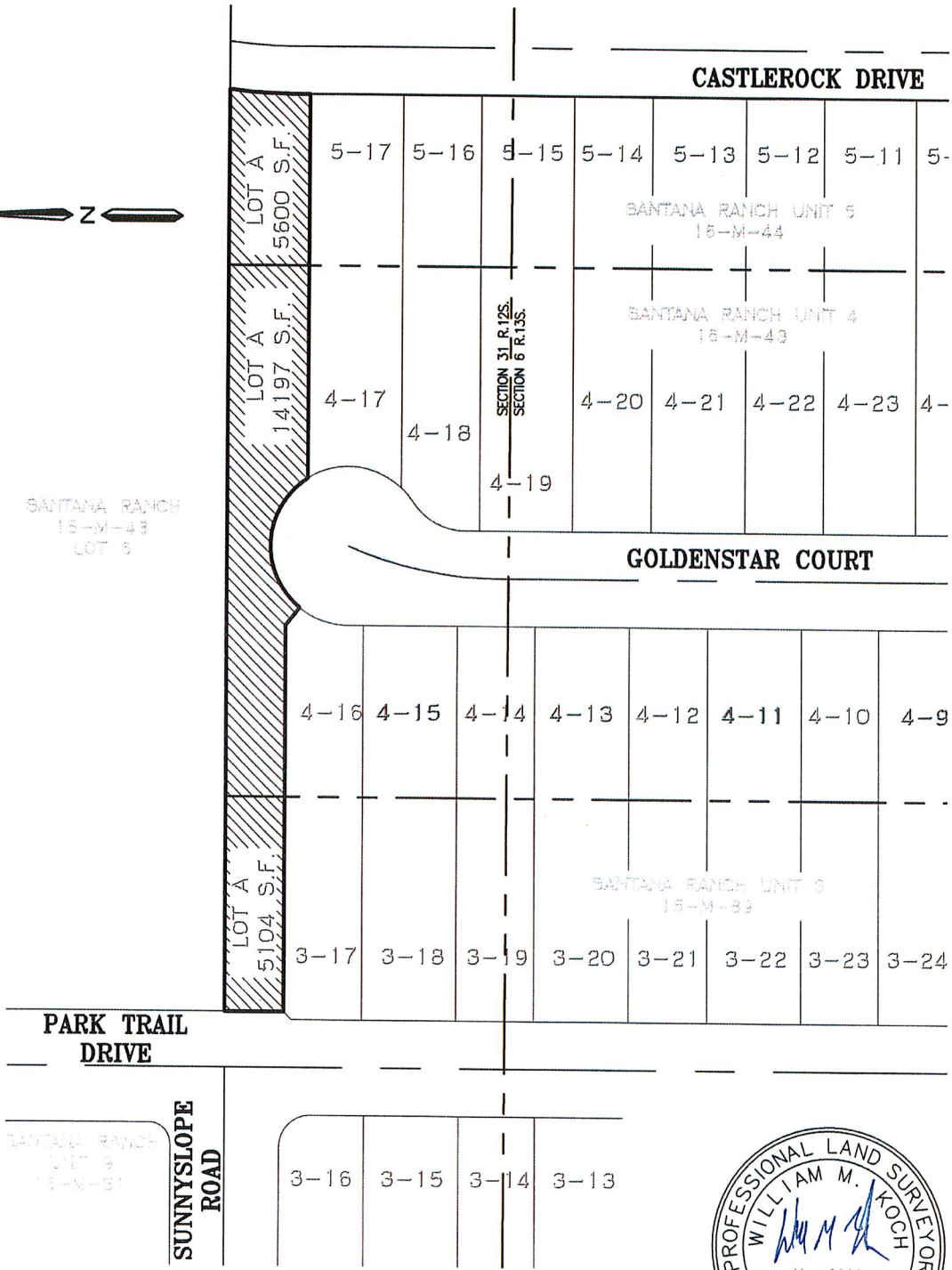
This real property description has been prepared by me, or under my direction, in conformance with the requirements of the Professional Land Surveyor's Act.

  
\_\_\_\_\_  
William M. Koch  
Professional Land Surveyor  
California No. 8092



3/7/19  
Date

# EXHIBIT "B"



H:\27880-Santana Ranch Phase 4\dwg\27880-Exhibit-Paseo Park Dedication.dwg cwalker 08:21:07 03/07/2019



1165 Scenic Drive, Suite A  
Modesto, CA 95350  
odellengineering.com

DESCRIPTION: PASEO PARK DEDICATION			
SCALE:	1"=150'	DATE:	MAR 7, 2019
JOB NO.:	27880		
FILE:	27880-EXHIBIT-PASEO PARK DEDICATION.DWG		

1  
of  
1

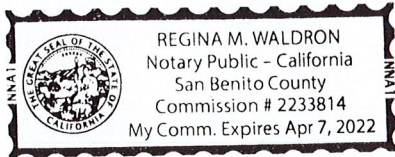
**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Benito }  
On July 28, 2020 before me, Regina M. Waldron,  
Date Here Insert Name and Title of the Officer  
personally appeared Michael Anderson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Regina M. Waldron  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed Neighborhood Park

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORD:

GRANTEE:

This is to certify that the interest in real property conveyed by the deed or grant dated July 28, 2020 from Anderson Homes, a California Corporation, Grantor(s), to the County of San Benito, a political subdivision of the state of California, is hereby accepted by order of the San Benito County Board of Supervisors on August 4, 2020 pursuant to authority conferred by resolution of the board of supervisors, Resolution No. \_\_\_\_\_ adopted on August 4, 2020, and the grantee consents to recordation thereof by its duly authorized officer.

ACCEPTED:

San Benito County Board of Supervisors

By: \_\_\_\_\_

Jaime De La Cruz, Chair

Date: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:

San Benito County Counsel's Office

By: \_\_\_\_\_

Shirley L. Murphy  
Shirley L. Murphy, Deputy County Counsel

Date: July 29, 2020