

**Chief Baraan to attend White House Briefing on 21st Century Policy in Washington, DC**

|                     |           |             |      |      | <b>TOTAL:</b> |
|---------------------|-----------|-------------|------|------|---------------|
| <b>REGISTRATION</b> |           | \$ -        | \$ - | \$ - | \$ -          |
| <b>MILEAGE</b>      |           | \$ -        | \$ - | \$ - | \$ -          |
| <b>LODGING</b>      | 9/27/2016 | \$ 290.83   | \$ - | \$ - | \$ 290.83     |
| \$222 + 17%         | 9/28/2016 | \$ 267.93   |      |      | \$ 267.93     |
|                     |           |             |      |      | \$ -          |
|                     |           |             |      |      | \$ -          |
| <b>Sub Total:</b>   |           | \$ 558.76   | \$ - | \$ - | \$ 558.76     |
| <b>MEALS</b>        | \$69.00   |             |      |      |               |
| 9/27/2016           | Breakfast | \$ 12.50    |      |      | \$ 12.50      |
|                     | Lunch     | \$ 19.00    |      |      | \$ 19.00      |
|                     | Dinner    | \$ 37.50    |      |      | \$ 37.50      |
| 9/28/2016           | Breakfast | \$ 12.50    |      |      | \$ 12.50      |
|                     | Lunch     | \$ 19.00    |      |      | \$ 19.00      |
|                     | Dinner    | \$ 37.50    |      |      | \$ 37.50      |
| 9/28/2016           | Breakfast | \$ 12.50    |      |      | \$ 12.50      |
|                     | Lunch     | \$ 19.00    |      |      | \$ 19.00      |
|                     | Dinner    | \$ 37.50    |      |      | \$ 37.50      |
|                     |           |             |      |      | \$ -          |
|                     |           |             |      |      | \$ -          |
|                     |           |             |      |      | \$ -          |
|                     |           |             |      |      | \$ -          |
| <b>Sub Total:</b>   |           | \$ 207.00   | \$ - | \$ - | \$ 207.00     |
| <b>AIRFARE</b>      |           | \$ 553.45   |      |      | \$ 553.45     |
| <b>OTHER</b>        |           |             |      |      | \$ -          |
| <b>TOTAL:</b>       |           | \$ 1,319.21 | \$ - | \$ - | \$ 1,319.21   |

\$1,319.21

CPO attending White House Briefing Sept 2016

## Rita Campbell

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**From:** R. Ted Baraan  
**Sent:** Tuesday, August 30, 2016 12:10 PM  
**To:** Rita Campbell  
**Subject:** FW: Confirmation: White House 21st Century Policing Briefing - September 28th  
**Attachments:** Campus Map.pdf

Hi Rita,

Below, please find my confirmation for the briefing on September 28 from the White House Office on 21st Century Policing.

R. Ted Baraan  
Chief Probation Officer  
County of San Benito  
[RTBaraan@cosb.us](mailto:RTBaraan@cosb.us)  
(831) 636-4070 x18

-----Original Message-----

**From:** FN-WHO-21stCenturyPolicing [[21stCenturyPolicing@who.eop.gov](mailto:21stCenturyPolicing@who.eop.gov)]  
**Sent:** Tuesday, August 30, 2016 11:59 AM Pacific Standard Time  
**To:** FN-WHO-21stCenturyPolicing  
**Subject:** Confirmation: White House 21st Century Policing Briefing - September 28th



Dear Friend,

You are confirmed for the **White House 21st Century Policing Briefing** taking place on **September 28<sup>th</sup>, 2016**. Please see the final report and recommendations from the findings of the Task Force for referencing during the briefing. Additionally, please note that you should **arrive no earlier than 12PM EST** as that is the earliest you will be allowed to enter the gate. The briefing is created for the law enforcement officials only and thus we ask that family members not attend the briefing. Please let us know if you will no longer be able to attend the briefing.

**WHERE:** White House, South Court Auditorium  
**ATTIRE:** Business Casual  
**ARRIVAL TIME:** 12:00 PM  
**START TIME:** 1:00 PM

**END TIME: 6:00PM**

**FINAL REPORT:** [http://www.cops.usdoj.gov/pdf/taskforce/taskforce\\_finalreport.pdf](http://www.cops.usdoj.gov/pdf/taskforce/taskforce_finalreport.pdf)

**Arrival Location & Information:**

- \*NO weapons of any kind will be permitted on the grounds and there are currently no designated holding areas to secure them
- \*We recommend being dropped off or walking due to the limited street parking in the area
- All participants must enter through the Southwest Appointment Gate (17<sup>th</sup> Street and State Place – map attached)
- Please arrive at least **45 minutes** early for security processing
- You must present a valid, government issued photo identification to enter the White House complex
- Please double check to ensure that all security information you submitted via the link above reflects the information on the ID that you bring the day of the event. Any errors will delay your admission into the complex.

**Per US Secret Service, the only acceptable forms of identification are:**

- Valid Government issued United States' driver's license
- Valid Government issued United States' identification card
- Valid United States or other official government issued passports
- Valid United States State Department ID
- **For foreign nationals, only VALID passports are accepted**
- No foreign-issued state IDs, driver's licenses, expired passports, or other forms of identification will be accepted.

Please feel free to email us at [21stCenturyPolicing@who.eop.gov](mailto:21stCenturyPolicing@who.eop.gov) if you have any questions or concerns.

Warmest Regards,

White House Office of Public Engagement

## Rita Campbell

---

**From:** R. Ted Baraan  
**Sent:** Friday, August 26, 2016 9:52 AM  
**To:** Rita Campbell  
**Subject:** FW: The Beacon Hotel: Your Reservation Confirmation

*R. TED BARAAN  
CHIEF PROBATION OFFICER  
SAN BENITO COUNTY PROBATION DEPARTMENT  
MAIN: (831) 636-4070 x18  
EMAIL: [RTBARAAN@COSB.US](mailto:RTBARAAN@COSB.US)*

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**From:** Beacon Hotel & Corporate Quarters [<mailto:VIP@crm.SafeCRM.com>]  
**Sent:** Thursday, August 25, 2016 10:27 PM  
**To:** R. Ted Baraan  
**Subject:** The Beacon Hotel: Your Reservation Confirmation

[View in Browser](#)



# RESERVATION CONFIRMATION

Dear Restituto Baraan,

Thank you for choosing the **Beacon Hotel & Corporate Quarters** for your upcoming visit to Washington DC. We are pleased to confirm your reservation and look forward to your arrival. If there are any special needs you may have, feel free to contact us prior to your arrival. You may do so by calling our reservations department toll free at 1-800-821-4367 or direct 1-202-296-2100.

## RESERVATION DETAILS

**Confirmation Number** 44152539-1  
**Guest Name** Restituto Baraan  
**Arrival Date** Tuesday September 27, 2016  
**Departure Date** Sunday October 2, 2016  
**Nightly Rate** \$254.00 September 27 ✓  
\$234.00 September 28 ✓  
\$214.00 September 29  
\$144.00 September 30-October 1

The above rate(s) may not reflect all possible fees, additional charges or taxes associated with this reservation. For clarification regarding these charges, please contact our reservations department.

|       |           |
|-------|-----------|
| 9/27  | 254.00    |
| 9/28  | 234.00    |
|       | <hr/>     |
|       | 488.00    |
| Taxes | 70.76     |
|       | <hr/>     |
|       | \$ 558.76 |

## POLICIES

**Deposit Policy** A valid and fully funded credit or debit card is required to guarantee all reservations. For third party payment arrangements with a credit card, please contact the hotel's reservations department

**Cancellation Policy**

**Check-In Time** 3:00 PM

**Check-Out Time** 12:00 Noon

**Room Tax** 14.5% City Occupancy Tax

**Daily Parking Fee**

WE ARE A 100% SMOKE-FREE  
PROPERTY (ALL rooms and ALL public  
areas).

## CONTACT INFORMATION

**Main Number** 1-202-296-2100

**Reservations Number** 1-800-821-4367

**Reservations** 1-202-331-0227

**Fax**  
**Hotel**  
**Website**      [www.beaconhotelwdc.com](http://www.beaconhotelwdc.com)

It will be our pleasure to welcome you. Should you wish additional information on our hotel and/or facilities, feel free to visit our website [www.beaconhotelwdc.com](http://www.beaconhotelwdc.com). Have a safe and enjoyable journey.

Hector Torres  
General Manager

1615 Rhode Island Avenue, NW - Washington, DC 20036 | 800.821.4367 | Reservations 202.296.2100



Hotel Marketing Provided By  
Digital Alchemy

!!

## Rita Campbell

**From:** R. Ted Baraan  
**Sent:** Friday, August 26, 2016 9:53 AM  
**To:** Rita Campbell  
**Subject:** FW: Flight reservation (BO97PW) | 27SEP16 | SJC-DCA | Baraan/Restituto

R. TED BARAAN  
CHIEF PROBATION OFFICER  
SAN BENITO COUNTY PROBATION DEPARTMENT  
MAIN: (831) 636-4070 x18  
EMAIL: [RTBARAAN@COSB.US](mailto:RTBARAAN@COSB.US)

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**From:** Southwest Airlines [<mailto:SouthwestAirlines@luv.southwest.com>]  
**Sent:** Thursday, August 25, 2016 10:55 PM  
**To:** R. Ted Baraan  
**Subject:** Flight reservation (BO97PW) | 27SEP16 | SJC-DCA | Baraan/Restituto

Thanks for choosing Southwest for your trip.

 [Log in](#) | [View my itinerary](#)

|                                 |                                     |                               |                                |                              |                            |
|---------------------------------|-------------------------------------|-------------------------------|--------------------------------|------------------------------|----------------------------|
| <a href="#">Check In Online</a> | <a href="#">Check Flight Status</a> | <a href="#">Change Flight</a> | <a href="#">Special Offers</a> | <a href="#">Hotel Offers</a> | <a href="#">Car Offers</a> |
|---------------------------------|-------------------------------------|-------------------------------|--------------------------------|------------------------------|----------------------------|

### Ready for takeoff!



Thanks for choosing Southwest® for your trip. You'll find everything you need to know about your reservation below. Happy travels!

#### Air itinerary

**AIR Confirmation:**  
**BO97PW**

Confirmation Date:  
08/26/2016

| Passenger(s)     | Rapid Rewards #          | Ticket # | Est. Expiration | Points Earned |
|------------------|--------------------------|----------|-----------------|---------------|
| BARAAN/RESTITUTO | 204924570205262441403474 | Aug 2862 | 26,             | 2017          |

Rapid Rewards points earned are only estimates. Visit your (MySouthwest, Southwest.com or Rapid Rewards) account for the most accurate totals - including A-List & A-List Preferred bonus points.

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BOOK NOW




 **Early Bird Check-In**


Let us take care of check-in for you.


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| Date          | Flight | Departure/Arrival   |
|---------------|--------|---|
| Tue<br>Sep 27 | 2622   | Depart <b>SAN JOSE, CA (SJC)</b><br>on Southwest Airlines at <b>08:40 AM</b><br>Arrive in <b>CHICAGO (MIDWAY), IL (MDW)</b> at 2:40 PM<br><u>Wanna Get Away</u>   |
|               | 413    | Change planes to Southwest Airlines in <b>CHICAGO (MIDWAY), IL (MDW)</b> at 5:35 PM<br>Arrive in <b>WASHINGTON (REAGAN NATIONAL), DC (DCA)</b> at 8:20 PM<br>Travel Time 6 hrs 40 mins<br><u>Wanna Get Away</u> |


| Date         | Flight | Departure/Arrival  |
|--------------|--------|--|
| Sun<br>Oct 2 | 293    | Depart <b>WASHINGTON (REAGAN NATIONAL), DC (DCA)</b> on Southwest Airlines at <b>5:55 PM</b><br><i>Flight Class: B.</i><br>Arrive in <b>SAN JOSE, CA (SJC)</b> at 10:30 PM<br>Travel Time 7 hrs 35 mins<br><u>Wanna Get Away</u> |

 **Check in for your flight(s):** 24 hours before your trip on [Southwest.com](http://Southwest.com) or your mobile device to secure your boarding position. You'll be assigned a boarding position based on your check-in time. The earlier you check in within 24 hours of your flight, the earlier you get to board.

 **Bags fly free®:** First and second checked bags. Weight and size limits apply. One small bag and one personal item are permitted as carryon items, free of charge.

 **30 minutes before departure:** We encourage you to arrive in the gate area no later than 30 minutes prior to your flight's scheduled departure as we may begin boarding as early as 30 minutes before your flight.

 **10 minutes before departure:** You must obtain your boarding pass(es) and be in the gate area for boarding at least 10 minutes prior to your flight's scheduled departure time. If not, Southwest may cancel your reserved space and you will not be eligible for denied boarding compensation.

 **If you do not plan to travel on your flight:** In accordance with Southwest's No Show Policy, you must notify Southwest at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on the flight. If not, Southwest will cancel your reservation and all funds will be forfeited.

Air Cost: 553.45

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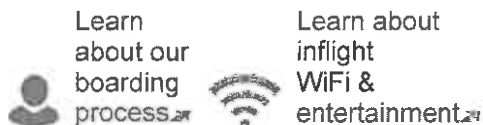
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Fare Rule(s): 5262441403474:  
NONREF/NONTRANSFERABLE/STANDBY  
REQ UPGRADE TO Y.

Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase. Failure to cancel reservations for a Wanna Get Away fare segment at least 10 minutes prior to travel will result in the forfeiture of all remaining unused funds.

SJC WN X/CHI WN  
WAS191.05OLAVWNRO WN  
SJC285.93HLA7PNRO 476.98 END  
ZPSJCMDWDCAMDW  
XFSJC4.5MDW4.5DCA4.5  
AY11.20\$SJC5.60 DCA5.60



## Cost and Payment Summary

✈ AIR BO97PW

|                  |                 |                            |
|------------------|-----------------|----------------------------|
| Base Fare        | \$476.98        | <b>Payment Information</b> |
| Excise Taxes \$  | 35.77           | Payment Type: Visa         |
| Segment Fee \$   | 16.00           | XXXXXXXXXXXX6769           |
| Passenger        |                 | Date: Aug 26, 2016         |
| Facility         | \$ 13.50        | Payment                    |
| Charge           |                 | Amount: \$553.45           |
| September        |                 |                            |
| 11th Security \$ | 11.20           |                            |
| Fee              |                 |                            |
| <b>Total Air</b> | <b>\$553.45</b> |                            |
| <b>Cost</b>      |                 |                            |

### Useful Tools

[Check In Online](#)  
[Early Bird Check-In](#)  
[View/Share Itinerary](#)  
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### Know Before You Go

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† All travel involving funds from this Confirmation Number must be completed by the expiration date.  
† Security Fee is the government-imposed September 11th Security Fee.

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See [Southwest Airlines Limit of Liability](#)

Southwest Airlines  
P.O. Box 9647-1085  
Dallas, TX 75221

[Contact Us](#)

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**COUNTY OF SAN BENITO  
BUDGET ADJUSTMENT/TRANSFER**

Please Indicate Type:

Fiscal Year: FY2016-2017  
Department: Probation Department  
Org Key: 1215

☒

**Appropriation/Est. Revenue Increase**

(Requires 4/5 Board of Supervisors Approval)

☐

**Contingency Transfer**

(Requires 4/5 Board of Supervisors Approval)

☐

**Interdepartmental Transfer or  
Interobject Transfer >\$25,000**

(Requires Board of Supervisors Approval)

☐

**Interobject Transfer <\$25,000**

(Requires Admin. and Auditor Approval)

☐

**Intraobject Transfer**

(Requires Auditor Approval)

| <u>Org Key:</u>          | <u>Object No:</u> | <u>Description</u>      | <u>Decrease/<br/>Rev. Increase</u> | <u>Increase</u> |
|--------------------------|-------------------|-------------------------|------------------------------------|-----------------|
| 101.50.1215.1000.590.001 |                   | Transfer-in Interfund   | \$ 1,319.21                        | \$ -            |
| 101.50.1215.1000.619.196 |                   | Travel - Lodging        | \$ -                               | \$ 558.76       |
| 101.50.1215.1000.619.198 |                   | Travel - Meal Expense   | \$ -                               | \$ 207.00       |
| 101.50.1215.1000.619.200 |                   | Travel - Transportation | \$ -                               | \$ 553.45       |
|                          |                   |                         | \$ -                               | \$ -            |
|                          |                   |                         | \$ -                               | \$ -            |
|                          |                   |                         | \$ -                               | \$ -            |
| <b>Total</b>             |                   |                         | \$ 1,319.21                        | \$ 1,319.21     |

Comments: Transfer AB1476 - 2nd Striker funds into department budget to offset expenditures.

Transfer In from AB1476 (AB109 Trust). 411.15.4040.1000.670.000

Submitted: [Signature] R. Ted Baraan, CPO  
Department Head/Authorized Signature

26-Aug-16

Date

Verification of  
Sufficient Funds: [Signature]  
Auditor-Controller

8-30-16  
Date

Approval: [Signature]  
Administrative Officer

Date

Approval by Board of Supervisors

Date

Attested:  
Clerk of the Board: \_\_\_\_\_

Vote: \_\_\_\_\_ Yes \_\_\_\_\_ No

**AUDITOR USE ONLY**

Budget Adjustment No. \_\_\_\_\_

Date Batch Input Completed: \_\_\_\_\_

By \_\_\_\_\_