

OWNERS' STATEMENT

WE, THE UNDERSIGNED, DO HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES:

WE HEREBY IRREVOCABLY DEDICATE TO THE PUBLIC FOR PUBLIC USE AND OFFER TO DEDICATE TO THE COUNTY OF SAN BENITO, LOT Q, LOT X AND LOT AA, ALL OF THE STREETS AND PORTIONS OF THE STREETS NOT HERETOFORE EXISTING AND DESIGNATED AS SANTANA RANCH DRIVE, PINE ROCK DRIVE, SUNRIDGE DRIVE, WILDROSE DRIVE, AZALEA DRIVE AND PARK TRAIL DRIVE AS SHOWN ON THIS MAP; SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON, AND OVER SAID STREET AND PORTIONS THEREOF.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

WE HEREBY IRREVOCABLY DEDICATE TO THE PUBLIC FOR PUBLIC USE AND OFFER TO DEDICATE TO THE COUNTY OF SAN BENITO EASEMENTS FOR ANY AND ALL PUBLIC SERVICE PURPOSES INCLUDING SIDEWALKS, POLES, WIRES, CONDUITS FOR STORM DRAINAGE, SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE, AND TELEPHONE FACILITIES, SOUNDWALLS, PUBLIC UTILITIES AND APPURTENANCES TO THE ABOVE UNDER, ON OR OVER THOSE CERTAIN AREAS DESIGNATED AS P.U.E. (PUBLIC UTILITY EASEMENT) AS SHOWN ON THIS FINAL MAP. THE AFOREMENTIONED PUBLIC UTILITY EASEMENT SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC UTILITY STRUCTURES AND THEIR APPURTENANCES, DRAINAGE STRUCTURES AND LAWFUL FENCES.

WE ALSO HEREBY OFFER TO DEDICATE TO THE SUNNYSLOPE COUNTY WATER DISTRICT AS AN EASEMENT FOR WATER SERVICE PURPOSES FOR ALL P.U.E.'S ON THIS MAP.

OWNERS:

LARRY W. ANDERSON AND GEORGEANN M. ANDERSON, TRUSTEES OF THE RESTATED LARRY W. ANDERSON AND GEORGEANN M. ANDERSON REVOCABLE FAMILY TRUST, DATED AUGUST 9, 2004

LARRY W. ANDERSON GEORGEANN M. ANDERSON DATE

MICHAEL CHRISTOPHER ANDERSON AND ASHLEIGH IRENE ANDERSON, TRUSTEES OF THE 2015 ANDERSON REVOCABLE TRUST DATED DECEMBER 7, 2015

MICHAEL CHRISTOPHER ANDERSON ASHLEIGH IRENE ANDERSON DATE

GUERRA HILLCREST RANCH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____ DATE _____

NAME: _____ (PRINT NAME)

ITS: _____ (TITLE)

ANDERSON HOMES, A CALIFORNIA CORPORATION

BY: _____ DATE _____

NAME: _____ (PRINT NAME)

ITS: _____ (TITLE)

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE CALIFORNIA SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

- PACIFIC GAS AND ELECTRIC COMPANY, GAS PIPELINE EASEMENTS PER BOOK 40, PAGE 233; BOOK 159, PAGE 322; BOOK 203, PAGE 89; AND BOOK 205, PAGE 561, SBCR.
- HOLDERS OF PRIVATE UTILITY, INGRESS AND EGRESS EASEMENTS PER TRACT 308, BOOK 15 OF MAPS, PAGE 48, BOOK 15 OF MAPS, PAGE 89, BOOK 16 OF MAPS, PAGE 31, AND BOOK 16 OF MAPS, PAGE 76, SBCR.
- UNITED STATE OF AMERICA, WATER PIPELINES PER INSTRUMENT NO. 8404488, INSTRUMENT NO. 8405204, AND INSTRUMENT NO. 8502747, SBCR.
- SAN BENITO COUNTY WATER CONSERVATION AND FLOOD CONTROL DISTRICT, WATER PIPELINES PER BOOK 497, PAGE 117, AND BOOK 500, PAGE 851, SBCR.

BASED ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT ORDER NUMBER 4408-6150375, DATED MAY 5, 2020, PROVIDED BY FIRST AMERICAN TITLE COMPANY. AMENDED 7/15/2020

TRACT NO. 308
SANTANA RANCH, UNIT 13

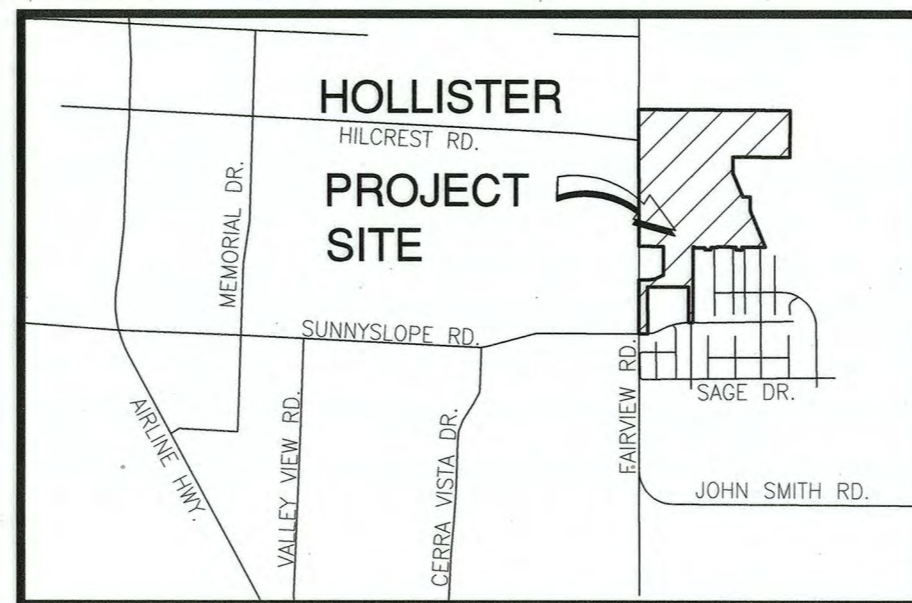
BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, LOTS 2, 19, AND 24 THROUGH 34 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48, LOTS I AND J OF SANTANA RANCH UNIT 9 FILED IN BOOK 16, PAGE 31, AND LOT B OF SANTANA RANCH UNIT 12 FILED IN BOOK 16, PAGE 76, SAN BENITO COUNTY RECORDS, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 6 E., M.D.B.&M.

SAN BENITO COUNTY, CALIFORNIA

FEBRUARY 2020



1165 Scenic Drive, Suite A
Modesto, CA 95350
Ph 209.571.1765 odellengineering.com



VICINITY MAP

N.T.S.

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, _____, CLERK OF THE BOARD OF SUPERVISORS OF SAN BENITO COUNTY, HEREBY STATE THAT SAID BOARD APPROVED THE WITHIN MAP ON THE _____ DAY OF _____, 2020 AND ON BEHALF OF THE COUNTY OF SAN BENITO, THE FOLLOWING OFFERS OF DEDICATION, SHOWN ON THE WITHIN MAP, ON BEHALF OF THE PUBLIC ARE ACCEPTED OR REJECTED AS INDICATED BELOW BY CIRCLING THE ACTION THAT APPLIES FOR EACH DEDICATION:

DEDICATION ACCEPTED, REJECTED, OR ACCEPTED SUBJECT TO IMPROVEMENT (CHOOSE ONE)

LOT Q, LOT X AND LOT AA IN FEE	ACCEPTED	REJECTED	ACCEPTED SUBJECT TO IMPROVEMENT
STREETS IN FEE	ACCEPTED	REJECTED	ACCEPTED SUBJECT TO IMPROVEMENT
PUBLIC UTILITY EASEMENT	ACCEPTED	REJECTED	ACCEPTED SUBJECT TO IMPROVEMENT

FOR PUBLIC USE IN CONFORMITY WITH TERMS OF THE OFFER OF DEDICATION, SUBJECT TO CONDITION THAT THE COUNTY OF SAN BENITO IS NOT RESPONSIBLE OR LIABLE FOR ANY COST OR EXPENSE OF ANY OFFER ACCEPTED UNLESS AUTHORIZED BY SEPARATE ACTION OF THE BOARD OF SUPERVISORS (IF NO CHOICE IS CIRCLED THEN IT IS REJECTED).

DATE: _____ BY: _____
COUNTY CLERK AND EX OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF SAN BENITO, STATE OF CALIFORNIA

STATEMENT OF SUNNYSLOPE COUNTY WATER DISTRICT

I, DREW A. LANDER, GENERAL MANAGER OF THE SUNNYSLOPE COUNTY WATER DISTRICT, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 2020, I ACCEPT ON BEHALF OF THE PUBLIC, FOR WATER SERVICE PURPOSES, THOSE CERTAIN PARCELS AND EASEMENTS OF LAND DESIGNATED ON THE MAP ENTITLED "SANTANA RANCH UNIT NO. 13, TRACT NO. 308", AS AZALEA DRIVE, PARK TRAIL DRIVE, PINE ROCK DRIVE, SANTANA RANCH DRIVE, SUNRIDGE DRIVE, WILDROSE DRIVE, AND P.U.E.'S.

BY: _____ DATE _____
DREW A. LANDER, P.E. 79561, GENERAL MANAGER
SUNNYSLOPE COUNTY WATER DISTRICT

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LARRY ANDERSON, ON JANUARY 6, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 1, 2021, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED THIS 23 DAY OF July, 2020.

Dylan Crawford
DYLAN CRAWFORD, P.L.S. 7788



COUNTY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATED THIS _____ DAY OF _____, 2020.

ROGER GRIMSLEY, R.C.E. 23003
COUNTY ENGINEER

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 2020.

GEORGE Y. MARCHENKO, L.S. 6964
INTERIM COUNTY SURVEYOR

PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT THE TENTATIVE MAP FOR THE FINAL MAP SHOWN HEREON WAS CONDITIONALLY APPROVED ON APRIL 17, 2013 BY THE PLANNING COMMISSION OF THE COUNTY OF SAN BENITO, CALIFORNIA AND THAT THE MAP SHOWN HEREON SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE SUBDIVISION MAP.

DUANE DAUPHINEE, ACTING RMA DIRECTOR DATE
SECRETARY OF THE PLANNING COMMISSION

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2020, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____, SAN BENITO COUNTY RECORDS, AT THE REQUEST OF DYLAN CRAWFORD.

JOE PAUL GONZALEZ, RECORDER
SAN BENITO COUNTY, CALIFORNIA BY: _____
DEPUTY

TRACT NO. 308
SANTANA RANCH, UNIT 13

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, LOTS 2, 19, AND 24 THROUGH 34 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48, LOTS I AND J OF SANTANA RANCH UNIT 9 FILED IN BOOK 16, PAGE 31, AND LOT B OF SANTANA RANCH UNIT 12 FILED IN BOOK 16, PAGE 76, SAN BENITO COUNTY RECORDS, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 6 E., M.D.B.&M.

SAN BENITO COUNTY, CALIFORNIA
FEBRUARY 2020



NOTARY STATEMENT (OWNER)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____ (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): _____

NOTARY STATEMENT (OWNER)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____ (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): _____

TRUSTEE STATEMENT

WE, UNITED SECURITY BANK, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED AUGUST 29, 2019, AS DOCUMENT NO. 2019-0007884, OFFICIAL RECORDS OF SAN BENITO COUNTY, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, "TRACT NO. 308, SANTANA RANCH, UNIT 13", AND JOINS IN ALL DEDICATIONS THEREON.

TRUSTEE: UNITED SECURITY BANK

BY: _____ DATE _____

NAME: _____ (PRINT NAME)

ITS: _____ (TITLE)

NOTARY STATEMENT (OWNER)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____ (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): _____

NOTARY STATEMENT (OWNER)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
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WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____ (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): _____

NOTARY STATEMENT (TRUSTEE)

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION NUMBER: _____

COMMISSION EXPIRES: _____ (DO NOT STAMP)

PRINCIPAL OFFICE LOCATION (COUNTY): _____

TRACT NO. 308
SANTANA RANCH, UNIT 13

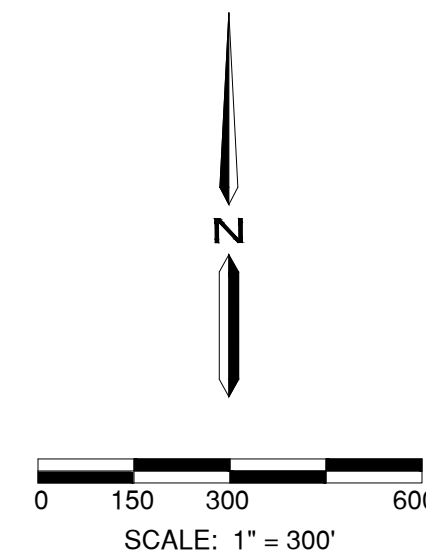
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SAN BENITO COUNTY, CALIFORNIA

FEBRUARY 2020



SHEET INDEX



NOTES PER CONDITIONS OF APPROVAL

- 14. ALL EXTERIOR LIGHTING SHALL BE REVIEWED TO INSURE THAT FIXTURES ARE SHIELDED TO REDUCE THIS IMPACT TO AN INSIGNIFICANT LEVEL. NEW LIGHTING FOR ADDITIONAL RESIDENTIAL BUILDINGS WOULD ADD NIGHTTIME GLARE TO THE PROJECT SITE AND SURROUNDING PROPERTIES. ALL EXTERIOR LIGHTING SHALL BE UNOBTRUSIVE, HARMONIOUS WITH THE LOCAL AREA, AND CONSTRUCTED OR LOCATED SO THAT ONLY THE INTENDED AREA IS ILLUMINATED AND OFF-SITE GLARE IS FULLY CONTROLLED. ADDITIONALLY, ALL FIXTURES SHALL COMPLY WITH COUNTY ORDINANCE 748.
- 23. PRIOR TO THE ISSUANCE OF ANY PERMITS FOR NEW DEVELOPMENT, THE APPLICANT SHALL COMPLY WITH ALL REQUIREMENTS OF THE 2010 CALIFORNIA FIRE CODE.

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	528.00'	5°57'22"	54.89'
C2	528.00'	0°24'45"	3.80'
C3	528.00'	5°32'37"	51.09'
C4	472.00'	5°57'22"	49.07'
C5	472.00'	5°57'22"	49.07'
C6	121.00'	19°39'34"	41.52'
C7	224.50'	19°39'34"	77.03'
C8	120.00'	9°24'12"	19.69'
C9	102.00'	5°40'28"	10.10'
C10	1210.00'	2°37'49"	55.55'
C11	799.00'	2°27'32"	34.29'
C12	1260.00'	3°45'17"	82.57'
C13	1260.00'	2°23'22"	52.55'
C14	1260.00'	6°08'39"	135.12'
C15	229.00'	24°48'32"	99.16'
C16	75.00'	85°58'44"	112.55'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N0°01'41"E	5.42'
L2	N45°01'41"E	12.96'
L3	N44°58'19"W	20.62'
L4	N0°01'41"E	18.25'
L5	N89°58'19"W	60.00'
L6	N0°01'41"E	18.25'
L7	N45°01'41"E	20.62'
L8	N44°58'19"W	20.62'
L9	N0°01'41"E	18.25'
L10	N89°58'19"W	60.00'
L11	N0°01'41"E	18.25'
L12	N45°01'41"E	20.62'
L13	N44°58'19"W	18.29'
L14	N89°58'19"W	35.00'
L15	N89°58'19"W	35.00'
L16	N44°58'19"W	12.96'
L17	N45°01'41"E	20.62'
L18	N44°58'19"W	20.62'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L19	N45°01'41"E	20.62'
L20	N44°58'19"W	20.62'
L21	N45°01'41"E	20.62'
L22	N44°58'19"W	20.62'
L23	N45°01'41"E	13.03'
L24	N89°58'19"W	7.29'
L25	N0°01'41"E	47.94'
L26	N0°01'41"E	4.79'
L27	N45°35'26"E	21.64'
L28	N0°01'41"E	28.00'
L29	N89°58'19"W	3.04'
L30	N0°01'41"E	28.00'
L31	N0°01'41"E	49.90'
L32	N89°58'19"W	105.00'
L33	N0°01'41"E	45.00'
L34	N89°58'19"W	165.00'
L35	N0°01'41"E	5.00'
L36	N89°58'19"W	165.00'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L37	N0°01'41"E	10.00'
L38	N89°58'19"W	105.00'
L39	N0°01'41"E	40.00'
L40	N89°58'19"W	105.00'
L41	N0°01'41"E	38.00'
L42	N89°58'19"W	185.10'
L43	N0°01'41"E	16.80'
L44	N89°38'02"W	19.90'
L45	N84°00'57"W	59.83'
L46	N84°00'57"W	53.96'
L47	N84°00'57"W	60.92'
L48	N84°00'57"W	114.88'
L49	N85°15'44"E	54.01'
L50	N62°49'29"W	9.67'
L51	N0°04'56"W	29.50'
L52	N0°01'41"E	77.00'
L53	N89°58'19"W	10.00'
L54	N0°09'20"E	37.09'

LEGEND

- EXTERIOR BOUNDARY LINE
- LOT LINE
- SECTION LINE
- SHEET BOUNDARY LINE

ABBREVIATIONS

FD.	FOUND	MON.	MONUMENT
DOC. NO.	DOCUMENT NUMBER	P.U.E.	PUBLIC UTILITY EASEMENT
I.E.E.	INGRESS AND EGRESS EASEMENT	(R#)	REFERENCED RECORD DOC.
IP	IRON PIPE-DIAMETER NOTED	(R)	RADIAL BEARING
(M)	MEASURED DISTANCE	S.F.	SQUARE FEET
(M-B)	MONUMENT TO BOUNDARY	PR.U.E.	PRIVATE UTILITY EASEMENT
(M-M)	MONUMENT TO MONUMENT	(T)	TOTAL DISTANCE
M	FINAL MAP		

TRACT NO. 308
SANTANA RANCH, UNIT 13

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, LOTS 2, 19, AND 24 THROUGH 34 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48, LOTS I AND J OF SANTANA RANCH UNIT 9 FILED IN BOOK 16, PAGE 31, AND LOT B OF SANTANA RANCH UNIT 12 FILED IN BOOK 16, PAGE 76, SAN BENITO COUNTY RECORDS, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 6 E., M.D.B.&M.

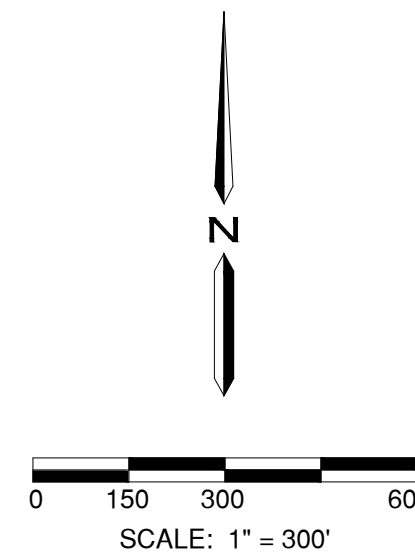
SAN BENITO COUNTY, CALIFORNIA

FEBRUARY 2020



1165 Scenic Drive, Suite A
 Modesto, CA 95350
 Ph 209.571.1765 odellengineering.com

BOUNDARY SHEET



REFERENCED RECORD DOCUMENTS

SAN BENITO COUNTY RECORDS

- (R1) FINAL MAP, SANTANA RANCH, BOOK 15 OF MAPS, PAGE 48.
- (R2) FINAL MAP, SANTANA RANCH, UNIT 9, BOOK 16 OF MAPS, PAGE 31.
- (R3) FINAL MAP, SANTANA RANCH, UNIT 12, BOOK 16 OF MAPS, PAGE 76.
- (R4) FINAL MAP, SANTANA RANCH, UNIT 1, BOOK 15 OF MAPS, PAGE 81.
- (R5) FINAL MAP, SANTANA RANCH, UNIT 10, BOOK 16 OF MAPS, PAGE 56.
- (R6) FINAL MAP, SANTANA RANCH, UNIT 11, BOOK 16 OF MAPS, PAGE 67.

MONUMENT NOTES

- SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS
- ◎ SET BRASS CAP STAMPED "PLS 7788" IN CITY OF HOLLISTER STANDARD WELL
- ⊥ SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR ALL FRONT AND REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- SET 3.00' WITNESS CORNER, UNLESS OTHERWISE NOTED, MEASURED ALONG LOT LINE, RADIAL LINE OR PERPENDICULAR TO STREET CENTERLINE AS NOTED. 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS
- ◎ FOUND MONUMENT OF RECORD IN WELL PER (R2), UNLESS OTHERWISE NOTED
- FOUND MONUMENT OF RECORD PER (R2), UNLESS OTHERWISE NOTED.

LEGEND

- CENTERLINE OF ROAD
- EASEMENT LINE
- EXTERIOR BOUNDARY LINE
- LOT LINE
- SECTION LINE

ABBREVIATIONS

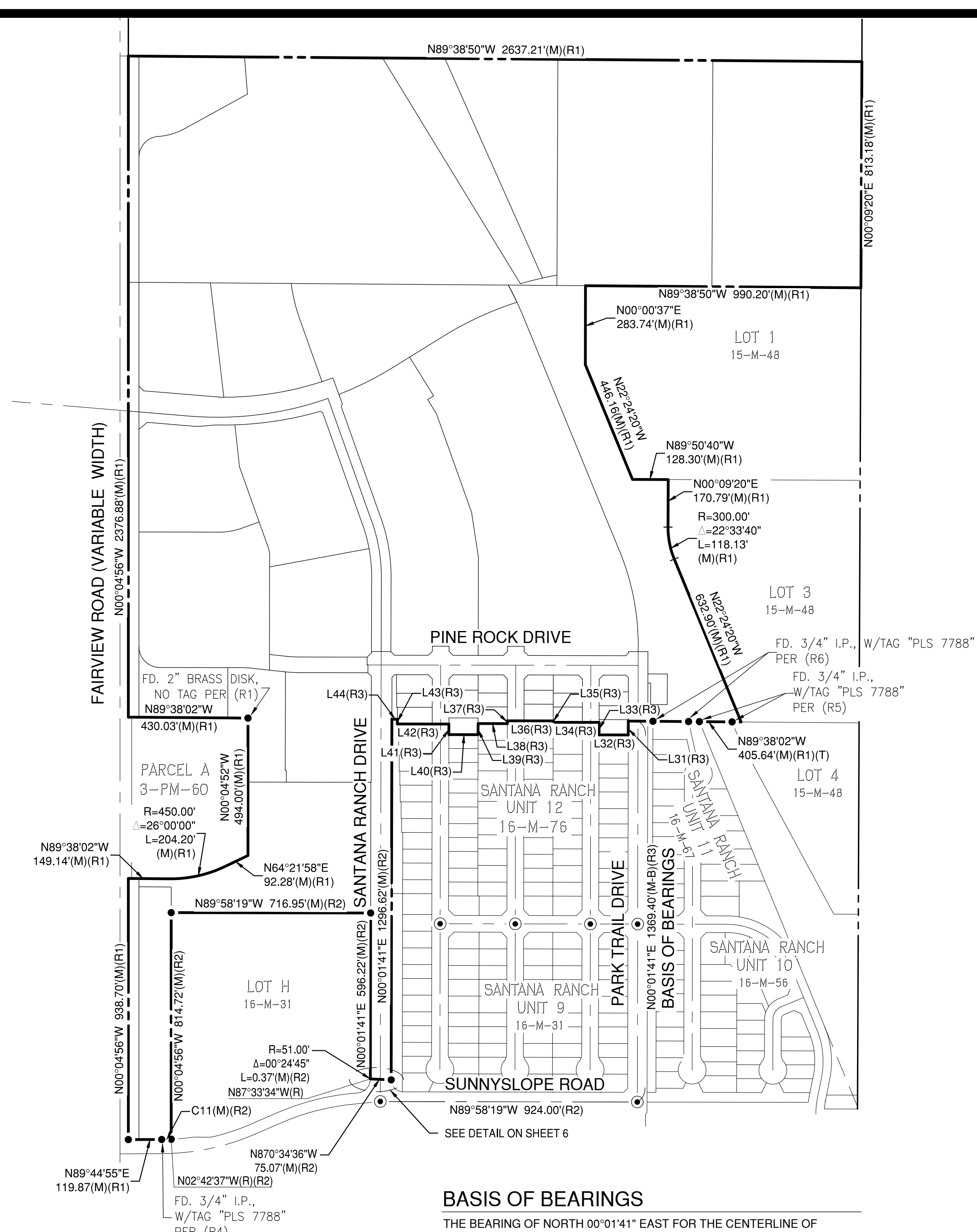
FD.	FOUND	MON.	MONUMENT
I.E.E.	INGRESS AND EGRESS EASEMENT	P.U.E.	PUBLIC UTILITY EASEMENT
IP	IRON PIPE-DIAMETER NOTED	(R#)	REFERENCED RECORD DOC.
(M)	MEASURED DISTANCE	(R)	RADIAL BEARING
(M-B)	MONUMENT TO BOUNDARY	S.F.	SQUARE FEET
(M-M)	MONUMENT TO MONUMENT	PR.U.E.	PRIVATE UTILITY EASEMENT
M	FINAL MAP	(T)	TOTAL DISTANCE

LINE TABLE		
LINE #	DIRECTION	LENGTH
L31	N0°01'41"E	49.90'
L32	N89°58'19"W	105.00'
L33	N0°01'41"E	45.00'
L34	N89°58'19"W	165.00'
L35	N0°01'41"E	5.00'
L36	N89°58'19"W	165.00'
L37	N0°01'41"E	10.00'
L38	N89°58'19"W	105.00'
L39	N0°01'41"E	40.00'
L40	N89°58'19"W	105.00'
L41	N0°01'41"E	38.00'
L42	N89°58'19"W	185.10'
L43	N0°01'41"E	16.80'
L44	N89°38'02"W	19.90'

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C11	799.00'	2°27'32"	34.29'

BASIS OF BEARINGS

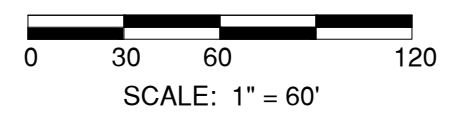
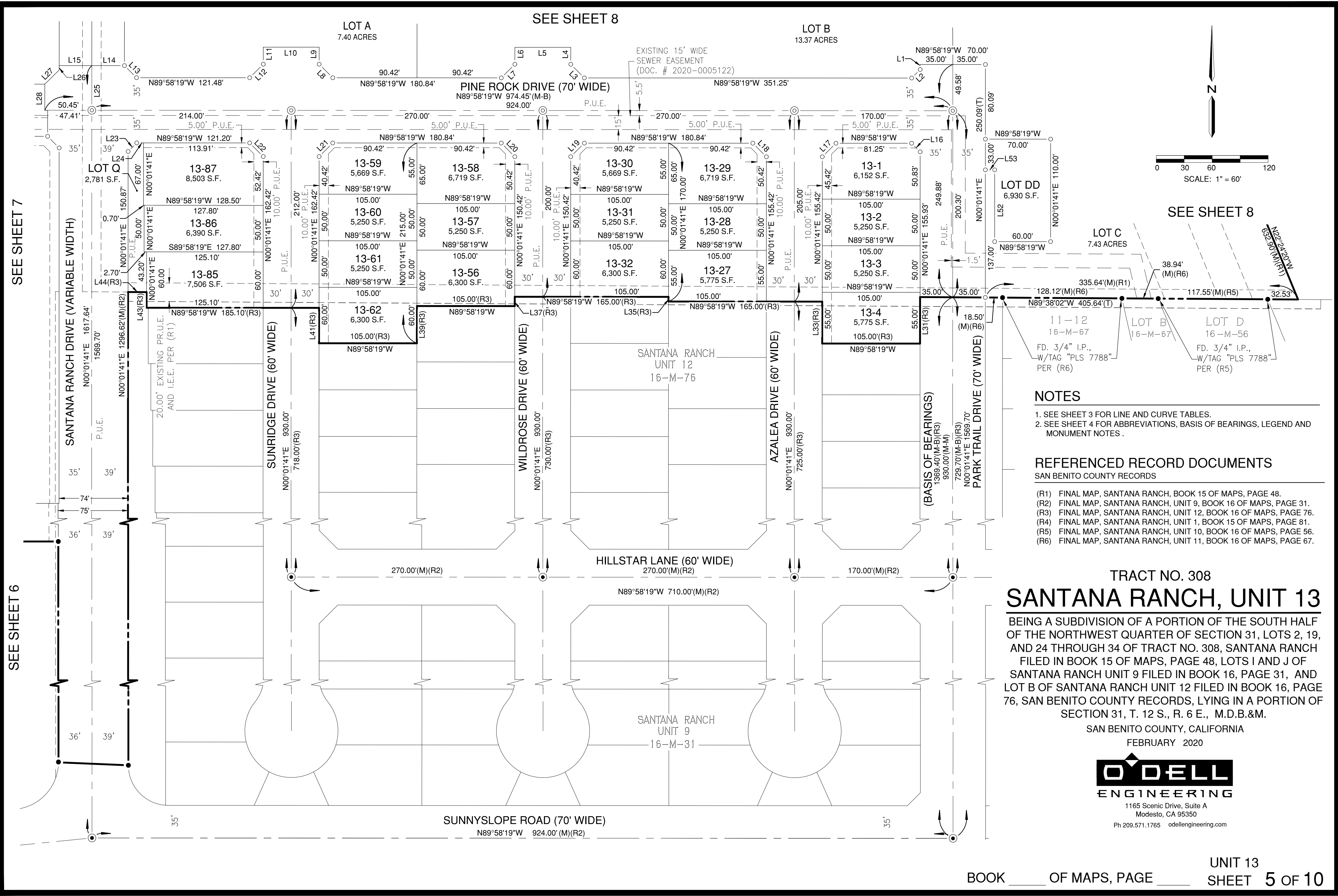
THE BEARING OF NORTH 00°01'41" EAST FOR THE CENTERLINE OF PARK TRAIL DRIVE, AS SHOWN ON THAT CERTAIN TRACT NO. 308, SANTANA RANCH, UNIT 12, FILED FOR RECORD IN BOOK 16, PAGE 76, OFFICIAL RECORDS OF THE COUNTY OF SAN BENITO, WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.



SEE SHEET 8

LOT A
7.40 ACRES

LOT B
13.37 ACRES



SEE SHEET 8

- NOTES**
- SEE SHEET 3 FOR LINE AND CURVE TABLES.
 - SEE SHEET 4 FOR ABBREVIATIONS, BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES.
- REFERENCED RECORD DOCUMENTS**
SAN BENITO COUNTY RECORDS
- (R1) FINAL MAP, SANTANA RANCH, BOOK 15 OF MAPS, PAGE 48.
 - (R2) FINAL MAP, SANTANA RANCH, UNIT 9, BOOK 16 OF MAPS, PAGE 31.
 - (R3) FINAL MAP, SANTANA RANCH, UNIT 12, BOOK 16 OF MAPS, PAGE 76.
 - (R4) FINAL MAP, SANTANA RANCH, UNIT 1, BOOK 15 OF MAPS, PAGE 81.
 - (R5) FINAL MAP, SANTANA RANCH, UNIT 10, BOOK 16 OF MAPS, PAGE 56.
 - (R6) FINAL MAP, SANTANA RANCH, UNIT 11, BOOK 16 OF MAPS, PAGE 67.

TRACT NO. 308
SANTANA RANCH, UNIT 13

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, LOTS 2, 19, AND 24 THROUGH 34 OF TRACT NO. 308, SANTANA RANCH FILED IN BOOK 15 OF MAPS, PAGE 48, LOTS I AND J OF SANTANA RANCH UNIT 9 FILED IN BOOK 16, PAGE 31, AND LOT B OF SANTANA RANCH UNIT 12 FILED IN BOOK 16, PAGE 76, SAN BENITO COUNTY RECORDS, LYING IN A PORTION OF SECTION 31, T. 12 S., R. 6 E., M.D.B.&M.

SAN BENITO COUNTY, CALIFORNIA
FEBRUARY 2020



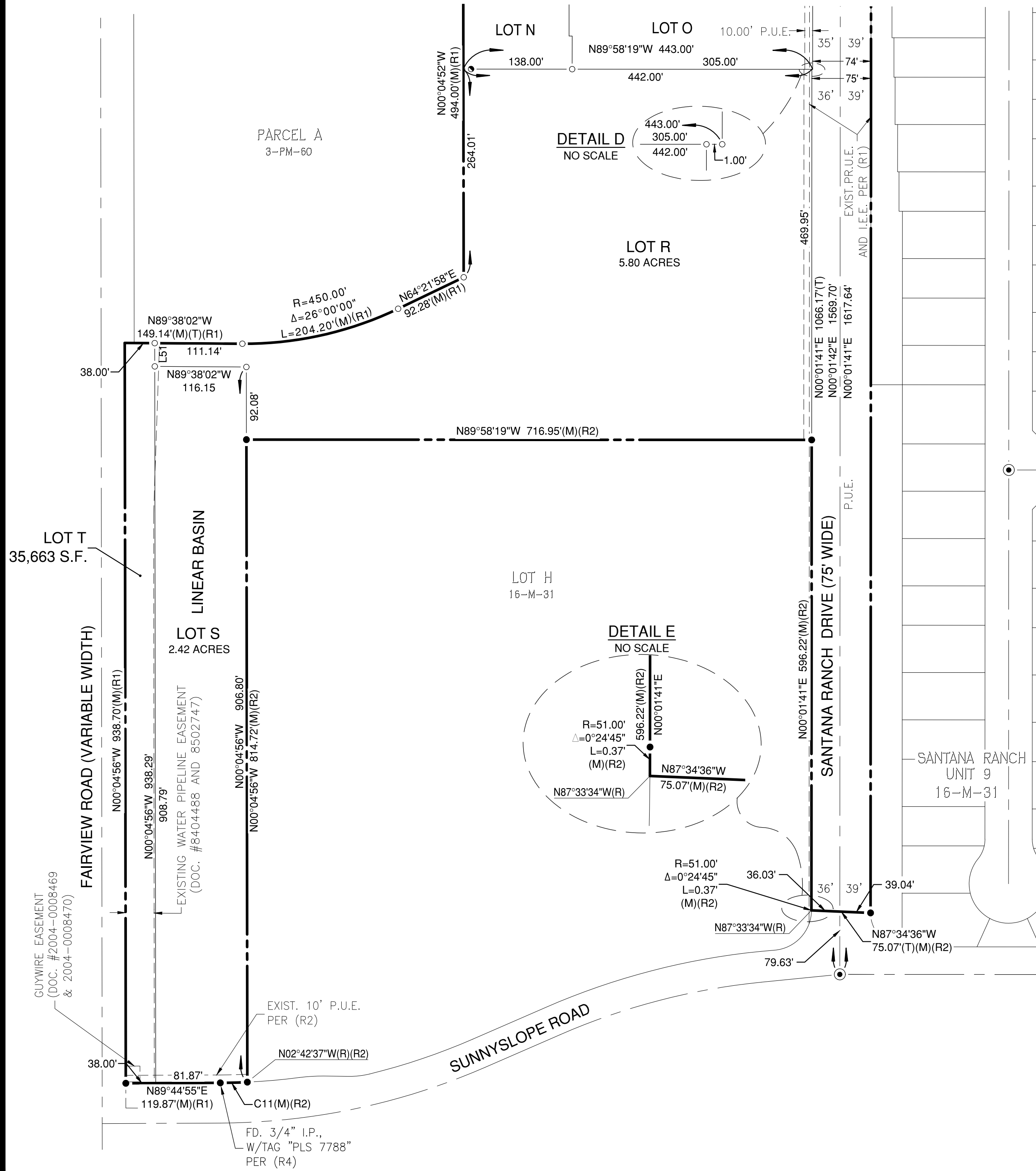
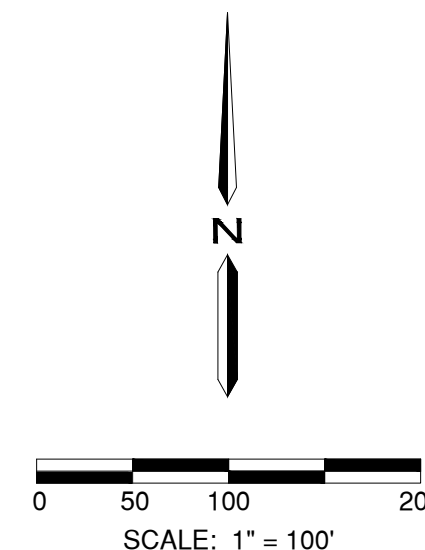
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Modesto, CA 95350
Ph 209.571.1765 odellengineering.com

SEE SHEET 7

TRACT NO. 308 SANTANA RANCH, UNIT 13

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SAN BENITO COUNTY, CALIFORNIA
FEBRUARY 2020



NOTES

1. SEE SHEET 3 FOR LINE AND CURVE TABLES.
2. SEE SHEET 4 FOR BASIS OF BEARINGS.

REFERENCED RECORD DOCUMENTS

- SAN BENITO COUNTY RECORDS
- (R1) FINAL MAP, SANTANA RANCH, BOOK 15 OF MAPS, PAGE 48.
 - (R2) FINAL MAP, SANTANA RANCH, UNIT 9, BOOK 16 OF MAPS, PAGE 31.
 - (R3) FINAL MAP, SANTANA RANCH, UNIT 12, BOOK 16 OF MAPS, PAGE 76.
 - (R4) FINAL MAP, SANTANA RANCH, UNIT 1, BOOK 15 OF MAPS, PAGE 81.

MONUMENT NOTES

- SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS
- ⊙ SET BRASS CAP STAMPED "PLS 7788" IN CITY OF HOLLISTER STANDARD WELL
- ⊕ SET 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR ALL FRONT AND REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- SET 3.00' WITNESS CORNER, UNLESS OTHERWISE NOTED, MEASURED ALONG LOT LINE, RADIAL LINE OR PERPENDICULAR TO STREET CENTERLINE AS NOTED. 3/4" x 24" IRON PIPE W/ PLASTIC PLUG "PLS 7788" FOR UNPAVED AREAS OR 1.17" BRASS DISK STAMPED "PLS 7788" FOR CONCRETE AREAS
- ⊙ FOUND MONUMENT OF RECORD IN WELL PER (R2), UNLESS OTHERWISE NOTED
- FOUND MONUMENT OF RECORD PER (R2), UNLESS OTHERWISE NOTED.

LEGEND

- CENTERLINE
- EASEMENT LINE
- EXTERIOR BOUNDARY LINE
- LOT LINE

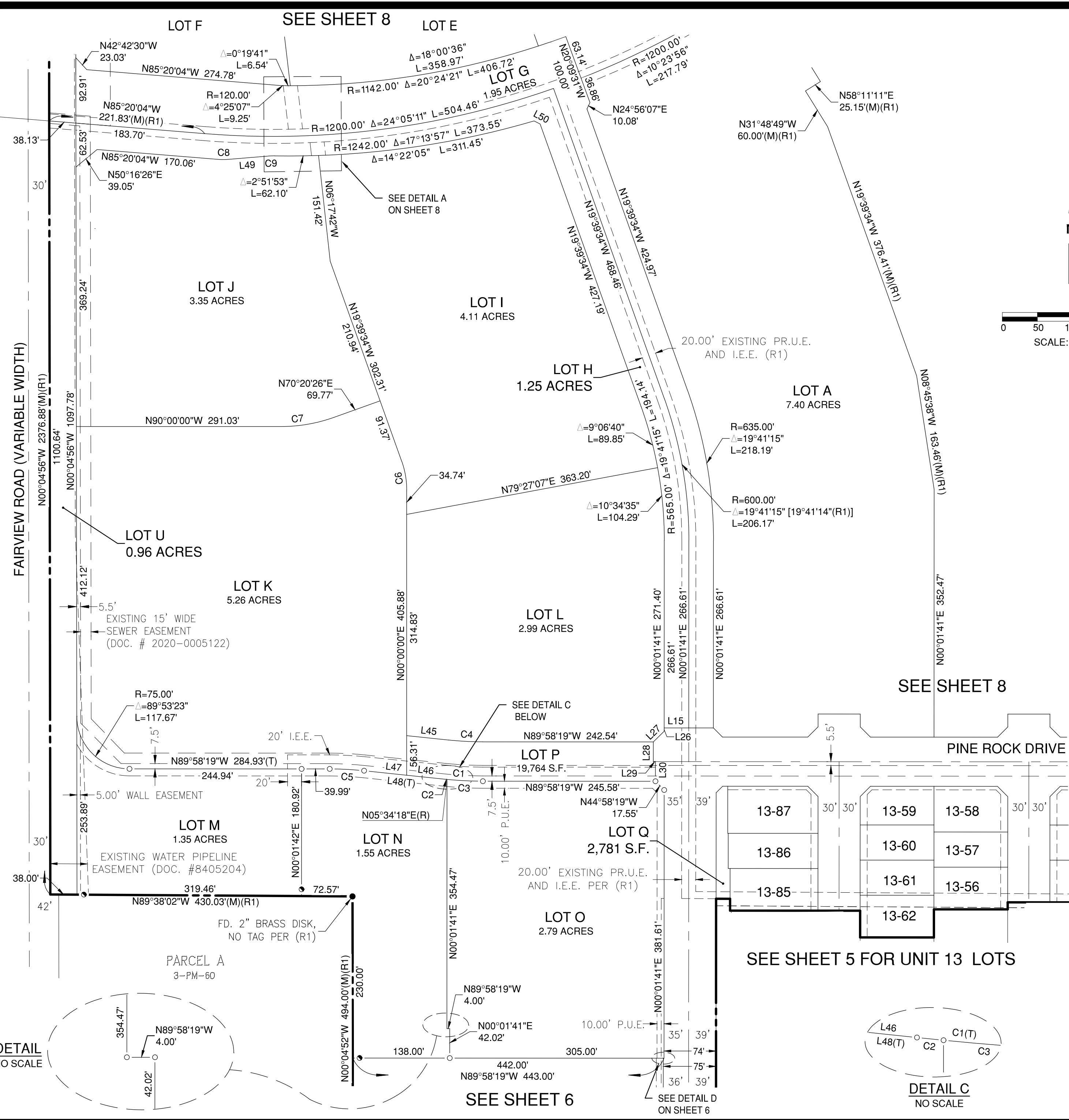
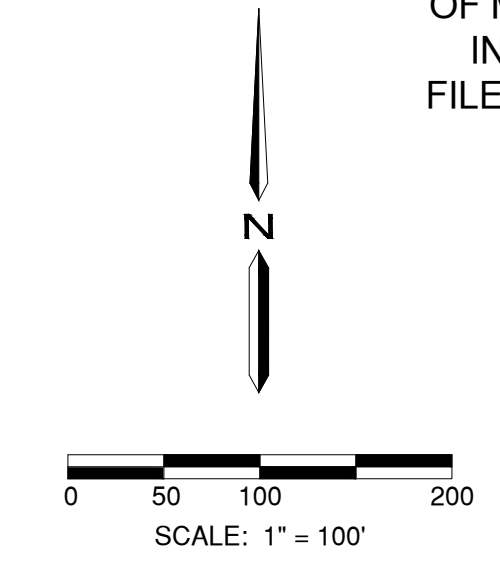
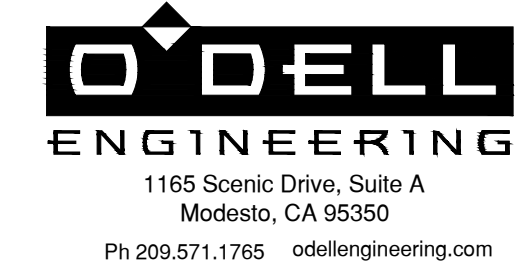
ABBREVIATIONS

FD.	FOUND	MON.	MONUMENT
I.E.E.	INGRESS AND EGRESS EASEMENT	P.U.E.	PUBLIC UTILITY EASEMENT
IP	IRON PIPE-DIAMETER NOTED	(R#)	REFERENCED RECORD DOC.
(M)	MEASURED DISTANCE	(R)	RADIAL BEARING
(M-B)	MONUMENT TO BOUNDARY	S.F.	SQUARE FEET
(M-M)	MONUMENT TO MONUMENT	PR.U.E.	PRIVATE UTILITY EASEMENT
M	FINAL MAP	(T)	TOTAL DISTANCE

TRACT NO. 308
SANTANA RANCH, UNIT 13

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SAN BENITO COUNTY, CALIFORNIA
 FEBRUARY 2020



NOTES

- SEE SHEET 3 FOR LINE AND CURVE TABLES.
- SEE SHEET 4 FOR BASIS OF BEARINGS.

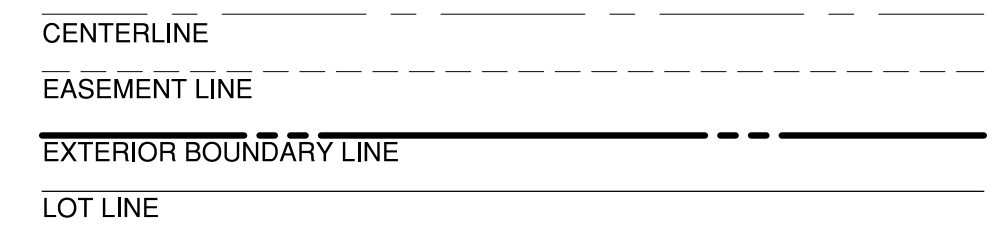
REFERENCED RECORD DOCUMENTS

- SAN BENITO COUNTY RECORDS
- (R1) FINAL MAP, SANTANA RANCH, BOOK 15 OF MAPS, PAGE 48.
 - (R2) FINAL MAP, SANTANA RANCH, UNIT 9, BOOK 16 OF MAPS, PAGE 31.
 - (R3) FINAL MAP, SANTANA RANCH, UNIT 12, BOOK 16 OF MAPS, PAGE 76.
 - (R4) FINAL MAP, SANTANA RANCH, UNIT 1, BOOK 15 OF MAPS, PAGE 81.

MONUMENT NOTES

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- ⊙ FOUND MONUMENT OF RECORD IN WELL PER (R2), UNLESS OTHERWISE NOTED
- FOUND MONUMENT OF RECORD PER (R2), UNLESS OTHERWISE NOTED.

LEGEND



ABBREVIATIONS

FD.	FOUND	MON.	MONUMENT
I.E.E.	INGRESS AND EGRESS EASEMENT	P.U.E.	PUBLIC UTILITY EASEMENT
IP	IRON PIPE-DIAMETER NOTED	(R#)	REFERENCED RECORD DOC.
(M)	MEASURED DISTANCE	(R)	RADIAL BEARING
(M-B)	MONUMENT TO BOUNDARY	S.F.	SQUARE FEET
(M-M)	MONUMENT TO MONUMENT	PR.U.E.	PRIVATE UTILITY EASEMENT
M	FINAL MAP	(T)	TOTAL DISTANCE

DETAIL NO SCALE

DETAIL C NO SCALE

SEE SHEET 6

SEE DETAIL D ON SHEET 6

SEE SHEET 5 FOR UNIT 13 LOTS

SEE SHEET 8

SEE DETAIL C BELOW

SEE DETAIL A ON SHEET 8

PARCEL A 3-PM-60

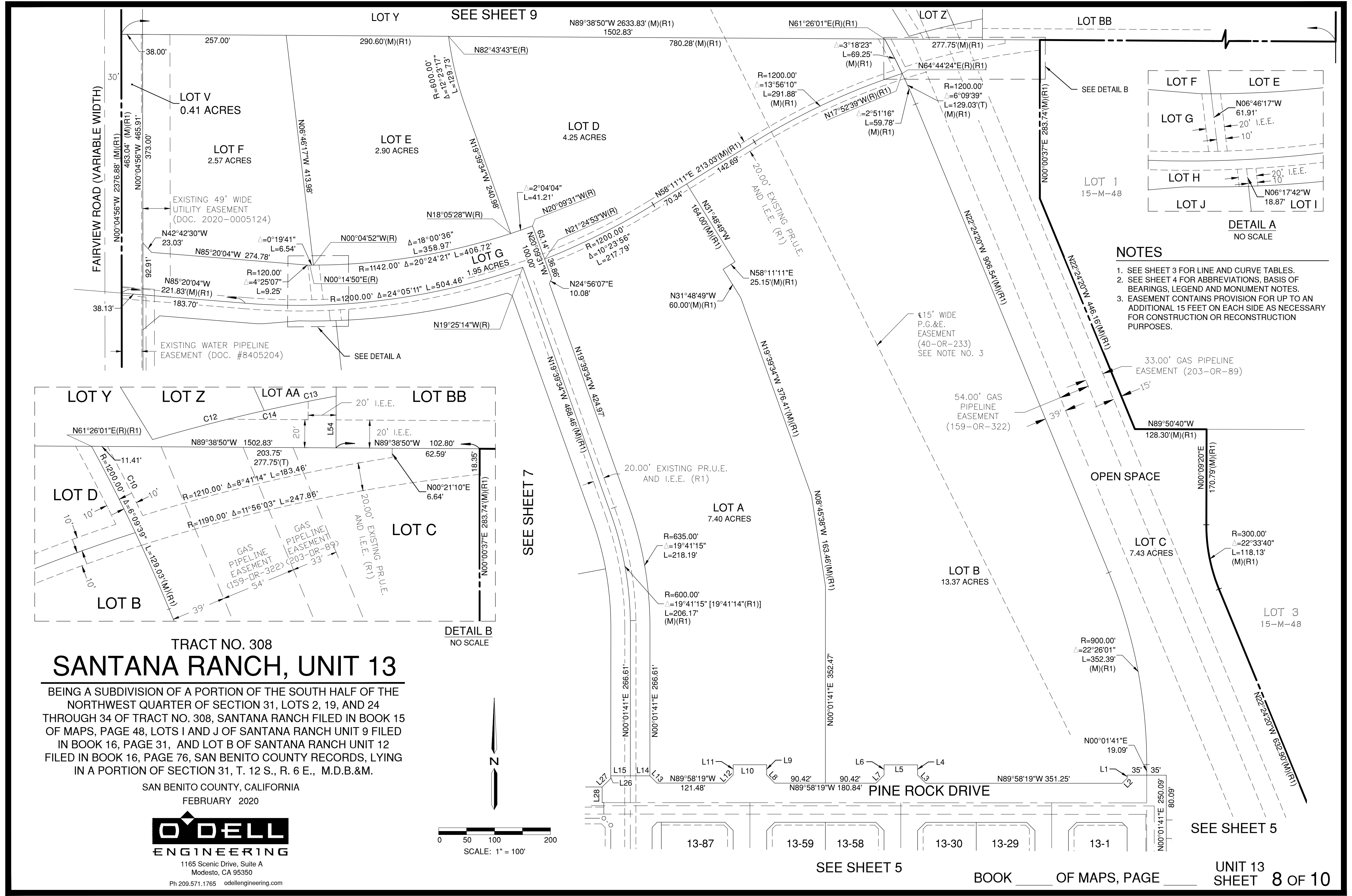
EXISTING WATER PIPELINE EASEMENT (DOC. #8405204)

EXISTING 15' WIDE SEWER EASEMENT (DOC. # 2020-0005122)

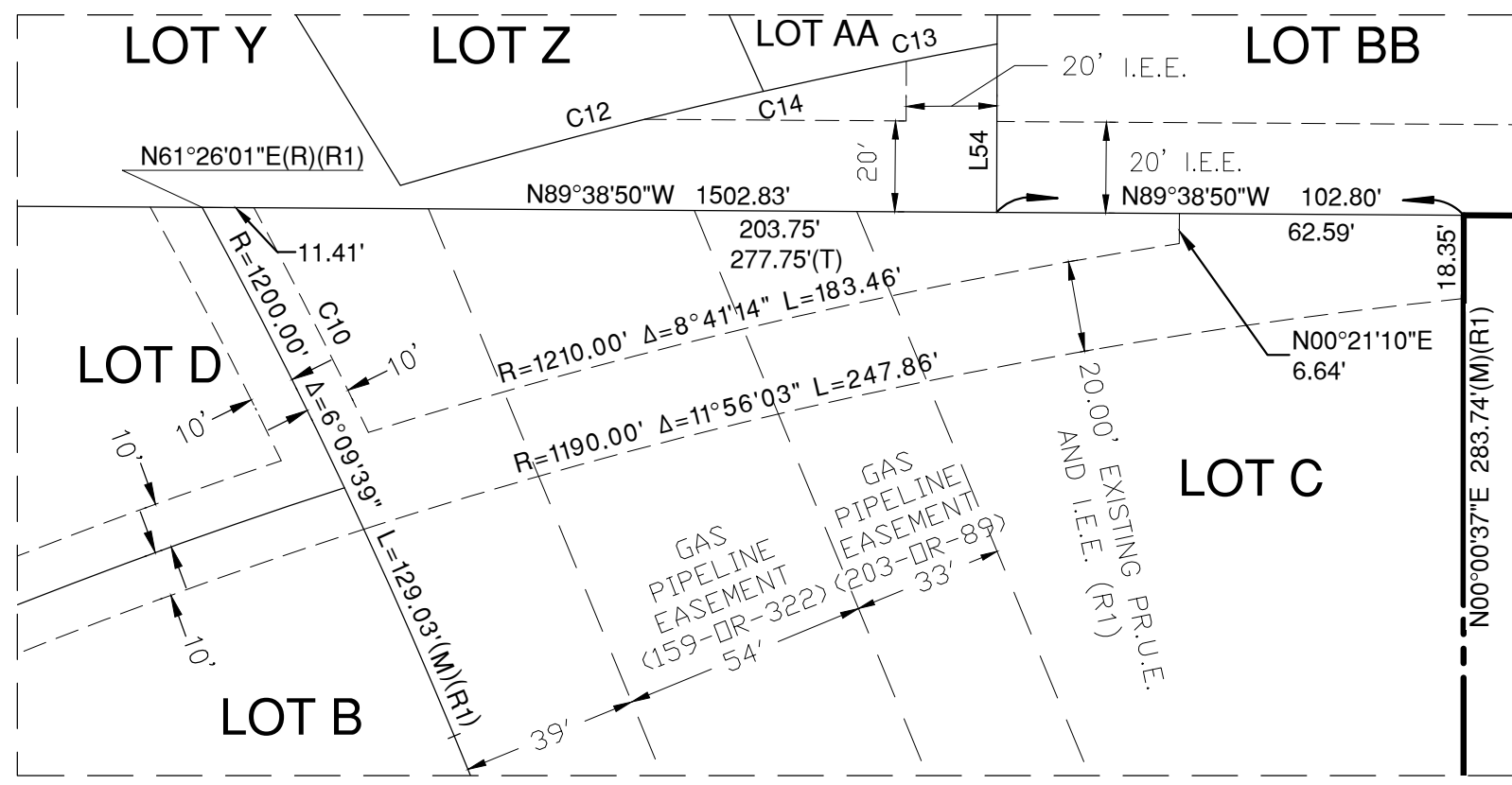
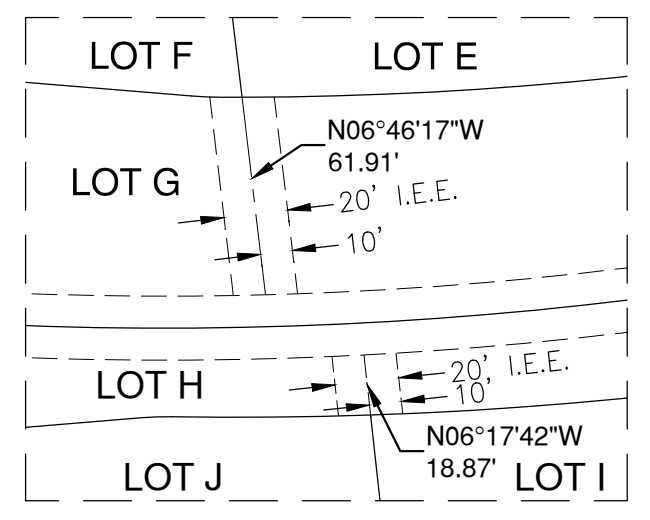
20.00' EXISTING PR.U.E. AND I.E.E. (R1)

20.00' EXISTING PR.U.E. AND I.E.E. PER (R1)

FD. 2" BRASS DISK, NO TAG PER (R1)



- NOTES**
- SEE SHEET 3 FOR LINE AND CURVE TABLES.
 - SEE SHEET 4 FOR ABBREVIATIONS, BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES.
 - EASEMENT CONTAINS PROVISION FOR UP TO AN ADDITIONAL 15 FEET ON EACH SIDE AS NECESSARY FOR CONSTRUCTION OR RECONSTRUCTION PURPOSES.



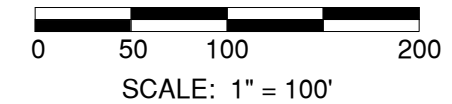
TRACT NO. 308
SANTANA RANCH, UNIT 13

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SAN BENITO COUNTY, CALIFORNIA
FEBRUARY 2020



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SEE SHEET 5

BOOK ____ OF MAPS, PAGE ____

UNIT 13
SHEET 8 OF 10

T.12S.,R.5E
SECTION 25

T.12S,R.6E
SECTION 30

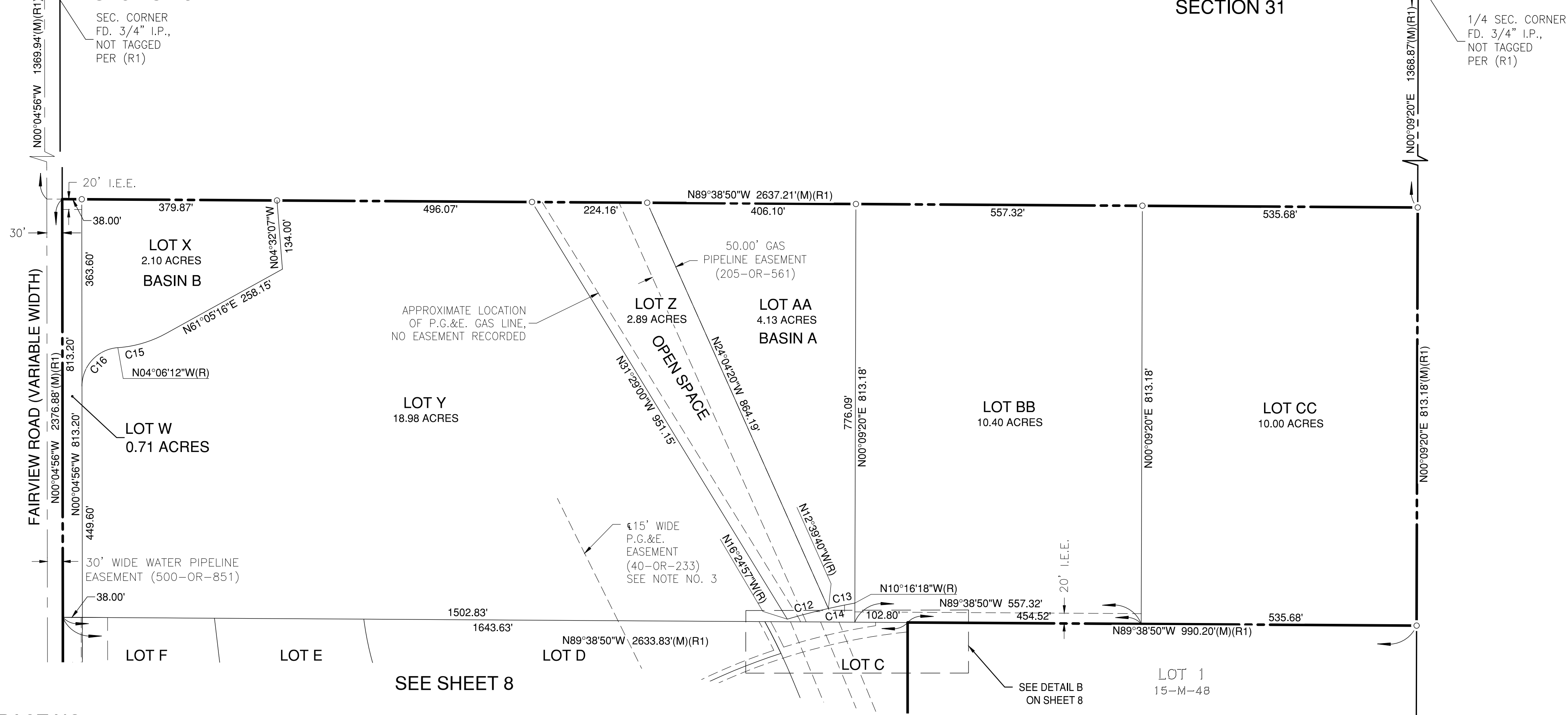
MANSFIELD ROAD (30' WIDE)

SECTION 30

SECTION 36

SECTION 31

SECTION 31



TRACT NO. 308
SANTANA RANCH, UNIT 13

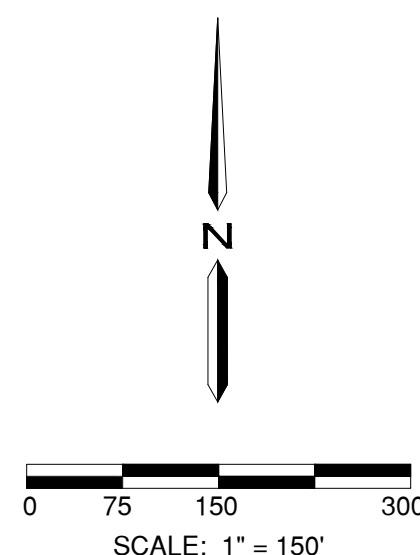
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SAN BENITO COUNTY, CALIFORNIA
FEBRUARY 2020



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NOTES

1. SEE SHEET 3 FOR LINE AND CURVE TABLES.
2. SEE SHEET 4 FOR ABBREVIATIONS, BASIS OF BEARINGS, LEGEND AND MONUMENT NOTES.
3. EASEMENT WITHIN LOT Y HAS BEEN QUITCLAIMED BY PG&E PER DOCUMENT NO. 2020-0005525.
4. EASEMENT PER BOOK 497, PAGE 117 IS LOCATED OUTSIDE THIS SUBDIVISION AND NOT SHOWN HEREON.
5. ELECTRIC TRANSMISSION LINE EASEMENT PER BOOK 177, PAGE 87, SBGR IS NOT LOCATABLE.

TRACT NO. 308
SANTANA RANCH, UNIT 13

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NORTHWEST QUARTER OF SECTION 31, LOTS 2, 19, AND 24
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OF MAPS, PAGE 48, LOTS I AND J OF SANTANA RANCH UNIT 9 FILED
IN BOOK 16, PAGE 31, AND LOT B OF SANTANA RANCH UNIT 12
FILED IN BOOK 16, PAGE 76, SAN BENITO COUNTY RECORDS, LYING
IN A PORTION OF SECTION 31, T. 12 S., R. 6 E., M.D.B.&M.

SAN BENITO COUNTY, CALIFORNIA

FEBRUARY 2020



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ADDITIONAL MAP SHEET

THE INFORMATION SHOWN IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS
OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

NOTES PER CONDITIONS OF APPROVAL

11. AS REQUIRED BY COUNTY ORDINANCE, CONSTRUCTION ON THE PARCELS SHALL BE LIMITED TO THE HOURS OF 7:00 A.M. TO 7:00 P.M., MONDAY THROUGH SATURDAY.
24. THE USE OF ON SITE-REGENERATING WATER SOFTENERS IS PROHIBITED. OFF SITE REGENERATION SOFTENING SYSTEMS MAY BE USED SUBJECT TO THE APPROVAL OF THE SAN BENITO COUNTY WATER DISTRICT.
35. THE APPLICANT SHALL MEET THE FOLLOWING CONDITIONS REQUIRED AS MITIGATION MEASURES SET FORTH IN THE SANTANA RANCH SPECIFIC PLAN FEIR.
 - A. IF, DURING THE COURSE OF PROJECT DEVELOPMENT, CULTURAL RESOURCES (I.E., PREHISTORIC SITES, HISTORIC SITES, AND ISOLATED ARTIFACTS) ARE DISCOVERED, WORK SHALL BE HALTED IMMEDIATELY WITHIN 200 FEET OF THE DISCOVERY AND IN ANY NEARBY AREA REASONABLY SUSPECTED TO OVERLIE ADJACENT REMAINS. THE AREA OF DISCOVERY SHALL BE COMPLETELY STAKED BY VISIBLE STAKES NO MORE THAN TEN FEET APART, FORMING A CIRCLE HAVING A RADIUS NO LESS THAN 100 FEET FROM THE POINT OF DISCOVERY; PROVIDED, HOWEVER, THAT SUCH STAKING NEED NOT TAKE PLACE ON ADJOINING PROPERTY UNLESS THE OWNER OF THE ADJOINING PROPERTY AUTHORIZES STAKING. SAID STAKING SHALL NOT INCLUDE FLAGS OR OTHER DEVICES WHICH MAY ATTRACT VANDALS. THE COUNTY PLANNING DEPARTMENT SHALL BE NOTIFIED, AND A PROFESSIONAL ARCHAEOLOGIST WHO MEETS THE SECRETARY OF THE INTERIOR'S PROFESSIONAL QUALIFICATIONS STANDARDS IN ARCHAEOLOGY AND/OR HISTORY SHALL BE RETAINED TO DETERMINE THE SIGNIFICANCE OF THE DISCOVERY, AND SHALL RECOMMEND FEASIBLE MITIGATION MEASURES TO REDUCE IMPACTS TO LESS THAN SIGNIFICANT LEVELS. CESSATION OF WORK AND NOTIFICATION OF THE COUNTY IS THE RESPONSIBILITY OF THE DEVELOPER. THE COUNTY SHALL CONSIDER MITIGATION RECOMMENDATIONS PREPARED BY A PROFESSIONAL ARCHAEOLOGIST WHO MEETS THE SECRETARY OF THE INTERIOR'S PROFESSIONAL QUALIFICATIONS STANDARDS IN ARCHAEOLOGY AND/OR HISTORY FOR ANY UNANTICIPATED DISCOVERIES, WHO SHALL IDENTIFY FEASIBLE AND APPROPRIATE MITIGATION MEASURES. SUCH MEASURES MAY INCLUDE AVOIDANCE, PRESERVATION IN PLACE, OR OTHER APPROPRIATE MEASURES, AS OUTLINED IN PUBLIC RESOURCES CODE SECTION 21083.2. THE PROJECT DEVELOPER SHALL BE REQUIRED TO IMPLEMENT THE IDENTIFIED MEASURES FOR THE PROTECTION OF CULTURAL RESOURCES.
 - B. IF, DURING THE COURSE OF PROJECT DEVELOPMENT, HUMAN REMAINS ARE DISCOVERED, ALL WORK SHALL BE HALTED IMMEDIATELY WITHIN 50 FEET OF THE DISCOVERY, THE COUNTY PLANNING DEPARTMENT SHALL BE NOTIFIED, AND THE COUNTY SHERIFF-CORONER SHALL BE NOTIFIED ACCORDING TO SECTION 5097.98 OF THE CALIFORNIA PUBLIC RESOURCES CODE AND SECTION 7050.5 OF THE CALIFORNIA HEALTH AND SAFETY CODE. SUBJECT TO THE LEGAL PROCESS, DULY AUTHORIZED REPRESENTATIVES OF THE CORONER AND PLANNING DEPARTMENT DIRECTOR SHALL BE PERMITTED TO ENTER ONTO THE PROPERTY AND TAKE ALL ACTIONS CONSISTENT WITH CHAPTER 19.05 OF THE SAN BENITO COUNTY CODE, SECTION 7050.5 OF THE HEALTH AND SAFETY CODE AND CHAPTER 10 (COMMENCING WITH SECTION 27460) OF PART 3 OF DIVISION 2 OF TITLE 3 OF THE GOVERNMENT CODE. IF THE REMAINS ARE DETERMINED TO BE NATIVE AMERICAN, THE CORONER SHALL NOTIFY THE NATIVE AMERICAN HERITAGE COMMISSION, AND THE PROCEDURES OUTLINED IN CEQA GUIDELINES SECTION 15064.5(D) AND (E) SHALL BE FOLLOWED.
 - C. IF, DURING THE COURSE OF PROJECT DEVELOPMENT, PALEONTOLOGICAL RESOURCES (FOSSILS AND FOSSIL FORMATIONS) ARE DISCOVERED, WORK SHALL BE HALTED IMMEDIATELY WITHIN 50 FEET OF DISCOVERY, AND THE COUNTY PLANNING DEPARTMENT SHALL BE IMMEDIATELY NOTIFIED. AT THAT TIME, THE COUNTY SHALL COORDINATE ANY NECESSARY INVESTIGATION OF THE DISCOVERY WITH A QUALIFIED PALEONTOLOGIST. THE COUNTY SHALL CONSIDER THE MITIGATION RECOMMENDATIONS OF THE QUALIFIED PALEONTOLOGIST FOR ANY UNANTICIPATED DISCOVERIES OF PALEONTOLOGICAL RESOURCES, AND IDENTIFY FEASIBLE AND APPROPRIATE MITIGATION MEASURES. SUCH MEASURES MAY INCLUDE AVOIDANCE, PRESERVATION IN PLACE, OR OTHER APPROPRIATE MEASURES, AS OUTLINED IN PUBLIC RESOURCES CODE SECTION 21083.2. THE PROJECT APPLICANT SHALL BE REQUIRED TO IMPLEMENT ANY IDENTIFIED MITIGATION NECESSARY FOR THE PROTECTION OF PALEONTOLOGICAL RESOURCES.
39. THE APPLICANT SHALL MEET THE FOLLOWING CONDITIONS PERTAINING TO NOISE REQUIRED AS MITIGATION MEASURES SET FORTH IN THE SANTANA RANCH SPECIFIC PLAN FEIR.
 - A. DURING ALL PHASES OF CONSTRUCTION, THE PROJECT DEVELOPER SHALL ADHERE TO THE FOLLOWING REQUIREMENTS FOR CONSTRUCTION ACTIVITIES WITH RESPECT TO HOURS OF OPERATION AND IDLING AND MUFFLING OF INTERNAL COMBUSTION ENGINES: (1) NOISE-GENERATING CONSTRUCTION ACTIVITIES SHALL BE LIMITED TO THE HOURS BETWEEN 7 AM AND 7 PM, AND SHALL BE PROHIBITED ON SUNDAYS AND FEDERALLY-RECOGNIZED HOLIDAYS; (2) CONSTRUCTION EQUIPMENT SHALL BE PROPERLY MAINTAINED AND EQUIPPED WITH NOISE-REDUCTION INTAKE AND EXHAUST MUFFLERS AND ENGINE SHROUDS, IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS. EQUIPMENT ENGINE SHROUDS SHALL BE CLOSED DURING EQUIPMENT OPERATION; (3) CONSTRUCTION VEHICLES AND EQUIPMENT SHALL NOT BE LEFT IDLING FOR LONGER THAN FIVE MINUTES WHEN NOT IN USE.
 - B. NOISE-GENERATING LANDSCAPE AND FACILITY MAINTENANCE ACTIVITIES SHALL BE PROHIBITED ON THE PREMISES OF THE SCHOOL/COMMUNITY PARK SITE BETWEEN 7 PM AND 7 AM AS AN ONGOING OPERATIONAL REQUIREMENT WITHIN THE PROJECT SITE.
 - C. THE RECREATIONAL USE OF THE COMMUNITY PARK SHALL BE LIMITED TO BETWEEN 7 AM AND 7 PM, AND BETWEEN 7 AM AND 10 PM DURING SUMMER MONTHS; LIMITING NOISE-GENERATING LANDSCAPE AND FACILITY MAINTENANCE ACTIVITIES TO BETWEEN 7 AM AND 7 PM; AND PROHIBITING THE USE OF AMPLIFIED SOUND SYSTEMS.

STATEMENT OF SOILS REPORT

A SOILS REPORT ENTITLED "GEOTECHNICAL ENGINEERING REPORT SANTANA RANCH-PHASE 1" REFERENCED AS FILE NO. SH-11082-SD AND DATED FEBRUARY 11, 2013, HAS BEEN PREPARED FOR THIS PROJECT BY EARTH SYSTEMS PACIFIC, GEORGE J. BARNETT, G.E. NO. 2309, AND IS ON FILE WITH THE COUNTY OF SAN BENITO.